

# The Missionary Intelligencer.

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## THE PROGRAM FOR THE NEW YEAR.

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The year recently closed has been the best in the history of the Society. The good hand of our God has been upon us for good. He has blessed and prospered our efforts for the furtherance of the gospel. While we praise his name for all that he has done with and for us, we would turn our faces to the future. We realize that we have not begun to do all that we are well able to do. We have not begun to put forth all our strength. Because of this conviction our purpose should be to make the year upon which we have entered a great improvement over all its predecessors.

Last year the receipts amounted to \$268,726.62. This was a gain of \$12,804.11 over the previous year. The Society is asking for \$300,000 for the current missionary year. It will need, and must have, this much if it is to do the work already projected. This is not a large amount when our numbers and resources are considered. It is about twenty-five cents each. Surely this is not in excess of our ability.

Last year the contributing churches numbered 3,178. This was the largest number ever enrolled in a single year. It was 344 more than in the year previous. But of the churches that gave in 1905 there were 697 that did not respond. Our official statistician reports more than 11,000 churches in our fellowship. Is it too much to ask that four thousand churches give this year? If those that gave last

year will all give this, and if the 697 that did not give last year will respond this, it will be seen that only a very small number of new churches will be needed to secure as many as are herein proposed. Last year 3,638 Bible Schools contributed to the funds of the Society. Compared with the previous year, this was a gain of eighty-six. Not only did more schools give, but they gave more money. But they are able to do still better. There is no sufficient reason why five thousand schools should not respond every year. The Endeavor Societies gave \$12,007. This was a gain of \$1,134. Thus far less than one-fourth of the Endeavor Societies have given in any one year.

This year should see the force on the field increased. It was suggested at Buffalo that one hundred new workers be sent out before the Centennial. If this is done, twenty-five at least should go out this year. From every field the call for reinforcements comes. These calls must be answered if the work of the Lord is not to suffer. Moreover, those now on the field must be better equipped.

The Society is asking for \$250,000 from individuals for a special fund to buy land and to erect buildings. Twice this amount could be used to advantage. But this much is absolutely necessary. Those whom the Lord has blessed with abundance can contribute this amount and not be impoverished. On the contrary, they will be enriched. "There is that scattereth and yet increaseth." Now is the time for Christian people to show that they really believe the word of the Lord. The Secretaries will endeavor to keep this Fund before the public till the Convention in Norfolk. One-third of this fund should be raised this year.

It is time for every friend of the Society to think and speak and plan for larger things. God has done great things for us. He has done more than we dared to ask or think. What he has done is a call for us to do far more than we have ever attempted. He confides in us to do our full duty. Shall we not show ourselves worthy of his confidence?



## GEMS FROM CONVENTION SPEECHES.

"The church has lost only in those decades where she has substituted theology for life, doctrine for missions."—Chas. S. Medbury.

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"If the church drinks at the real well of missionary inspiration, the missionary secretary will not have to come all the way thither to draw."—W. F. Turner.

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Harry D. Smith, of Hopkinsville, Ky., said: "Some of us give by fits, and unhappily these fits are neither violent or continuous. We give in spots and the spots are microscopic."

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J. A. Lord in his address, "The Dignity of the Missionary Enterprise," said: "The hottest fire of judgment and the fiercest condemnation will be for the church which, in this enlightened age, is anti-missionary."

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It was G. B. Van Arsdall, of Cedar Rapids, Ia., who said: "The fewer the number of benevolent enterprises of the Kingdom in which a church is interested, the less will be the interest in that in which it is interested."

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Mark Collis, of Lexington, Ky., made a strong three-minute address. He said: "We do not want simply a cloud-burst of missionary information on the first Sunday in March, but perennial showers the year through."

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Cecil J. Armstrong said in his address on "The Missionary Bump." "A phrenologist may be able to discover the preacher's missionary bump, but there is no danger of it becoming so abnormal that it will disfigure his noble brow."

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C. R. Hudson, of Frankfort, Ky., said: "Teach your children missions if you expect to have a missionary church. The horse-men of Kentucky take the little colts out on the race track and lead them around until they are familiar with the course. The instinct for speed is cultivated from the first. They become great race horses through the culture of the course. Use the same gumption with the children in regard to missions and the problem of the world's evangelization will soon be solved."

# EDITORIAL.

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Lift up your eyes and look on the fields, that they are white already unto harvest.

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George H. C. MacGregor said once, "We should know something about every mission, and everything about some mission." Knowledge underlies interest as a root underlies a plant.

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The Convention held in Buffalo was the best in the history of the Society. This was the general opinion. Year by year the program is richer; the addresses are of a higher order. This is precisely as it should be.

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The church that has a missionary Rally is to be congratulated. Every department of its work feels the good effects of it. Every speaker in a Rally will receive a blessing. Helping others he will be helped himself. It is seldom that a church that has had one Rally does not ask for another.

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The war-cry of the year is "Three Hundred Thousand Dollars for Foreign Missions." This was the watchword of last year. Although a decided gain was made, the receipts amount to less than two hundred and seventy thousand dollars. It is hoped that this year they will exceed the sum named in the War-Cry.

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The Symposium on "Taking the Offering" was a profitable discussion of a vital topic. Ten men spoke. Each speech was limited to three minutes. The speakers made as careful preparation as for a more elaborate address. The people listened with the deepest interest. These speeches will be published in a leaflet. This will be a string of pearls.

Emile L. Patterson, of Mackinaw, Ill., is issuing a beautiful Christian Church Calendar for 1907. It will be artistic and instructive. Brother Patterson is worthy of support in this splendid work. The calendar is not only attractive and artistic, but it is a storehouse of information of interest to Disciples. The calendars will sell for 25 cents each.

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"The end of the Convention is the beginning of the Conquest." We are standing at the threshold of the new year. The campaign for this year began the hour the old year closed. It is high time for every friend of the work in the regions beyond to begin to plan and to work, to the end that all that is proposed may be accomplished.

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The missionaries were heard with the deepest interest. This is invariably the case. The heroes and heroines from the fore-front of the battle have a unique message. They speak out of their own experience. They have first-hand knowledge. The introduction of the missionaries is always the event of the Convention. China, India, Japan, Cuba, and Africa were represented at Buffalo.

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George T. Walden was present as a fraternal delegate from Australia. He gave some account of what the churches under the Southern Cross are doing. They work in the South Seas, among the Kanakas of Queensland, among the Chinese within their own borders, in India, in Japan, in China, and in South Africa. They co-operate with the Society in three fields.



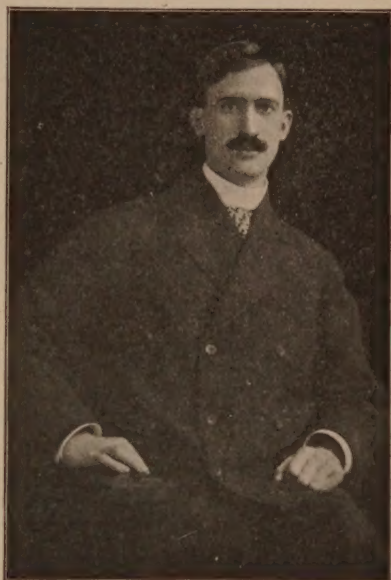
The Convention Hall was beautifully decorated within and without. There were flags and mottoes everywhere. Each motto conveyed its own message. No one could enter the hall or pass by it without being impressed by the decorations. For the first time in our history the street cars carried advertisements. Thousands who did not attend knew of the Convention. The daily papers gave unusual space to reports.

The music provided by the Buffalo Committee was of the highest grade. The Netz Sisters were engaged for the entire time. Their singing charmed all who heard it. No other single feature was so thoroughly enjoyed. In addition to these famous singers the Mendelssohn Male Quartette and Miss Snyder sang from time to time. The audience wished to hear them over and over again. This desire could not be indulged for lack of time.

The workers in the Philippines are hoping and praying for reinforcements. H. P. Williams, of Vigan, writes: "W. H. Hanna has a thrilling report from Cayayan. In Ilocos Norte he is snowed under. And here we can not keep up the pace. We will have to cut away a topsail or a jib or some other appropriate article, if we can not have a mate at the wheel." Similar conditions prevail in all parts of the field. The supreme need always is the need of men of the right kind.

Every speaker made the most careful preparation. He did his best. He honored his audience, and the audience honored him with the closest and most sympathetic and appreciative attention. Too much praise can not be given to speakers who work on an address for a whole year and come to the Convention at their own charges. They have their reward, but

it is in the consciousness of duty well done. They did their best to please Christ and to promote the interests of his Kingdom.



M. Y. Cooper,

The new Treasurer of the Foreign Society. He is a rising young business man. He is a brother of S. M. Cooper, the retiring treasurer. S. M. Cooper has served faithfully for a number of years without a cent of compensation, and gives up the position on account of a multiplicity of duties in other directions.

P. C. Macfarlane, of Alameda, California, writes, "The September *Intelligencer* is far and away the best number ever published. It is brimming with inspiring news from the field, pictures of actual work done, biographical sketches, and practical local missionary problems. Keep it going in this way, and it will become the missionary heart of the brotherhood." This was written before the October issue appeared. The aim is to make each number better than any of its

predecessors. This magazine should have a subscription list of 50,000.

A woman said to a missionary society: "I have money, you have men. Let me provide for one of them." She had helped one, and his joy was so great that she wanted to help another. There are thousands of Christian people who are well able to support a missionary. It will pay better to do this than to keep an automobile. There are a few people supporting a missionary through the Foreign Society. Before the centennial there should be a hundred.



**R. L. Pfaffenbach,**

Superintendent of the great missionary Sunday-school at Pomona, California. This school is a Living-Link in the Foreign Society.

Russell Errett, for a number of years auditor of the Foreign Society, asked to be relieved. This was done with regret. He is an exceedingly busy man, and the duties of the auditor necessarily increase with the growth of the

work. His interest in the cause of Foreign Missions is in no sense diminished. Gamaliel Green, a practical and experienced accountant, was elected auditor by the Buffalo Convention. He is a thoroughly reliable Christian man, and has been in a position of trust in the Third National Bank of this city for many years. The friends of the Society are to be congratulated upon securing his valuable services in this important position.

The Missionary Exhibit was one of the most interesting features of the Convention. This is one of the most elaborate and instructive Exhibits in America. Articles have been collected from all the fields in which the Society is at work. C. W. Plopper and Miss Lucy Stephens and Miss Effie Lermond of the Foreign office were in charge. Dr. and Mrs. Osgood, David and Mrs. Rioch, Miss Asbury and R. Ray Eldred brought collections of their own, and spent most of their time explaining them to the eager visitors. If it is true that eighty per cent of all we know enters the mind through the eye, the amount of information gained from this Exhibit must be very considerable.

R. H. Miller and his lieutenants made the most careful preparation for the Convention. Nothing was neglected. Their concern from the beginning was to know what would contribute to the success of the Convention. They had no ends of their own to serve. Neither labor nor money was spared. All honor is due the brethren in and around Buffalo for the intelligent and conscientious preparation they made. The Convention could not have been what it was without this. It would be a pleasure to name each one, and to set forth what he did, and to award him his due meed of praise; this is impracticable. Each one has the satisfaction of knowing that he did his best, and the Convention profited largely by his service.



THE FOREIGN SOCIETY AND THE CENTENNIAL CELEBRATION IN  
PITTSBURG, 1909.

The fathers of our movement pled for the union of the people of God to the end that the world might be evangelized. This is the meaning of our plea. This is our plea. It is primarily and essentially a missionary movement.

It was this spirit that led to the organization of the Foreign Society in 1875. It sprang up in the hearts and out of the purses of a handful of friends. From the very first it has grown in power and public favor. The Foreign Society has an army of workers scattered over the world field numbering about 500. Its annual income is more than a quarter of a million dollars. It has received and disbursed nearly \$3,000,000 since its organization. The property that the Society owns on foreign fields in homes and schools and hospitals is to-day worth more than \$500,000. It was the first to start the Annuity Plan among our people and it has received about a quarter of a million dollars in that way. It has built up Christian communities where before only heathen darkness reigned. Its missionaries have preached the gospel in many cities and communities where the glad story of redemption was first proclaimed. These heralds of the cross have baptized penitent believers in waters never before disturbed by the observance of the sacred ordinance. They have spread the table of the Lord in numerous communities for the first time. Tens of thousands of children to whom the story of the cross had never before come have been gathered into schools to learn of Him whose cradle was only a manger. Hundreds of thousands have received the kindly and healing touch of the medical missionary who before had never so much as heard of such merciful and helpful skill. The Society has opened the doors of forty-two schools and colleges in these pagan lands where almost 2,500 are in daily attendance. And about 400 orphans are clothed and fed and housed and daily trained in all Christian activities. Their dark minds are flooded with the light of life that comes down from Him who is the light of the world. Christian homes have been planted; the opium eater has become the evangelist and church builder; the idolater now worships in spirit and in truth; and the licentious life has been transformed into one of purity and holiness. What a mighty work is being done before our eyes!

Marvelous growth has been witnessed in recent years. The receipts have been doubled in seven years; they have been more than trebled in ten years; and the number of native evangelists has been multiplied by five in ten years and doubled in five. The work among the heathen moves forward with wondrous strides; and the interest grows wider and deeper at home.

Our chief ground of gratitude, under God, is the character and faithfulness of the missionaries. What mighty men and women have come upon the stage of action within thirty years! They are the choicest spirits of our churches. It is an honor to provide for them while they are doing the Lord's work. They need and deserve the loyal support of all the churches. Not to help them is to—well, name it yourself. The glory of our people is not our fine churches, nor our great colleges, nor eloquent preachers, nor a great membership, nor wealth nor learning, but our chief glory is the army of consecrated men and women who have buried themselves in the heart of pagan lands on the frontiers of the world that Christ may be known to the salvation of those who sit in darkness and in death.

We have visions of larger and better things by 1909. The income should be doubled by the time fifty thousand of our people gather in Pittsburg. To

this end we labor. And we should have a special building fund of not less than \$250,000 for lands and buildings. Every church and Sunday-school in the whole brotherhood should be brought into live and sympathetic co-operation. We can never be a great people in America if we do only small things abroad. God will measure us in 1909, as he is measuring us now, by what we do to redeem the whole world. Whatever may be our high professions and boasts, thoughtful men the world over, will judge us more by what we are doing in the regions beyond than by any other one standard. The heart that can not throw rich, life-giving blood to the furthest extremity of the body is a weak heart. A people that can not and will not give the bread of life to the furthest and weakest and most destitute of men is a weak and impotent people whatever may be their high claims.

As one preparation for the Centennial we are hoping our people will read afresh the New Testament with a view of knowing the mind of Christ with reference to the evangelization of the world. They will there see that the redemption of the whole world is the central truth in his teaching. What Christ made central no church can afford to put on the circumference. Missions is the great plan of God. The evangelization of the world is the program of Jesus. The teaching of the Bible is unmistakable on this point. From Genesis to Revelation the Bible is a missionary book. From the call of Abraham to the last vision of John is the one overwhelming theme of saving the whole creation.

The larger vision connected with the world's evangelization will do more to enrich and build up a church in its local work than anything else. Such a church stands with Christ on his highest ground, the ground of his universality. What many a struggling church needs more than anything else is the inspiration of missions. If you seem to be small at home, annex the world. Have a share in big things. Keep in line with God's eternal purposes. Indeed, this is the need of our papers, of our colleges, of our pulpits, of all who would restore the New Testament Church.

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## A NEW PLAN FOR MISSIONARY SUPPORT.

### The Station Plan.

The Foreign Society has found itself for a long time confronted by an increasing demand on the part of contributors to have their gifts directed to some specific part of the foreign work. The Society has yielded to this demand as far as possible. This kind of definite support has been limited in the past to the support of native evangelists and teachers, orphans, and Living Link missionaries. It can be readily seen that there are narrow limitations to this plan. There are not enough native workers and orphans to go around, and the support of missionaries is necessarily restricted to the stronger churches. Through the "station plan" which the Society is now inaugurating, it is designed to remove these limitations. Through it the smaller gifts may go to the support of a specific work. In this way it is our purpose to establish an intimate, intelligent relation between churches, individuals, and Sunday-schools in America and individual stations in our foreign mission fields.

The payment of missionaries' salaries involves about half the expense of the foreign work. The other half is used in providing for the missionaries' equipment and facilities for work, such as homes to live in, school-houses to teach in, chapels to preach in, hospitals, orphanages, funds for printing, trav-



eling, and ministering to the sick, and support of native teachers and helpers. It is our purpose to take the whole of all these expenses for each station and divide it into shares of fifty dollars each. Churches, schools, or individuals, not able to provide for the whole salary of a missionary, but wishing something definite to work and pray for, can have assigned to them one or more of these shares. The understanding is that each shareholder will be sent a quarterly report of the work of the particular station supported. It is probable that to each shareholder an outline map of the station will be sent, also a descriptive and historical sketch of the work of the station and the missionaries working there. It will also be possible for each shareholder to collect pictures illustrating the work and workers.

This share plan we believe to be the best form of special object work. It secures practically all that is secured by the support of a Living-Link missionary in the way of knowledge obtained by direct reports from the field, and avoids the danger of any diminished interest on account of disappointment in the personality of the missionary. It makes it certain that the giver will receive a regular report from the work he supports. When the missionary at the station fails to send in a quarterly report to the office, one will be compiled from the regular correspondence of that station. The fuel for the missionary fire will not be lacking.

The station plan has one advantage over all other forms of special support. "God buries his workers, but carries on his work." Missionaries come and go, but the station remains. Not only so, but the work of the station constantly enlarges and becomes more interesting to those supporting it.

And finally, perhaps the greatest advantage of the station plan is that it puts within reach of the smaller churches the joy and inspiration which comes from the vital touch with the worker and the work. Write the Foreign Office about it.

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### A GREAT WELCOME ADDRESS.

One of the strongest and most fitting welcome addresses ever made before one of our National Conventions was delivered by Mayor J. N. Adam, at the Buffalo Convention. He spoke as follows to the delight of the great body:

#### Mayor Adam's Speech.

Of all the gatherings I have welcomed during the year, I know of none that has assembled with a higher motive than have you. I look upon the cause of missions as the most sublime movement in the life of humanity. It derives its supreme authority from those words of the Master of all mankind: "Go ye into all the world." It is with a feeling of deep sincerity, therefore, that I bid you welcome to our city, welcome to our homes, welcome to our hearts. And it is with especial pleasure that I greet this gathering to night with its interest in Christian Endeavor.

I heard recently of a flippant phrase characterizing missions as an impertinence. I pity its author. If he would turn back the pages of our nation's life, he would see that the Christianity which exalts our country to-day was fostered by the fearless men and women who, in the days of trackless wilderness and unknown dangers, came to this continent and gave their lives in a service that finds its reward in the realm beyond the stars. If he would turn back to the nations who have loomed large in the world's history since the Babe of Bethlehem died

as the Christ on Calvary, he would find at the heart of their history the divine imprint of a Christian faith implanted by those who, by their life and works, told the people the old, old story of unseen things above, of Jesus and His glory, of Jesus and His love.

If we sweep the whole sphere of human existence with our vision, at home, abroad, among friends or foes, far North, far South, amid the squalor of tenements or in the loneliness of the desert, in crowded cities or remote lands, regardless of danger, degradation, or death—we find the toilers in the cause of Christ. If it is impertinence to bring peace to the troubled, rest to the weary, light to those in darkness, comfort to those in despair, then missions are a benign impertinence, sanctified by the example of Christ Himself.

We hear of those who say home missions are all right but foreign missions are none of our business. Let them then be sure to support that which they believe to be right. Let them give doubly to home missions because they do not give singly to foreign missions. Let them be sure that charity begins at home. Others will see that charity spreads abroad. If your neighbors need aid, would you let them suffer because they were your neighbors? Of course not. You would aid them because they were in need. That would be home missions, you say. Other nations are our neighbors. If they are in need, we aid them gladly, as they would aid us. Along religious lines it would be foreign missions, some will say. My friends, missions means ministering to those in need, and whether it be home or foreign is a question of locality pure and simple—and what is locality compared with love? What is geography to God?

Only recently I read of Sir Mortimer Durand, the Britisher ambassador's splendid tribute to the missionaries of Persia, where he was stationed before coming to Washington. I have read tributes to missionaries in other countries from men little given to Christian work. They tell a thrilling story of magnificent achievement, and this testimony comes from witnesses whom none could accuse of friendly bias or charitable partiality. Above all is the knowledge that in these far-off lands are people without the benefits of our institutions and civilization, people live in misery and die in despair; women despised and degraded; little children offered as sacrifices to gruesome gods. If we would picture it, let us apply it. Transform our lives into theirs, our destiny into their doom, our life of peace and plenty into their life of suffering and sorrow, our little ones into their sacrifices. Ah, my friends, missions need no defense—they are their own matchless vindication.

You are gathered in this great assemblage with missions as your watchword. Your Convention is a glory to your cause. On behalf of our city, I bid you a hearty welcome. I trust your sessions will be rich in benefits and abound in blessings. When your Convention is over, when you all have gone your ways, and are back in your own homes, thinking again of all that has transpired here, I know that you in spirit will say: "Did not our hearts burn within us?"



# MINUTES

OF THE

## THIRTY-FIRST ANNUAL CONVENTION,

Buffalo, N. Y., October 15, 1906.

### Monday Morning.

The Foreign Christian Missionary Society met in annual session in the Convention Hall in Buffalo, N. Y., on Monday morning, October 15th, at 9.30 o'clock.

Devotional exercises were conducted by Miner Lee Bates, of New York City, and Dr. E. I. Osgood, of Chu Cheo, China. The singing was led by Simpson Ely, of Joplin, Mo.

The following committees were appointed by the President:

**On Nominations.**—W. F. Richardson, Missouri; W. J. Hudspeth, Kentucky; Harry Minnick, Massachusetts; J. M. Van Horn, Ontario; W. L. Fisher, Pennsylvania; Donald Munro, Michigan.

**On the Forward Movement.**—T. C. Howe, Indiana; Alex. McMillan, Manitoba; W. B. Taylor, West Virginia; W. S. Priest, Ohio; Ira Boswell, Tennessee; Clinton Lockhart, Texas.

**On Open Doors.**—A. E. Cory, China; L. G. Batman, Pennsylvania; O. P. Spiegle, Alabama; W. E. Ellis, Kentucky; A. I. Myhr, Tennessee.

**On Centennial.**—L. E. Sellers, Indiana; C. M. Watson, Pennsylvania; T. W. Grafton, Indiana; W. A. Baldwin, Nebraska; E. W. Thornton, California; E. J. Teagarden, Connecticut.

**On Resolutions.**—Carey E. Morgan, Kentucky.

The first section of the Annual Report was read by Stephen J. Corey, presenting an outline of the work on the foreign fields with a summary of successes.

The second section of the report was read by F. M. Rains. These reports aroused much enthusiasm in the multitude of disciples present.

The Secretary launched the new program of the Executive Committee to raise \$250,000 from personal contributions to buy land and to erect buildings in the foreign field as a part of the Society's Centennial program.

George H. Combs, of Kansas City, Mo., led the Convention in a prayer of thanksgiving.

The Annual Reports were referred to the proper committees.

Wallace Tharp, of Allegheny, Pa., addressed the Convention on the topic, "The Lord Working With Them."

H. A. Denton, of Maryville, Mo., spoke on "Our New Responsibilities."

The following missionaries were introduced by President McLean: R. Ray Eldred, Bolengi, Africa; David Rioch, Damoh, India; Mrs. David Rioch, Damoh, India; Miss Jessie Asbury, Akita, Japan; Lowell C. McPherson, Ha-

vana, Cuba; Mrs. Lowell McPherson, Havana, Cuba; Miss Williamina Meldrum, Havana, Cuba; Mrs. A. E. Cory, Wuhu, China; Dr. E. I. Osgood, Chu Cheo, China; and Abram E. Cory, Wuhu, China.

The missionaries of the Christian Women's Board of Missions who were present were also introduced.

After a verse of song, the benediction was pronounced by J. B. Jones, of Fulton, Mo.

#### Monday Afternoon, October 15.

Devotional exercises were conducted by Amos Tovell, of Guelph, Ont.

The reports of the committees were read as follows:

#### Report on Nominations.

Your Committee on Nominations would recommend the following to serve as officers of the Foreign Christian Missionary Society for the year 1906-7:

President—A. McLean, Cincinnati, Ohio.

Vice-Presidents—B. C. Deweese, Lexington, Ky.; I. J. Spencer, Lexington, Ky.; S. M. Jefferson, Lexington, Ky.; G. A. Miller, Covington, Ky.; W. S. Dickinson, Cincinnati, Ohio; J. L. Hill, Cincinnati, Ohio; A. B. Philpott, Indianapolis, Ind.

Recorder—Justin N. Green, Cincinnati, Ohio.

Treasurer—M. Y. Cooper, Cincinnati, Ohio.

Secretaries—F. M. Rains, Cincinnati, Ohio; Stephen J. Corey, Cincinnati, Ohio.

Auditor—Gamaliel Green, Cincinnati, Ohio.

Medical Examiner.—P. T. Kilgour, M. D., Cincinnati, Ohio.

Respectfully submitted,

W. F. RICHARDSON,

W. J. HUDSPETH,

HARRY MINNICK,

W. L. FISHER,

DONALD MUNRO,

Committee.

The report was adopted.

#### Report on Mission Study Courses.

It was Henry Venn, secretary of the famous Church Missionary Society, who defined the aim of Foreign Missions as to "plant a native church that should be self-supporting, self-governing, and self-extending." This is a high and every way worthy aim but it can never be attained until the church at home is itself luminous with the three qualities just named. An adequate knowledge of missionary fields and forces is absolutely necessary to the realization of this ideal. An occasional missionary sermon or address is not sufficient. It must be "line upon line, precept upon precept, here a little and there a little."

In 1902 the first volume of The Forward Mission Study Series was published and a new epoch of interest in Missions began. Every year since a book has been written by some specialist and eagerly studied by thousands. Witness now some results of four years' systematic work in Mission study classes. Only an epitome can be given.



## 1. Increased Offerings for Missions.

One pastor writes: "In the hardest financial year in twenty, when I expected a shrinkage in benevolences, we reached high water mark. The information my young people received in the Mission study class made this possible."

Another minister writes: "Two members of our Mission study class have become titheers and the amount given to Missions has been increased by every member of the class."

## 2. The Spirituality of the Young People Has Been Deepened.

One member of a class writes as follows: "There has come to me a deeper realization of the value of the human soul; also its need, consequently my own responsibility." Still another testifies: "The study of missions has enriched my life both spiritually and mentally as has no other study except that of the Bible."

## 3. Best of All Out of the Mission Study Classes Our Young People are Coming to Bless the World Through Consecrated Lives.

Four of the members of one class will give their lives to service on foreign fields. From another class one young woman purposes to devote her life to the service on any far away field that may call her. From still another class a young man of splendid parts has entered college to prepare himself for the Christian ministry.

In view therefore of the rich fruitage of mission study courses, your committee advises:

1st. That every minister be urged to organize a mission study class in his congregation and by frequent pulpit and calendar announcement as well as personal solicitation, stimulate a large interest in the course.

2nd. That our Christian Endeavor societies be encouraged to make the mission study course a conspicuous part of their annual activities and their meetings rallying places for missionary interest and information.

3rd. That the members of our churches be requested to purchase missionary books for the home library. A life of Judson or Paton on the library table may be the means of molding a life of great power and usefulness. Judson himself was made a missionary by the reading of a single missionary sermon. The volume to be studied this year is "The Christian Conquest of India," by Bishop J. M. Thoburn. It is a thrilling book written by a great man.

4th. That we heartily indorse the work of the F. C. M. S. in providing supplementary studies concerning our own work in the particular fields studied. For the information and inspiration of our mission study classes, we further recommend the preparation of a compendium, including all the mission work of the Disciples of Christ. We congratulate the secretaries on their campaign of education for the development of Missionary enterprise in our churches. Only by and through such intelligent and patient labor on their part, and the hearty co-operation on the part of every church can we hope to be what God would have us be as a people—a mighty power for world-wide conquest for Christ.

EDGAR D. JONES,  
WALTER SCOTT PRIEST,  
W. B. TAYLOR,  
F. D. POWER,  
THOMAS C. HOWE,

### Report on the Centennial and the Foreign Christian Missionary Society.

The Disciples of Christ are devoutly thankful to Almighty God for victories of the Cross on heathen soil, for the spirit of union and co-operation of the churches and for the bright prospects of the year on which we now enter.

The fathers of our movement pled for the union of the people of God to the end that the world might be evangelized. This is the meaning of our plea. This is our plea. It is primarily and essentially a missionary movement.

It was this spirit that led to the organization of the Foreign Society in 1875. It sprang up in the hearts and out of the purses of a handful of friends. From the very first it has grown in power and public favor. The Foreign Society has an army of workers scattered over the world field numbering about 500. Its annual income is more than a quarter of a million dollars. It has received and disbursed nearly \$3,000,000 since its organization. The property that the society owns on foreign fields in homes and schools and hospitals is to-day worth more than \$500,000. It was the first to start the annuity plan among our people and it has received about a quarter of a million dollars in that way. It has built up Christian communities where the glad story of redemption was first proclaimed. These heralds of the cross have baptized penitent believers in waters never before disturbed by the observance of the sacred ordinance. They have spread the table of the Lord in numerous communities for the first time. Tens of thousands of children to whom the story of the cross had never before come have been gathered into schools to learn of him whose cradle was only a manger. Hundreds of thousands have received the kindly and healing touch of the medical missionary who before had never so much as heard of such merciful and helpful skill. The society has opened the doors of forty-two schools and colleges in these pagan lands where almost 2,500 are in daily attendance. And about 400 orphan boys are clothed and fed and housed and daily trained in all Christian activities. Their dark minds are flooded with the light of life that comes down from him who is the light of the world. Christian homes have been planted; the opium eater has become the evangelist and church builder; the idolater now worships in spirit and in truth; and the licentious life has been transformed into one of purity and holiness. What a mighty work is being done before our eyes!

Marvelous growth has been witnessed in recent years. The receipts have been doubled in seven years; they have been more than tripled in ten years; the number of missionaries has been more than doubled in ten years; and the number of native evangelists has been multiplied by five in ten years and doubled in five. The work among the heathen moves forward with wondrous strides; and the interest grows wider and deeper at home.

Three years hence we will assemble for our Centennial Convention. These years ought to be full of happy victories and heaven-sent blessings. Looking forward to the completion of a century of growth and with an expanding program leading up to the Centennial, we recommend the following as our reasonable service and labor of love.

First—That we endeavor to increase our annual offerings so that the offering reported at the Centennial shall be \$500,000—the same to be regarded not as a high standard below which we fall in succeeding offerings, but as a basis and inspiration for future effort and development.

Second—That the work of enlistment and co-operation be persistently advanced and furthered throughout the brotherhood in the endeavor to have 5,000 contributing schools and churches by our Convention in 1909. Six thou-

sand of our churches at this time have no fellowship in this divine enterprise. Many ministers, also, show a woeful indifference to heaven's greatest work. We recommend that the Society be asked to continue its campaign of information and enlistment until at the very least a total of 5,000 churches and schools shall have become permanent friends and contributors, and experience the joy of sending the gospel to the ends of the earth.

Third—There are at present 156 missionaries employed (besides native teachers and helpers). Your committee recommend that the mission staff be increased by at least 100 by 1909.

Fourth—That the number of Living-Link churches be increased and that fifty individuals of means be secured to each assume the entire support of a missionary, thus forming a group of Living-Link individuals as well as Living-Link churches and schools.

Fifth.—That native helpers from our foreign fields be brought to the Centennial Convention to make more vital our realization of the work being done.

L. E. SELLERS,  
C. M. WATSON,  
W. A. BALDWIN,  
E. W. THORNTON,  
T. W. GRAFTON,  
E. J. TEAGARDEN,

The report was adopted.

Committee.

### Report on Open Doors.

Causes and Conditions.—Conditions have seldom changed so rapidly in history as they have changed in recent years and months in the far east. These changes have opened many doors in every field. From decided prejudice and violent opposition to things Christian, conditions have so changed until this is certainly Christianity's hour in the far east. The people have ceased to revile and are now seeking instruction from the emissaries of the Christ. The causes and indications of these new conditions are many. The causes may be said to be primarily because of the failures of the old systems and their vital relationship to heathen religions that have made the people realize the need of new conditions.

A century of missions have borne believing testimony of the power of the Cross. The indications are to be found in the seeking of things foreign by all classes, from the coolie to the throne, and by individuals and by nations. These doors have not been opened by chance but under the providence of God, and God's people should give him earnest heed. The call that comes from the far east to-day is not for little things, for this is the day of great enterprises in the lands beyond. Every firm that is working commercially in the east knows that things can only be accomplished on a large scale, so the church must realize that to enter into the doors before them there must be a great vision and a great philanthropy. The day was when certain things could be accomplished on a small scale. But this day is no more. If the church is to have any part in the new order of things, it must be on a tremendous scale.

Educational.—Oriental peoples have come to realize that their old systems of education are entirely inadequate to the new problems of civilization and international relationship. In seeking to readjust these conditions, they have sought to adopt certain principles of western education. Large plants for



western education are being erected in the east by the government, but they are trying to run these on heathen principles. The education which they propose is pernicious in that its basis is false. The only education that can bring to the far east that which it needs, must be Christian. The church must do great things educationally. The schools must be of high order. The education should be complete from the lowest grade to the university. There should be the best equipment and men of the largest caliber and of the broadest education should be in charge. Mediocre men will not suffice in this day in the far east. Conditions demand the strongest men. There is a great movement toward the union of schools and colleges operating in the same territory. This is most praiseworthy and should be encouraged in every possible way.

**Literary.**—The demand for things foreign has given unparalleled openings along literary lines. There is an extraordinary demand for translations and for publications of modern and Christian books. These great openings before the church in the line of publication of books and magazines should be encouraged in every possible way. Opportunity should be given to the missionary linguists in this field. And whenever there is an open door for newspaper, magazine, book or tract along lines scientific, educational, medical, or evangelistic, every encouragement should be given for its publication.

**Medical.**—Along medical lines in the east the open door is practically in China and in the islands of the sea. The Japanese do not now demand medical aid from the missionary, but in China the influence of the medical missionary is increased. He is called upon to teach medicine as well as to practice it. The church should see to it that as the east turns to the west for education along medical lines that they are not left to procure unchristian education, but that ample provision is made that the Oriental doctor is a man trained in the Christian religion. The breaking down of prejudices has been brought about by many agencies and the medical missionary has been very powerful. Under the new conditions, men will turn more and more to the missionary doctors and as enlarged opportunities are offered, enlarged facilities should be given them. This door will continue to be one of the most important.

**Evangelistic.**—In the opening of many doors, the ultimate goal is many times lost. The many opportunities of education, publication and medicine are but for one great end and that is for the evangelization of the far east. The greatest door before the church is in the evangelistic field. Every work legitimately leads to the preaching and teaching of the Christ message. Churches, street chapels, tea houses, guest rooms, and out-stations and every place where the people assemble, are places where the missionary and native evangelist can with utmost freedom discuss the things pertaining to the kingdom of God. This is the seed-sowing time. The heaven is working as never before in the history of the church. The influence of Christianity at this time is not to be measured by numbers, but the fact that the issues raised by the teachers of Christianity are being discussed by all classes from the coolie to the emperor, and every enterprise of the church is prospering, makes us know that the door is open for the preaching of the Christ's doctrines as never before. The need, as in every field, is for the strongest men. We feel that in the history of the world God has never given such an opportunity for the investment of a man's life as at the present time in the far east. Men filled with a great passion for the world's conquest for Christ are needed. Opportunities undreamed of a few years ago are now ours. Work can be accomplished now in days that formerly took years. Thousands will soon be won in months where

formerly one was won in years. The doors now opened will be entered by false religions and false teachers as they have in the past if the church does not arise to its duty and opportunity. The slogan, "The Orient for Christ" should be in every heart and in every prayer.

Christian Union in the Far East.—The Church of Christ seems to be about to realize that for which it has prayed, that is, the union of God's people. Churches divided at home, are uniting. Missionary societies working in provinces or nations are working under one name—the name of Christ. Efforts are being made to unify the interests of the church in education, medicine, and in every practical work. The forces that fight against the united foe of Christianity can not be divided but must be united. The Church of Christ should realize that if we are to have a large part in the one church that is sure to come to the far east, we must have a force of strong men operating in the nations of the east. As a people that pleads for Christian Union, we should realize that there never was such an open door as is before us now in the Orient.

Prayer.—The demands in the Orient are for men and money, but at home the situation demands prayer. The worker in the far east is most anxious at this time to know that the church at home really cares for the worker on the "far flung battle line." Wisdom, spirituality, and courage of the highest kind are needed. May this convention pledge to the workers in the East not only support and reinforcement, but may they pledge to them the deepest sympathy and the most earnest prayers. The Orient needs the prayers of God's people. The Orient needs Christ. God has set before us many doors for the preaching of His Gospel. It is our duty to enter in. If we do not enter in we are forced to this question—Shall we Christianize the Orient, or shall they heathenize the Occident? We can believe that God has opened these many doors but to one end and that is to bring salvation to the individual in the East, and to make nations that have not known Him, to know Him, and to be Christian indeed.

A. E. CORY,  
A. I. MYHR,  
L. G. BATMAN,  
O. P. SPIEGEL,  
P. A. CAVE,  
W. E. ELLIS,

Committee.

The report was adopted.

Stephen J. Corey made a statement about books for Mission Study Classes. A cablegram was received from J. T. Brown sending greetings from Australia.

A prayer was offered by W. T. Moore, of Columbia, Mo.

J. M. Philpott, of St. Louis, Mo., gave an address on the topic, "Completing Christ's Sufferings."

C. J. Armstrong, of Winchester, Ky., spoke on "The Missionary Bump."

George T. Walden, of Australia, a fraternal delegate from the churches in that continent, was introduced, and gave a brief address.

A symposium on "Taking the March Offering" was led by F. M. Rains. Three-minute speeches were delivered as follows: S. E. Fisher, on "The Sermon Before the Offering;" J. E. Lynn, on "The Deacons and the Offering;" Mark Collis, on "The Offering an Act of Worship;" J. Walter Carpenter, on "Asking for a Definite Sum;" G. B. Van Arsdall, on "Something From Every



Member;" G. B. Townsend, on "Worthier Offerings;" T. P. Ullom, on "The Preacher's Part;" S. T. Willis, on "The Preacher's Preparation for the Offering;" P. H. Welsheimer, on "No Other Offerings at that Time;" C. R. Hudson, on "The Order of the Service for That Day."

R. Ray Eldred showed "Some of the barbaric splendors of an African chief's favorite wife, which Christ has put to one side."

The benediction was pronounced by C. L. Loos, of Lexington, Ky.

#### Monday Evening, October 15.

The song service was conducted by W. E. M. Hackleman.

The devotional service was conducted by J. H. Garrison, of St. Louis, Mo.

F. M. Rainus made a second special plea for \$250,000 before 1909 in personal offerings to provide land and to erect buildings on the field.

W. W. Sniff, of Rushville, Ind., spoke on the topic "Grounds for Encouragement."

A song was sung by Miss Snyder, of Buffalo.

W. F. Turner, of Missouri, spoke on "Christ, the Inspiration of Missions."

This was followed by a song by the Mendelssohn Male Quartette.

J. A. Lord, of Cincinnati, Ohio, spoke on "The Dignity of the Missionary Enterprise."

President McLean spoke a few words of praise for the excellent preparations for the Convention by the churches of Buffalo and vicinity.

The Netz sisters sang "Cast thy bread upon the waters."

The Society then adjourned.

The closing prayer was then offered by J. M. Van Horn, of Toronto, Ont.

# THIRTY-FIRST ANNUAL REPORT.

This, the thirty-first annual report of the Foreign Christian Missionary Society, is by far the most encouraging in all its splendid history. The financial gains are cheering. The work in the various fields shows a decided advance. The good hand of the Lord has been over and above us. We praise His name. He is our strength, and the hope of the world's redemption.

## THE INCOME.

The total receipts for the year amount to \$268,726.62, a gain of \$12,804.11. The following table shows the sources of the income and the total receipts for the year ending September 30, 1906, as compared with the year before:

### FINANCIAL EXHIBIT FOR THE YEAR.

	1905.	1906.	Gain.
Number of contributing Churches.....	2,834	3,178	344
Number of contributing Sunday-schools...	3,552	3,638	86
Number of Contributing C. E. Societies...	800	969	169
Number of Individual Offerings.....	1,561	1,198	*363
Amount .....	\$255,922 51	\$268,726 62	\$12,804 11

Comparing the receipts from different sources, shows the following:

	1905.	1906.	Gain.
Churches .....	\$95,500 84	\$109,018 39	\$13,517 55
Sunday-schools .....	61,817 60	66,809 65	4,992 05
C. E. Societies .....	10,873 08	12,007 97	1,134 89
Individual Offerings .....	38,387 54	36,706 48	*1,681 06
Miscellaneous .....	19,018 32	14,508 68	*4,509 64
Annuities .....	25,225 50	22,012 74	*3,212 76
Bequests .....	5,099 63	7,662 71	2,563 08

Gain in regular contributions, \$13,053.79; loss in annuities, \$3,212.76; gain in bequests, \$2,563.08.

\* Loss.

## CHURCH OFFERINGS.

A careful examination of the offerings from the churches show the following interesting facts. They gave \$109,018.39, a gain of \$13,517.55, or more than 14 per cent. It is worthy of note that this is the largest gain from the churches, as churches, in the history of the Foreign Society. The number of contributing churches is 3,178, an increase over the preceding year of 344, or more than 12 per cent. And 928 churches reached or passed their apportionment. The church offerings are the chief dependence for the support of the work. More is received from them than from any one source. They have



done well. We congratulate them, but they have by no means reached the limit of their ability. We are sorry to report that 696 which contributed in 1905 failed to respond in 1906. Every church should give every year to preach the gospel to every creature.

### SUNDAY-SCHOOL OFFERINGS.

It will be observed that the Sunday-schools gave \$66,809.65, an increase of \$4,992.05, or about 8 per cent. The number of schools observing Children's Day on June 1st, was 3,638, a gain of 86. The children have done well. We furnished the best literature possible to awaken an interest in the schools on Children's Day, and it was highly appreciated. Our Sunday-schools are only at the beginning of the great things they will do for Heathen Missions. We have no doubt they will reach \$75,000 in 1907. This they are sure to do if the superintendents will lead the way and show the importance of the work. We are sorry to report that 749 schools which gave in 1905 failed to respond in 1906. It is an encouraging fact that 1,483 schools reached their apportionment, a gain of 281.

### ENDEAVOR SOCIETIES.

The Endeavor Societies come forward with an offering of \$12,007.97, an advance over the previous year of \$1,134.89. There was a gain of 169 contributing Societies. Our young people are standing by the Orphanage work at Damoh, India, loyally. This is one of the brightest stars in the black night of the heathenism of all India. We are glad to report that 150 Endeavor Societies have organized Mission Study Classes. We hope the number will be greatly increased at once. The people must know the facts if they are to appreciate the needs of the heathen world.

### INDIVIDUAL OFFERINGS.

The individual gifts did not come up to last year, the loss being \$1,681.06. This was a disappointment to us. We had confidently expected a large increase from this source. The amount received was \$36,706.48. There was also a loss of 363 personal gifts. We hope to redeem this lost ground the coming year and to make a great advance. To this end we ask the united and hearty co-operation of all the friends of the work. We are glad to report one personal direct gift of \$10,000 and another of \$5,000. In these days of preparation for the Centennial in 1909 we ought to be receiving many such gifts.

### AVERAGE GIFTS.

The following is a statement of average gifts compared with the year 1905:

	1905.	1906.	Gain.
Average gifts of the churches.....	\$33 69	\$31 11	*\$2 58
Average gifts of the Sunday-schools.....	17 40	18 33	93
Average gifts of the C. E. Societies....	13 59	12 39	*1 20
Average personal gifts .....	24 59	30 66	6 07

\* Loss.

### ANNUITY FUND.

Our Annuity Fund grows apace. We started this fund November 27, 1897. It now amounts to \$247,948.36. During the past year \$22,012.74 has been re-

ceived; this is \$3,202.76 less than was received last year. The following is a statement of the Fund:

Total amount received from the first.....	\$247,948 36
Amount invested in lands and buildings on foreign fields.....	201,550 04
Amount transferred to general fund by death of annuitants.....	38,000 00
Amount invested in first-class securities .....	38,242 32

The following gives the receipts and expenses for the Annuity Fund for the year ending September 30, 1906:

Interest received on Annuity Fund invested.....	\$2,100 90
Amount given back by annuitants .....	4,616 83
Total .....	\$6,717 73
Amount paid annuitants, less interest on amount invested in lands and buildings on mission fields.....	1,564 21
Profits of the Fund .....	\$5,153 52

We wonder why more thoughtful, consecrated members do not avail themselves of the advantages of this plan. As a mere investment an annuity has advantages over other forms of investment; for (1) it yields a larger income, (2) its value can not decline, (3) its income can not decrease, (4) its income continues uninterrupted, (5) it's free from risk.

#### ANNUITY RECEIPTS THE PAST YEAR.

During the past year money has been received on the Annuity Plan as follows:

October 13, 1905.....	\$300 00	March 16, 1906.....	\$500 00
October 18, 1905.....	500 00	March 17, 1906.....	250 00
November 2, 1905.....	500 00	March 22, 1906.....	250 00
November 13, 1905.....	300 00	March 27, 1906.....	250 00
December 4, 1905.....	202 24	April 2, 1906.....	144 00
December 4, 1905.....	1,000 00	April 4, 1906.....	110 00
December 14, 1905.....	50 00	April 16, 1906.....	50 00
December 21, 1905.....	100 00	April 25, 1906.....	100 00
December 23, 1905.....	200 00	July 17, 1906.....	100 00
January 2, 1906.....	2,000 00	July 27, 1906.....	200 00
January 2, 1906.....	100 00	August 17, 1906.....	1,000 00
January 17, 1906.....	225 50	August 22, 1906.....	500 00
January 23, 1906.....	300 00	September 10, 1906.....	500 00
January 27, 1906.....	100 00	September 17, 1906.....	100 00
January 29, 1906.....	100 00	September 20, 1906.....	3,000 00
February 19, 1906.....	100 00	September 20, 1906.....	2,000 00
February 27, 1906.....	100 00	September 20, 1906.....	500 00
February 28, 1906.....	56 00	September 21, 1906.....	500 00
March 3, 1906.....	5 000 00	September 28, 1906.....	25 00
March 7, 1906.....	200 00	September 29, 1906.....	500 00

\$22,012 74



## HOW ANNUITIES WERE EXPENDED LAST YEAR.

Annuity Funds were expended last year as follows:

Giris' school at Nankin, China.....	\$1,600 00
Miss Edna Dale's home at Wuhu, China.....	569 50
Evangelist Shi's home .....	150 00
Land at Po Chow, China.....	650 00
Frank Garrett's home, Nankin, China.....	3,100 00
Hospital, Damoh, India .....	300 00
Bible College, Jubbulpore, India.....	6,250 00
School and Chapel, Hatta, India.....	150 00
Building and repairs, Mungeli, India.....	375 00
Girls' school, Tokio, Japan.....	6,500 00
Home, Sendai, Japan .....	1,000 00
Home Hongo Chapel, Tokio, Japan.....	200 00
Miss Gldham's home, Tokio, Japan.....	150 00
Chapel, Tokio, Japan .....	1,500 00
Missionary Building, Manila, P. I.....	16,000 00
Total .....	\$38,494 50

## FROM BEQUESTS.

The following were received from bequests:

Estate of J. T. Phillips, New Castle, Pa.....	\$190 00
Estate of David Wells, Shreve, O.....	5 00
Estate of Nancy J. Burgess, Indianapolis, Ind.....	6,763 31
Estate of Sarah Ewing, Coburg, Ont.....	500 00
Estate of T. E. Taylor, Stockport, Ia.....	10 00
Estate of Katie Loney, Hillsburg, Ont.....	2 00
Estate of Miss Belle Sinclair, Guelph, Ont.....	50 00
Estate of Althea C. Weaver, Croton, O.....	15 00
Estate of Sarah H. Campbell, Teegarden, O.....	26 40
Estate of Lillie B. Lawler, Winchester, Conn.....	100 00
Total .....	\$7,662 71

## NEW LIVING-LINK CHURCHES.

We are glad to report seventeen new Living-Link churches. We now have 76 churches of this class. These are great churches in our brotherhood. They stand in the front rank. They are all growing, enterprising, up-to-date churches, alive to every good word and work. We trust the time is not far distant when the salaries of all our missionaries will be provided by individual churches and personal supporters. A number of other churches are favorably considering this advance step. The following are the names of the Living-Link churches enrolled during the past year, together with the names of the missionaries they support and the names of the pastors serving them:

Church.	Missionary.	Pastor.
Somerset, Pa. ....	Mrs. A. E. Cory.....	Geo. W. Knepper.
Norfolk, Va. ....	Melvin Menges .....	J. T. T. Hundley.
Baltimore, Md. (Christian Tem- ple) .....	Miss Edna Dale.....	Peter Ainslie.
Warrensburg, Mo. ....	(Not yet selected)....	J. T. McGarvey.
Nashville, Tenn. (Vine Street). .	(Not yet selected)....	
Rock Island, Ill. ....	(Not yet selected)....	O. W. Lawrence.
Anderson, Ind. ....	Miss Stella Franklin...	T. W. Grafton.
Troy, N. Y. ....	R. A. McCorkle.....	G. B. Townsend.
Owensboro, Ky. ....	Dr. G. E. Miller.....	R. H. Crossfield.
Cynthiana, Ky. ....	(Not yet selected)....	W. E. Ellis.
Morganfield, Ky. ....	Mrs. M. B. Madden....	T. T. Roberts.
New Castle, Pa. ....	(Not yet selected)....	W. L. Fisher.
Portland, Ore. ....	(Not yet selected)....	E. S. Muckley.
Bethany, Neb., and Cotner Uni- versity .....	Mrs. R. J. Dye.....	J. W. Hilton.
Cameron, W. Va., and Marshall Co. ....	Mrs. W. H. Erskine...	W. E. Pierce.
Carthage and Jasper County, Mo. ....	Dr. W. C. Widdowson.	N. L. Sims.
Wellsville and East Liverpool, Ohio. ....	(Not yet selected)....	W. C. Prewitt and E. P. Wise.

## INDIVIDUAL SUPPORT.

The following individuals are now supporting a missionary each by giving \$600 a year:

Mrs. J. M. Gordon, Clarksville, Tenn. ....	John Johnson, China.
Miss Nell B. Ford, Detroit, Mich. ....	B. L. Kershner, P. I.
Miner J. and Cynthia Allen, Akron, O. .	Miss Rose T. Armbruster, Tokio, Japan.
A. C. Smither and wife. ....	Los Angeles, Cal.
C. C. Chapman, Fullerton, Cal. ....	Miss Alma Favors, Lu Cheo fu, China.
A Friend, Cincinnati, O. ....	
W. L. Porterfield, Long Beach, Cal. ....	(Not yet selected).

We are hoping to have scores of individual friends support a missionary each. Sometimes a family combines their gifts and provides the salary of a missionary.

**The Force.**—One missionary died in the year. Seventeen years ago T. J. Arnold joined the mission in China. He was a member of W. T. Moore's training class in the West London Tabernacle. He surrendered an inheritance that he might become a missionary. With the exception of the year he spent on furlough, he has labored faithfully ever since for the redemption of China. He preached in Chu Cheo, in Luho, in Nanking, and in Wuhu. In addition to his work as an evangelist he planned and superintended a number of buildings. He studied architecture before leaving home. Owing to serious illness he was ordered to leave China. He died before reaching his destination. His heart's desire and prayer to God was that he might recover and return to China. He left a wife and six small children. It will be the privilege of the Society to support his widow and orphans.



# CONTRIBUTIONS BY STATES AND COUNTRIES FOR THE YEAR 1905-1906.

STATES AND COUNTRIES.	Contributing Churches.....	Amount given by Churches .....	Contributing Sunday-schools .....	Amount given by Sunday-schools .....	Amount given by Y. P. S. O. E. ....	Amount of personal offerings and bequests .....	Totals.
Africa .....	1	\$291 70				\$171 20	\$462 90
Alabama .....	25	343 48	19	\$172 57	\$48 79	111 00	675 74
Arizona .....	3	80 65	3	42 05	5 00	5 00	132 70
Arkansas .....	21	492 80	24	181 96	52 35	235 00	902 11
Australia .....		400 88				357 12	827 00
California .....	93	3,185 96	94	2,476 74	367 28	3,632 33	9,892 31
Canada .....	66	1,833 24	47	681 88	316 22	2,320 57	5,131 91
China .....	5	319 76	34	670 52	139 82	3,728 41	4,048 17
Colorado .....	24	692 41	1	115 00		67 50	1,570 25
Connecticut .....	1	358 70	1	14 21		125 00	598 70
Cuba .....	1	78 09	1			562 84	654 64
Delaware .....	1	5 35	1	5 00		20 00	30 35
Denmark .....	1	374 80				2,897 37	3,272 17
District of Columbia .....	6	575 04	6	411 52	36 65	31 00	1,054 21
England .....	16	6,727 01			8 92	4,533 96	11,289 89
Florida .....	12	156 42	7	134 93	42 00	30 00	363 35
France .....						1 00	1 00
Georgia .....	57	747 82	26	268 04	20 11	115 10	1,151 07
Hawaiian Territory .....	4	256 63	2	18 23	6 10	4 80	285 76
Idaho .....	6	97 76	14	153 16	47 15	30 40	328 47
Illinois .....	322	10,875 81	490	7,701 26	1,468 26	1,532 30	21,577 13
India .....	5	321 00				8,022 63	8,343 63
Indiana .....	322	8,806 39	400	6,970 34	1,242 83	8,571 92	25,591 48
Indian Territory .....	19	238 89	17	148 59	11 70	20 00	419 18
Iowa .....	191	3,323 80	278	4,478 29	858 41	5,560 89	14,216 39
Jamaica .....						5 00	5 00
Japan .....	20	560 00				782 71	1,342 71
Kansas .....	167	2,888 45	254	3,594 94	637 91	316 95	7,943 25
Kentucky .....	270	14,065 09	239	4,986 74	444 00	3,333 35	23,089 18
Louisiana .....	7	135 62	8	82 26	2 00	26 00	245 88
Maine .....	3	59 06	3	27 10		10 00	96 16
Maryland .....	18	948 64	14	332 22	77 08	133 60	1,491 49
Massachusetts .....	8	256 46	7	112 25	44 54	45 00	458 25
Mexico .....	1	50 00					50 00
Michigan .....	57	1,235 97	74	1,165 27	261 88	718 25	3,881 37
Minnesota .....	25	554 69	26	349 93	72 82	98 00	1,075 47
Mississippi .....	12	231 40	9	91 37		40 00	362 77
Missouri .....	332	10,290 17	370	6,545 69	966 25	997 39	18,808 50
Montana .....	9	161 53	14	176 71	26 50	517 00	881 76
Nebraska .....	85	2,285 86	111	1,563 43	334 22	633 75	4,519 27
Nevada .....			1	8 00		5 00	8 00
New Hampshire .....				4 00			4 00
New Jersey .....	1	66 45	1	75 00	36 00	41 00	218 45
New Mexico .....	6	61 77	8	111 53		110 00	283 30
New York .....	38	3,402 50	43	1,311 84	222 55	10,575 50	15,512 39
North Carolina .....	47	609 28	30	350 10	6 09	61 00	1,119 33
North Dakota .....	1	2 60	1	6 00		14 00	22 60
Norway .....	12	1,333 13				105 26	1,438 39
Ohio .....	329	12,518 47	383	10,369 37	1,847 21	9,465 09	34,200 14
Oklahoma .....	32	484 10	33	643 69	99 17	74 00	1,300 95
Oregon .....	52	1,244 77	52	731 23	190 52	31 00	2,197 52
Pennsylvania .....	102	5,113 76	115	4,190 24	439 72	5,353 40	15,106 12
Philippine Islands .....	4	272 84				2,297 60	2,570 44
Porto Rico .....	1	1 36	1	34 15		20 00	55 50
Rhode Island .....					5 00	5 00	10 00
South Carolina .....	16	186 80	15	79 93		60 19	326 92
South Dakota .....	12	212 24	16	214 15	64 27	31 50	522 16
Sweden .....	1	42 61					42 61
Tennessee .....	43	1,334 11	22	392 00	52 09	808 41	2,586 61
Texas .....	119	2,609 31	70	845 46	266 85	519 50	4,801 32
Utah .....	1	52 85	1	25 40	3 00		80 75
Vermont .....	2	30 34	1	25 50			55 84
Virginia .....	106	2,457 00	91	1,726 39	159 31	211 00	4,553 70
Washington .....	38	737 85	54	954 46	290 52	65 00	2,047 83
West Virginia .....	53	1,324 86	41	973 47	123 10	60 05	2,481 48
Wisconsin .....	13	225 08	20	207 64	39 60	22 00	494 32
Wyoming .....	2	14 05	2	26 00	18 00	15 00	73 05
Miscellaneous .....							5,794 36

Several of the workers resigned on account of sickness, and came home. Thus W. P. Bentley, of Shanghai, was told by his physician that he could not stand the climate of China. He and his family are now in California. In that genial climate his health has been restored. C. T. Paul and wife went out to China over a year ago. On reaching China he had typhoid fever. Because of continued sickness he deemed it advisable to return to America. Miss Kate V. Johnson, of Tokio, Japan, severed her connection with the Society. She continues in the work in Japan. W. E. Rambo and wife, of Damoh, India, came home on account of sickness. Because of their continued frailness and the educational needs of their children, it was thought well for them to remain in this country.

The other missionaries have been graciously preserved against the pestilence that walks in darkness and the destruction that wastes at noonday. They have enjoyed good health in the main, and have been able to engage unceasingly in the work. Few missionary societies have had more reasons for thanksgiving for the health and the preservation of the lives of their agents on the field. The good hand of the Lord has been upon us for good from the very first. True, some have fallen and some have been disabled. But the graves of the fallen will be waymarks to those who shall come after them. They are the title-deeds to those lands. It is for the living to enter in and take possession in the name of the Lord. The disabled are doing what they can to recruit two or more for every one who has been obliged by reason of sickness to retire from the forefront of the battle.

**New Missionaries.**—While some enter the life that is life indeed and others give up the work they love more than life because no longer able to prosecute it, it is gratifying to know that the Lord is inspiring others to take their places, and to carry on their work and to set up their banners there. The following have gone out since our last report: Dr. and Mrs. Wakefield to China; Miss Genevieve Perkins to China; G. B. Baird to China; R. A. McCorkle and wife to Japan; Miss Rose C. Johnson to Japan; Miss Mary F. Lediard to Japan; John Lord to the Philippines; Dr. W. C. Widdowson to Africa; Miss Ella Ewing to Africa. Dr. and Mrs. Wakefield are graduates of Hiram College. Dr. Wakefield took his medical degree from Rush Medical College of Chicago. For the present he will live and work at Chu Cheo. When Dr. Osgood returns they will be stationed elsewhere. Miss Perkins is a graduate of Drake University. She goes to Lu Cheo fu. F. L. Mendenhall is a graduate of the University of West Virginia and of Auburn Theological Seminary. He was appointed to do pioneer work at Po Chow. Mrs. Mendenhall is in the third generation of missionaries. She was born in India, and was educated in Wells College, New York. G. B. Baird is a graduate of Butler College. His home is in Shelbyville, Indiana. R. A. and Mrs. McCorkle are graduates of Hiram. They go to Osaka to aid in the work in that great city. Miss Johnson is a graduate of William Woods College. She will be located in Osaka and will work among the women in their homes and among the children. Miss Lediard was educated in the Normal School of Ontario. She has taught in the schools in Owen Sound. John Lord comes from New Brunswick. He was educated in Kentucky University. He has preached acceptably and effectively in the Maritime Provinces of Canada and in Kentucky. He will do evangelistic work in the Philippines. Dr. Widdowson was reared in Indiana, Pennsylvania. He received his medical degree in Louisville. He has gone to Bolengi. He will go up and down the Congo and its affluents and through the tropical



jungles and among the numerous villages healing the sick and preaching the unsearchable riches of Christ. Miss Ella Ewing is a graduate of Eureka. She goes to give the light of the gospel of the glory of Christ to women and girls who have long been sitting in the horror of great darkness, waiting and watching for the morning.

In addition to those who have been appointed and sent out, Eben Creighton has been engaged at Bolengi. He was making a tour of the continent. By chance he visited Bolengi. He was so pleased with the missionaries and the place and so impressed with the need and the opportunity, he accepted an invitation to remain for a time and to help in the work. After a period of six months he was asked to remain permanently. He proposes to make this his life work, the Lord being willing. Eben Creighton is a man of ability and culture and experience. He gives promise of great usefulness in Africa.

**Home for Children of Missionaries.**—We have endeavored to provide a home for the children of missionaries in connection with one of our colleges. So far we have been unable to secure the funds for this much needed institution. Some of the colleges have taken a lively interest in securing the home. We hope some generous friend will provide the money before the close of another year. It will require \$5,000 or more. In this home the children can be educated while the parents continue their work on the field.

**Mission Study.**—If the missionary enterprise is the most important work in the world, then the study of missions must be a permanent necessity. Ignorance is the great impediment to the progress of the Kingdom and the ignorance in regard to missions is most deplorable. Within the last few years large advance has been made in the organization of mission study classes, especially among the young people. Regular mission study books of the highest type, prepared by experts, are at the disposal of these classes. Last year the book used was *Daybreak in the Dark Continent*. This year India is the field of study and Bishop Thoburn's new book, *The Christian Conquest of India*, is the text book. It is a splendid volume and every Christian ought to be conversant with its facts.

We are setting the mark for 500 classes among our people studying this book this year. There should be such a group in every church in our brotherhood. Mission study means missionary enthusiasm. There is no better way to educate a missionary leadership and lay strong foundations for the future. Abundant information as to the organization and conduct of classes will be sent on application to the Foreign Society.

**Missionary Rallies.**—During the year the secretaries, with the help of the missionaries at home on furlough, have continued to conduct Foreign Missionary Rallies in different parts of the country, which have proved a valuable means of imparting information and quickening more interest in the work. The preachers and others have been ready and willing to make these gatherings a success. The aim has been to make them a National Convention in miniature. These will be continued the coming year.

**The Dead.**—The following have entered into the life that is life indeed in the year: Milton Wells, of Wisconsin; John S. Gray, of Michigan; L. C. Wilson, of Indiana; A. Larabee, of Illinois; J. M. Allen, of Washington; B. B. Saunders, of Texas; E. J. Butler, of New York; C. Manley Rice, of West Virginia. It may be that other names should be added to this list, but if so they are not known. Their friends have not reported their departure. The Lord knows his own, and he will not be unmindful of their work of faith, and labor of love,

and patience of hope. They shall have their reward. The fact that the Lord's host is being constantly depleted should arouse the living to work while the day lasts. It should cause them to do what is in their power to enlist others, so that the work will not suffer.

**The New Orient.**—Since the war between Japan and Russia there is a new spirit in all the East. The attitude of the English-speaking peoples toward the Japanese in that life and death struggle was such as to dispose the Japanese to feel kindly toward missionaries and toward Christianity. The efforts put forth by the missionaries to minister to the Japanese sailors and soldiers were recognized by the government and by the people. The gift of \$5,000 by the Emperor added emphasis to the general appreciation of the work of Christian men and women. China feels that Japan is indebted to Christianity for her marvelous victories. China wants Christianity, because she sees in it hope for herself. There has been no greater opportunity before the Church since the Reformation or since the birth of Christ. India has been profoundly stirred by Japan's victories. There is a new Orient. Old things have passed away, or are rapidly passing. God is calling upon us as never before to go in and take possession of these lands in His name. The missionary force should be doubled at once. The men on the field should be supplied with the very best equipment. This is the nick of time; this is the day of salvation for the East.



# REPORTS FROM THE FIELD.

## INDIA.

### STATIONS AND MISSIONARIES.

**Bilaspur.**—M. D. Adams, Mrs. M. D. Adams, now in America; seventeen teachers, and three helpers.

**Damoh.**—J. G. McGavran, Mrs. J. G. McGavran, Miss Josepha Franklin, Dr. Mary T. McGavran, Miss Mary L. Clark, David Rioch, Dr. Minnie Rioch, C. E. Benlehr, Mrs. C. E. Benlehr. In addition, one assistant missionary, two evangelists, eleven teachers, two zenana helpers, five hospital assistants, and two house fathers.

**Harda.**—Dr. C. C. Drummond, Mrs. C. C. Drummond, O. J. Grainger, Mrs. O. J. Grainger, Miss Mary Thompson, Miss Stella Franklin, H. C. Saum, Mrs. H. C. Saum, D. O. Cunningham, Mrs. D. O. Cunningham. Besides, four evangelists, twenty-two teachers, two hospital assistants, and two Bible women.

**Hatta.**—F. E. Stubbin, Mrs. F. E. Stubbin, one evangelist, two teachers, and one zenana helper.

**Jubbulpore.**—G. L. Wharton, G. W. Brown, Mrs. G. W. Brown, Miss Olive Griffith.

**Mungeli.**—E. M. Gordon, Mrs. A. M. D. Gordon, Miss Marston, three evangelists, fourteen teachers, and four hospital assistants.

### INTRODUCTORY NOTE.

#### M. D. ADAMS.

In these reports the missionaries have given you a history of their efforts to extend, in India, the Kingdom of Jesus Christ. I need not tell you that much of the story is left untold. Each worker has gone through travail of soul, for souls, concerning which he has no report to make; and this unwritten history must be much greater than that which has been told. We have accomplished much that is a cause of rejoicing. No man can see some results of his earnest desires, and of that for which he has given all that he has to give, time, work, and mind, and not rejoice. But our ministry is not all joy. We have entered into much toil, for which we have seen only the fruit of bitter disappointment. Young people have been taught and ministered unto, and at last, as if overborne by whirlwind and storm, they have been cast away utterly. It is not strange that it should be so; it has always been so. It was so in the earthly ministry of the Master. Remember His disappointment over rebellious Jerusalem. It should therefore not be a note of discord in these reports for me to say that we all have our Chorazin, Bethsaida, and Capernaum. Yes; there are individuals and places that have been unto us like unrepenting Jerusalem, lifted to heaven with opportunities of learning truth, and who have received from us the very best we had to give; but we have had only the grief of disappointment as our reward. But even concerning these, we shall not

despair. We remember that even Jerusalem, so cruel to Christ, was the home of 10,000 saints. And we believe that India shall not only be the home of a great multitude of the Lord's faithful; but that even now we have the handful of corn in the earth, the fruit of which shall shake like Lebanon.

#### BILASPUR.

M. D. Adams.—This is my twenty-third Annual Report. I heartily wish that, instead of this written message, I might show my brethren the church in Bilaspur and all the work of the mission here and in the out-stations and the schools. We count not ourselves to have attained, or to have accomplished but the smallest part of the work that should be done, but there are some things which give us satisfaction, and which we would be delighted to show you. Surely we may be pardoned when we tell you that the work accomplished is our Pisgah, from which we would have you take a vision, and consider not only the past and present, but that which must be in the future, if this work is continued. While a boy in America I read the "reports from the field," as printed in our papers. These usually closed with the tabulated statement of so many from the denominations, and so many from the world, and so many by commendation; but I never saw a report that closed with the statement, "all from heathenism." If I could show you the church here, I should not let you forget the fact that it is all from heathenism, and that, by God's help, it has been saved from the cruelty and sin and apathy and hopelessness and ignorance of idolatry. I should count it a joy to cause you to remember this fact. I would have you note the spirit of these men and women, so recently turned from heathenism. See every head bent in silent prayer, on entering the place of worship. Watch their evident appreciation of the service of song and prayer and instruction in the Word. That they have been won in the land of the bitterest enemies of the cross of Christ, should be a cause of joy to us all. That there is reason to believe that we have begun to see the fruits of the gospel of Christ, should renew our zeal and quicken our efforts.

The Sunday-schools, which are held in three different places in Bilaspur, have an attendance of about 400 every Sunday. Besides these, there are five other places where the Sunday-school lessons are taught each week, and thus, at least 600 children receive this instruction. The school held in the church is well organized, and has a staff of faithful and efficient teachers. Its work is excellent. The others are among a heathen population, and while their work is of great importance, they can not be so well organized, and are conducted with greater difficulty.

The Christian Endeavor Society is doing much good for the church by training the young to take an active part in the work, and by imparting weekly lessons of instruction in the Scriptures. It is also doing much of the Sunday-school work. It is paying for the support of a leper in the Asylum at Mungeil, and paying the rent on one of the houses in which one of the Sunday-schools is conducted.

We can not record much advance in the work at the out-stations. Our regular service at Nipania has been much retarded by the rebuilding of the place for our meetings; but now that this is finished, we hope that this work will take on its old life, and that we may have a good report in our next Annual Letter. The place is much in need of the ministrations of a faithful and efficient native helper, who can be with the people constantly. We have

some reason to hope that we may be able to meet this need in the near future. as such a person is being prepared for this work in the Jubbulpore Bible College.

We have done evangelistic work in the villages of Sakri, Masturi, Bodri, Nipani, and Samartal. At this last place there are six Christians, and we had numbers of inquirers at the time of our last visit there. We have had fifteen baptisms during the year. This is the smallest number for some years. Notwithstanding this fact, we have made progress.

The boys' school in Bilaspur has increased in attendance and is now equipped with the most satisfactory staff of teachers in its history. We have been working to this end for years, and most of them have been prepared for their work in our own training class, and they are not only qualified for their work, according to Government standards, but are Christians. We are glad to report that we have just heard of two of our boys having passed the examination for teachers' certificates. We still have a class of our own boys in training for teachers.

The Hymn-book, which, with the help of a committee, I have been compiling for some time past, was printed in March. In six weeks the 1,000 copies were all sold, and more are wanted to meet the need. Some of our neighboring missions want the book to use in their work, but we are unable to meet the need of our own stations. We have under contemplation printing another 1,000 copies.

We are grateful to God for the privilege of another year's work in India, and are asking for greater efficiency and wisdom for the future.

#### DAMOH.

**J. G. McGavran.**—Foremost among my duties this year has been the pastorate of the Damoh Church. The regular services have been well attended. An extra service for the little boys has been held during most of the year. The regular preaching has been done by Samuel Biswas, Alfred Aleppa, R. J. Thomas, and others of the Indian brethren at such times as I had to be away on account of evangelistic and other work. David Rioch has been very kind in looking after this and other duties of mine when I have been away or unable to fulfill them. Special meetings and lectures have, as in the past years, received a good deal of attention. Pastoral visiting has been very thoroughly done by Mrs. McGavran, who has also had a regular class with the Christian women all the season. The Sunday-schools have done good work. The boys are thoroughly grounded in Christian knowledge. This work has been in Mr. Rioch's hands. Miss Franklin has taken special pains with the Endeavor Society, and it has greatly improved. The church has grown steadily in grace. The usual mistakes, faults, and sins have not been so unkindly borne by the Christians. Greater charity and forbearance have been shown. The most important evidence of actual growth has been the organization of a home missionary society. This is controlled by the brethren and is an evidence of a desire to be not merely takers, but also givers. The paid-up income of the society is about Rs. 25 a month, enough to support a first class home missionary. The church gave to the Bible and Tract Society, and contributed about Rs. 200-14-0 to the F. C. M. S.

Thirty-six were added to the church and fifty-four were lost from its membership. Of these the most were by letter to other churches, one was by



death, and one was withdrawn from. There have been very few cases of requiring even mild discipline.

The evangelistic work lost something of its usual activity, owing to my ill health in the early part of the season. We spent a good part of the cold weather in camp, however, and visited a good many of our regular villages. Mrs. McGavran reached more homes than usual, and the people everywhere were more accessible, and showed the same growing confidence and interest that we have noticed for the last two or three years.

Samuel Biswas visited four melas, and preached largely in Damoh, and a large number of villages which I could not reach. The voluntary unpaid preachers were more numerous than ever before, and did a great deal of good work. Mr. and Mrs. Rioch also were able to get out to the near-by villages several times. The orphanage boys did a good deal of earnest work. The number of books and tracts sold was most encouraging.

The actual number of villages preached in and the numbers preached to have been less than last year. This is due to the loss of workers, the late beginning, and the press of pastoral and other headquarters' work. As fast as the people become more deeply interested in the gospel, we expect to reduce the numbers preached to, and give more time to those most likely to respond. The work in the melas has not seemed to me the most usefully spent energy, and it will be decreased as time goes on.

The Bible College students did some excellent work last hot weather when no one was able to get out. They visited a large number of villages. Later, in following up their work, I found it had been well done. The people knew they had been there! Their preaching seemed to have left some clear-cut ideas in the mind of their hearers.

The plan of securing unpaid work from those not employed by the mission, has proved very successful and we are hoping to increase this sort of self-support.

Since February I have been pushing on the work of the new church. We have at last secured an excellent site, and one which will, we hope, be sanctioned for building the new hospital as well. Everything now points to the speedy completion of both these long-needed buildings. We hope to secure sites for two new school buildings this year. A plan is also under consideration for the purchase of land suitable for helpers and Christian work people's houses near Damoh.

I have given some time to the preparation of the Sunday-school Lesson Notes for the Christian Sahayak, and to the interest of the general Sunday-school work among the Hindi-speaking people of India. During the year I had charge of the orphanage for about two months, and have had the usual amount of treasury and clerical work. The latter has included the publication of the Annual Reports of the mission, last year and this. It is a source of great satisfaction to us that the Reports issue from our own press at Jubbulpore. We are now trying an experiment in the way of a Men's Club, which is to meet once a week, and discuss all sorts of subjects pertaining to the minds, bodies, and estates of the Christian community. The meetings are to be rather free and easy and of a practical nature. The object is to keep in touch with the men of the congregation, whose occupations make it impossible for them to be as closely identified with the various meetings of the church as they should be.

## HOSPITAL AND DISPENSARY.

**Dr. Mary McGavran.**—The Dispensary work was moved from the section of Damoh, in which it had been for so long, to a better place. It is a Hospital now although only a common native house. We expect the new hospital building to be ready after the rains. It is in a splendid situation. It is almost worth waiting all these years to secure this site. It is out of town, and yet only a little distance from the bazar.

This year has been notable for the large numbers of people coming from the towns and villages about Damoh, and we feel sure these will increase when the hospital is in the new building, as the villagers have difficulty in finding the place and the town people are not over kind in helping them.

Coming to the hospital and returning to their homes, the patients have traveled a total of 5,776 miles. They came from all directions and by all methods of travel. One man carried his ten-year-old daughter on his back from a village ten miles out.

Miss Clarke and I have made trips into the district. In one place we were called to the malguzar's house, and, as we sat on the veranda the next morning, a lot of poor people came for medicine; they seemed to come from all directions, and were covered with disease, from head to foot. Since we were there a number of people have come to the hospital. In spite of the lack of accommodations, we have had 256 days of in-patients in the hospital. The number of private visits has been 1,262. These have been as usual to all kinds of homes; Hindu, Mohammedan and Christian.

Small-pox has been epidemic since November. Hardly a day passed that we did not see it, or hear of cases, and the necessary precautions against it have interfered much with the work.

With the new building we shall be able to accomplish still greater things.

## ORPHANAGE AND INDUSTRIAL SCHOOL.

**David Rioch.**—Continual progress has been maintained throughout the year, and the orphanage is in a well organized condition. Within the building premises considerable leveling has been done and trees planted, which adds much to the appearance of the place. Some few changes and additions have been made, which complete the building work.

A good road has been constructed through the compound and carried out through the farm, and throughout the greater part of its length bamboos have been planted on both sides. On the farm, the pond for irrigation purposes has been enlarged and improved.

A large area of land for rice was sown, and with the help of pond water the crop was good. Our wheat crop was also good. More land has been cleared and the old improved. The vegetable garden, under a new gardener, has shown marked improvement in appearance and in the quality and quantity of vegetables produced. A special arrangement for cutting grass on the farm was adopted, and we now have for sale some Rs. 400 worth; and, in addition, enough has been stacked for our own cattle.

The work in the shop has been going on steadily, and the boys have made good progress in learning. Since November, C. E. Benlehr took charge of the workshop. Considerable Government work has been done, which is a new departure, as heretofore most of the work has been for our own use. The shop

is in excellent running order, and the blacksmith, carpenter, and shoe-making departments have turned out good work.

The health of the boys has never been so bad since the famine. We had the hardest and longest spell of fever, accompanied with pneumonia and bronchitis, that we have known. This continued four and a half months. Mrs. Rioch's health suffered very much through this strain. During this time three of our boys went to their Heavenly Father. Small-pox broke out in the town, and, in spite of all our efforts, two of the boys took it, one of them dying within three days.

We have had the pleasure of settling and making arrangements for twenty-five of our boys as follows: Two tonga drivers, one of whom has since become a teacher; two sawyers, two gardeners, four carpenters, two masons, eight farmers, one cook, two butlers, and one to the printing office in Jubbulpore.

Ten of the above boys have been married, and the others will follow their example in a short time. The arranging for all these has taken a great deal of work and thought, and Mrs. Rioch has had her hands full getting all these boys' clothes and the wedding outfits ready.

During our absence at the hills, Mr. McGavran very kindly looked after the orphanage.

A special preaching service has been held for the heathen servants on the place. This meeting has proven very helpful in creating a deeper sympathy between the employees and the management.

Mr. Benlehr being here made it possible for us to do considerable village preaching. The boys, who are able, have constantly gone out in the villages near Damoh.

During the second week in January we took the boys out into the jungle for ten days. This we did with much fear, as the boys were in the midst of their hard fever, but the outing had the effect of breaking the sickness, and the boys' health has been much improved.

Our furlough coming due this year, we gave up our work on the first of April with feelings of sadness, and yet thankful that God had permitted us to see much done for the welfare of the boys. All about us we see our lads married and their homes gladdened with little ones who will soon learn the name of Christ, and who will never know what it is to worship idols of wood and stone. As we see these, we rejoice that we have been permitted a share in the work. During the year twenty-five boys have been settled, ten boys married, thirty-seven baptized, and five have died.

**C. E. Benlehr.**—We have now spent one and a half years in India. The first day of May, one year ago, our little boy Clinton was one day old, and I began my regular work with a good teacher in Landour, a hill station in North India, where many new missionaries spend the first summer in study, and becoming acclimated. Mrs. Benlehr was not well a large part of the season, and was very much hindered with her studies. I continued my work on the first year's study of Hindi, and took the examination inflicted on one year-olds, in September, after which I took up the second year's course, and Mrs. Benlehr continued her work until November, when we returned to Damoh. After a few days' rest and readjustment to Damoh, I began a partial supervision of the industrial work in the shop, and Mrs. Benlehr continued her study of Hindi. About the first of January I had full management of the shop and endeavored to acquaint myself with the work in general, for in the feeding and clothing and training of 250 boys there are several problems. On the first of April 1



came into full possession of the Damoh Orphanage. During the early months of this year Mrs. Benlehr was assisting in the oversight of the little tots of the mission and the thousand things that a mother knows and a man does not.

The workshop has now become very useful to Damoh, and has supplied, from the log, from the boys on hand, tables, chairs, carts, benches, doors, windows, bookcases, and a great number of articles, well made and useful. The shoeshop has had more work than we could do. It is not a very popular trade in the orphanage. The blacksmith department is handicapped for want of a suitable teacher. We could not get along without it.

The farm work is in promising condition. There is some reason to hope that, after this year, we may have a permanent water-supply, on our own farm, for bathing and irrigation.

This is the boys' school vacation, and they are working well, considering that they have a new manager, who does not know any too much of their language. The boys have come under my care in good condition. They are strong, healthy, and probably more religiously inclined than the same number of boys at home would be, under similar conditions. One very happy event, in connection with our work recently, was the baptism of one of our best helpers, who was not converted in our mission. We have a great work here in pointing out the simple way of Bible truth.

When my work was not so confining as it is now, I tried to do some work in near-by villages, but now the best I can do is to send some of our boys with a reliable helper. We have to be careful in this, for everybody is enticed at every turn, and there is great rejoicing, by the heathen, when they fall.

The close of this year has made changes for us all in Damoh. We are glad Mr. and Mrs. Rioch can go on a well-earned furlough. We are sorry for the conditions that make it necessary for the wives and little ones to go away to the hills. Our prayer is that we may all be blessed and kept in the Master's service.

### SCHOOL WORK.

Miss Josepha Franklin.—My schools, this year, have been three in number. The main school has three departments—the English school, the Hindi Middle, and the Primary Schools. The number in the English school was increased to eighteen. Four boys are now nearly ready for an English Third Reader, brought out from America, and are studying also in English, Indian History, and Geography; they have had a common school education in Hindi and keep up the study of Hindi. The second English class has just begun the Hindi English Exercise Book and continuing the common school subjects in Hindi.

The Hindi Middle School, or the fifth and sixth classes in Hindi, corresponds to the same classes at home. There are now in it sixty-two pupils. Ten average boys in the sixth class have been chosen to be trained for the lowest grade of teachers. In a year they will have completed their common school education, and after that they will be put in a teachers' training class for one year. They are too old to be given a college course. Teachers, such as they will be are greatly needed over the district and will be for some time to come.

The Primary School, consisting of the first four classes in Hindi, has ninety-two pupils. The total number learning in the orphanage schools, as shown above, is 182. The school work this year has been greatly interrupted owing

to the continuous fever and a long epidemic of small-pox. The boys in their examination, however, compared well with other schools in the district.

The Bible teaching during the year consisted of three different courses. The boys were divided for this into seven classes. The first and second classes studied the International Sunday-school Lessons. The third, fourth, and fifth classes studied the Sunday-school Lessons and the Acts of the Apostles to the first journey of Paul. The high classes studied the Old Testament until the close of the Book of Esther.

All boys from the third class up tried the examination on the International Sunday-school Lessons. Very few failed to get some kind of a certificate. One boy got the highest grade in his division. Several ranked second, third, and fourth, as a whole, one-sixth got first class certificates, one-sixth "third class," and two-thirds "second class." In this examination the boys of my school compared well with Christian children all over the country. The Bible teaching in the schools was also influential in helping to bring over thirty-two boys to Christ during the year.

The Willari Branch of the boys' school was opened in September, 1905. The total enrollment reached fifty-eight, but owing to the small-pox epidemic this number was reduced to thirty-six by April. This school was opened specially for the benefit of poor children not reached by the Government schools, although all castes are represented in it. It has been most encouraging. Bai Chand Parker, who afterwards went to Jubbulpore, was first the head master of the school, and now in his place I have Hazari Lal Janski. The little boys attending this school averaged about seven or eight years. Five or six will soon pass into the Second Reader, and over half of them have read half way through the First Reader. They can sing five or six Christian hymns from memory, and answer many questions on the Sunday-school lessons. Miss Clarke, who often goes to their section of the town, says "there is already a marked difference in the manners of the children there."

The girls' school, in the Willari neighborhood, was opened in November. Mrs. Shah, a most capable Bengali Christian lady, assisted me in this school. The work of getting it started was most difficult and disheartening. It has, at last, however, got a total enrollment of over 40. The daily attendance now is about twenty-five. One class, containing Mrs. Shah's own children and two non-Christian Bengali girls, does good and regular work. They are all high caste girls. I went first into the highways and byways and called the poor; but the poor people not only compel their little girls to work, but are greatly prejudiced against their being taught at all. The high caste girls who are coming are both rich and poor and from the homes of Government officials, to the homes of day laborers. I have no hopes now of reaching the low caste girls until I can start a school right in their neighborhood. The high caste who come, however, need an education as badly as the lowest in the town.

### SUNDAY-SCHOOL.

When the town schools were opened, I started Sunday-schools in them. The attendance corresponded to that in the day schools. In the boys' school I had one class of advanced Christian boys, two classes of first class Hindi boys, and one class of men. Advanced Hindu or Mohammedan boys often came into the Christian boys' class. Some of the non-Christian men tried to take the Sunday-school examination. One only got a certificate, but others

are trying again this year. The girls' Sunday-school corresponded in difficulty to the day school, but it also is now improving.

### ENDEAVOR WORK.

Owing to so many of the big boys going to Jubbulpore, or to other places, our Endeavor leaders became very few again. I was elected President of the Damoh society last December, and, since then, a part of my work has been the advancement of the society; the result is that new boys are now taking hold and coming to the front. The total membership is 163, all active workers. About 100 boys read our Church paper in Hindi, and the Prayer-meeting Committee tries to see that all the helps suggested in it are freely used in our prayer-meetings. This committee has arranged particular programs for special occasions, or selected capable leaders beforehand, to speak on difficult subjects. In connection with the look-out committee, this committee arranged a method by which committees responded as a whole in the consecration meeting, and other members in different divisions. This saved time and gave all an opportunity to respond, as well as made the meetings much more spirited. The Social Purity Committee has endeavored to, with success, stop all filthy talk in the dormitories and other places. All other committees have tried, in some way or other, to do their work faithfully and successfully.

**M. Shah.**—After the Christmas vacation I admitted seven new children into school, three Mahommedan and four Hindu girls, and they have been attending regularly until recently, when I was obliged to prevent their coming, as small-pox had broken out and some were attacked by the disease. I hear they are well again, and I hope they will attend as happily as before. Some of the children are getting on nicely with their reading, and I trust they will soon be able to read the Bible for themselves.

Last year two of my pupils died of plague. One child stopped coming a few months before death, but the other had continued faithful until the day she was smitten with the dreadful disease. She sent for me, and the day before she died I went to see her, but she was unable to say much; her sufferings were great. Her poor mother was heart broken, as she had lost all her other children, and this one was a comfort to her. I have no doubt that both these little ones are safe with Jesus, for He has said, "suffer little children to come unto me." There are at present twenty-one girls in the school.

### ZENANA WORK.

**Mary L. Clarke.**—Since my return from Naini Tal last June, the zenana work has gone on with only the usual interruptions, such as festivals, weddings, etc., and for a time small-pox was epidemic. I could scarcely make one day's rounds without coming across a case in one or other of the houses. They regard this disease as a visitation of the goddess Mahamai and never try to prevent it spreading.

The women love to hear and to join in the singing of the bhajans, but when one speaks against their idol worship, they do not like it, and prefer to be let alone. The women truly are the backbone of Hinduism. The men are breaking away, but the women are as fast bound as they ever were. Their influence over their children is great and they see to it that the boys and girls bow down to the idols and worship them from their earliest infancy. While the women are, for the most part, very slow to take in the gospel truth,



some are very bright and understand very quickly, and one hopes that the good seed may bring forth fruit unto life eternal.

How can they hear without a preacher? How can the women hear without the Zenana worker?

It makes me sad to know that my field of labor must be fallow while I am home on furlough. So much that has been learned will have been forgotten; so much ground lost. The Government is always prepared to send another officer to take up the work of one going on furlough, or incapacitated through illness. The railway companies have their relief men, so that their work goes on without a hitch.

Oh! that the Missionary Societies could do the same.

While Mrs. McGavran is at the hills I am conducting the Christian women's class on Thursday afternoons. I always enjoy this work very much; it is quite a change of employment for me. It encourages one for work among the heathen women, when one sees the fruits of Christianity in their bright faces and clean clothing. Their dear little babies, too, are so bright and sweet and dressed decently. The children are not given opium twice a day, as are the children of Mohammedan and Hindu women. The children of the Christians have an infinitely higher chance, an all around chance, of becoming better men and women, than even their own fathers and mothers.

The disuse of opium gives their bodies, as well as their minds, a chance to become stronger and able to resist when illness befalls them. A large proportion of infantile mortality is due to the children being permeated with opium, and they have no stamina left. I am constantly telling them that opium is very harmful, they always say, "But they cry." Then I tell them that a certain amount of crying is good for them. So we try to reason them out of their foolishness and superstition into the better way.

Yesterday, at a house I visited, a little baby girl was ill with bronchitis, and they attributed the illness to the evil eye.

Friends, the battle with sin and satan is very real, and we do need the prayers of God's people everywhere.

## HARDA.

### EDUCATIONAL AND ZENANA WORK.

O. J. Grainger.—On April 15, 1905, Dr. Drummond left Harda for his furlough in America. This left all the Harda work except the Zenanas and low caste schools and girls' schools, in my charge. The work is so large and varied that I have been able to do little more than supervise. Yet with a good force of faithful helpers, much preaching has been done, and, in some departments, the work enlarged.

Our four native evangelists have worked continuously in the fields assigned them, reaching monthly, and sometimes oftener, each about 100 villages. Other villages have, from time to time, been visited. The workers are becoming acquainted with the villagers and are gaining the confidence of the people. The death of one of the helpers has necessitated the temporary closing of one of our outstations. We hope to obtain another man for the position. In one outstation, Rahetgaon, the past year has seen the beginning of a good self-supporting Christian community. For some time the heathen in that place had been saying that Christians are not able to be self-supporting and can do no work. The evangelist, Yakub Masih, has displayed great energy and wisdom in

gathering about him and instructing a band of Christians who are hard working and whose lives are an example to the community. The Christian community in Harda also has greatly developed in the year both in energy and independence in looking after its temporal affairs and also in spiritual matters. The church is getting a better grasp of what Christianity means, is developing higher ideals and demanding a higher standard of life in the individual. In this and the English-speaking church together there have been fifteen baptisms.

Harda has a large community of European railway employees. A number of them have become believers and there is an organized church with Sunday-schools, Christian Endeavor, and other adjuncts of a live church. One great difficulty of the work is that the people are continually being transferred to other places. Most of the members of this congregation are residing in distant places; yet we rejoice to see that, though scattered abroad, they remain faithful to the Lord. I have been pastor of this congregation most of the year. For about four months, H. C. Saum, who has just come to India, took charge of the congregation.

In medical work we have greatly missed Dr. Drummond. One does not realize how much a good physician is to a community until he is gone. The people of Harda are continually asking, "When will the Doctor Sahib return?" We have, however, a faithful and able native assistant who has carried on the dispensary and hospital work very well. He has done better work than we thought possible. The dispensary work at Timarni was kept going by a native helper, but about a month ago he was taken ill and died. This is a great loss to the mission, as competent, faithful men are hard to find.

The Leper Asylum has been conducted as usual, but the number of lepers is decreasing. The main reason for the decrease is that there are very few lepers in the district.

Most of my time during the year has been claimed by the schools. Miss Franklin has charge of the girls' schools and of two low caste schools. The large boys' school, including primary and middle and high departments, has been under my direction. There have been 250 boys in this school the past year. They have each one received from half an hour to an hour of Bible instruction each day. I have myself taught the Bible and other subjects in the school throughout the year. For two months I was assisted in the Bible classes by Mr. Cunningham, who has lately come to India. The school is affiliated with the Government University at Allahabad, and the courses of instruction is laid down by that institution. During the year great changes were made in the courses of study which has required the enlargement of the teaching force and the acquiring of apparatus to teach physics and chemistry. We have in the school sons of the leading families of the city and surrounding 150 miles. This gives us an opportunity to teach the gospel to the influential people of the community in a way that would be otherwise impossible. The school does not give immediate results in conversions, but it sends out boys with their ideas so changed that they can never be as they were before. The Christian schools of India are, almost without the people knowing it, transforming the ideas and ideals of the educated classes. Our school in Harda is doing its share in this great work. The only thing to be regretted is that the school work has kept me out of the evangelistic work in the villages.

Miss Stella Franklin.—During this year my work has been largely the superintendence of four schools and the training of teachers for the same.

## TABULAR VIEW OF INDIA MISSIONS FOR 1906.

	STATIONS.						Totals
	Harda	Bilaspur	Mungeli	Damoh	Hatta	Jubbulpore	
WHEN ESTABLISHED .....	1882	1885	1888	1894	1902	1904	
STATIONS.....	1	1	1	1	1	1	6
OUT-STATIONS.....	4	3	2				9
MISSIONARIES—							
Ordained.....	4	1	1	3		2	11
Physicians.....	1		1	2			4
Wives.....	4	1	1	3	1	1	11
Single Women.....	2		1	3		1	7
Total missionaries.....	10	2	3	9	2	4	31
NATIVE HELPERS—							
Evangelists.....	4	3	3	1	1		12
Teachers.....	22	16	14	11	1	1	65
Other helpers.....	11	4	10	16	1		42
Total native helpers.....	36	23	27	43	2	1	132
CHURCH STATISTICS—							
Places of regular meeting.....	3	2	3	1	1	1	11
Organized Churches.....	2	1	1	1	1	1	7
Members last year.....	105	239	227	242	8	2	823
Added since.....	12	23	22	42	28	23	150
Present membership.....	117	262	251	283	36	25	944
Sunday-schools.....	11	3	4	4	1	3	26
Sunday-school membership.....	560	400	300	333	36	120	1,779
EDUCATIONAL STATISTICS—							
Boarding schools.....		1					1
Pupils.....		10					10
Students for ministry.....		3	2			20	25
Day schools.....	4	3	3	3	1		14
Pupils.....	110	206	200	260	8		1,213
Total number under instruction.....	110	276	271	260	8	20	1,245
ORPHANAGE WORK—							
Number of orphanages.....			1	1	1		3
Total number of orphans.....			8	275	8		291
LEPER WORK—							
Number of leper asylums.....	1		2				3
Total number of lepers.....	11		90				101
MEDICAL WORK—							
Hospitals and dispensaries.....	2		4	2			8
In-patients.....	55		393	100			559
Treatments.....	18,844		18,000	9,616			46,460
FINANCIAL STATISTICS—							
Medical fees.....			\$62 00	\$38 70			\$100 70
School fees.....	\$337 67	\$11 50	8 00				457 17
Government grants-in-aid.....	570 54	103 00	170 00	100 00			943 54
Missionary Contributions.....	210 00	100 00	112 00	480 00		\$75 00	977 00
Contributions for self-support.....	90 00	75 00	28 00	50 00		15 00	258 00
Miscellaneous contributions.....	188 38		100 00				288 38
Total native contributions.....	\$1,306 03	\$202 50	\$480 00	\$168 70	\$—	\$—	\$2,057 23



The town girls' school has been in the mission charge many years. These girls are largely daughters of Brahmins, shop-keepers, tailors, etc. The average monthly enrollment for the year was fifty-five; the average monthly attendance thirty-eight. In July, 1905, we were fortunate in securing Esther Bai for head mistress. She is the daughter of Sarubai, the faithful Bible woman who has worked with Miss Thompson so many years. Esther Bai was in the Bilaspur school several years and has now a teacher's certificate. She is earnest, faithful, and consecrated, and has raised the school to a much higher standard, spiritually, morally, and mentally. She is only seventeen years old, and is yet unmarried. She is assisted by three young women, Punnia, Ruswani, and Naniya. Punnia has received all the education she has in this school. This year she passed the Fourth Reader grade. She is the daughter of a Christian cook who lives in Harda. Ruswani and Naniya were famine orphan girls sent from Damoh to Deoghur. They were recently married to Damoh boys, and are now useful Christian helpers. Hindi is the language taught in this school, but I found that we could get Marathi girls also if we could manage the Marathi. I engaged a Marathi teacher and began the study of the language myself, at the same time teaching it to Ruswani and Naniya. Before we had finished the First Reader, we had a class of six girls in school. Naniya has passed the Fourth Hindi grade, and is teaching one small class of beginners in Hindi, and another in Marathi. If we are able to manage the Marathi, our school will probably increase next year.

In the File section of Harda is another of my schools. This is an old established school. This year's average monthly enrollment was thirty-six; the average monthly attendance was twenty-four. Gangaram, one of the Damoh boys, came with me to Harda to be my tonga walla. He was married to Ruswani, mentioned as assistant teacher in the girls' school. The assistant teacher in the school was a lazy, faithless Musalman. I dismissed him and gave the place to Gangaram. He has done far better work than the man dismissed. In this school are Hindus who learn Hindi, and Musalmans who learn Urdu. Gangaram teaches the beginners in both languages. He had to learn Urdu. When he came to Harda he had just finished the Third Reader grade. During the year he has done faithful work as assistant teacher, has finished the First Urdu Reader, and has passed the Fourth Reader grade (in all branches) in Hindi. He is still young, a good, faithful Christian and an example for all the school boys. The present head master of this school is a Musalman, who has been a faithful teacher many years in another mission. We have been unable to find a good Christian man for head master.

In this same school house, last June, I opened a school for girls. One of my Christian women was sick and had to leave, so I have trained Jhalia. She was a Doeghar girl married to Yakub, a boy from Damoh who works in the railway shops in Harda. Jhalia has beginners in both Hindi and Urdu. Hindi is her language, but this year she has finished the first and second Urdu readers. The girls in this school have been very irregular in attendance. The monthly enrollment for the year was thirty-five; the monthly average attendance was sixteen.

The Kheripura school is among the lower castes. Roberts, the Christian head master, died in March. The assistant teacher, David, is capable, but young. He has done very faithful work and has managed well since the head master's death. Six or seven girls have attended this school regularly. The monthly

average enrollment for the year was thirty-one; the monthly average attendance was twenty-one.

There are Sunday-schools in all these schools. Mrs. Grainger and Mrs. Shah have taken charge of the girls' Sunday-school. I have taken those in the Kheripura and File schools. The Sunday-school attendance has been about equal to, or rather above, the school attendance.

The training of the teachers for my schools has been an interesting and profitable part of my year's work. Hitherto we have seldom found faithful, steady teachers for these schools. By training these young men and women, I hope to secure some worthy Christian teachers who will not always be wanting to change their work.

During the past year, I have prepared regularly each week the C. E. Lessons for our Hindi paper, "The Christian Shayak."

### ZENANA WORK.

**Mary Thompson.**—The work here has been carried on regularly by Bhaktibai and Sarubai and myself. Some of our pupils have moved to other places, but we have been called into other houses, so the number visited remains much the same. This year we have been able to visit a number of villages and spent some days among the women in them. It has been encouraging to see the interest with which the young people, both in the town and villages, listen to us.

The meetings for the Christian women have been continued, also two Sunday-schools and one Bible school in a place where it is not convenient to have the children on Sundays.

**D. O. Cunningham.**—In company with Miss Olive Griffith, Mr. and Mrs. H. C. Saum and son Herbert, we arrived in Calcutta, November 9th, 1905. After spending a few days at Jubbalpore with Mr. and Mrs. Brown and Mr. Wharton, we proceeded to Harda, arriving November 14th. A few days later we began the study of Hindi.

O. J. Grainger being overcrowded with work, I relieved him of the Bible work in the high school. This we found very interesting. New impressions and experiences came thick and fast. While ancient customs and superstitions have a tremendous hold upon minds of the young, the heaven is silently working. The progress of the Christian ideal is often obscure to us, but it is steadily advancing along paths we do not know. We are glad we came to India, and, once here, wonder why more young men do not volunteer for such a glorious service. The thermometer is now registering 120° in the shade on the plains, hence we are at present in the mountains preparing ourselves for more efficient service.

**Mrs. Jennie Cunningham.**—We reached our new home November 14, 1905. After one week in getting acquainted with the work, we settled down to study of the language. Aside from this, I tried to help what little I could among the English-speaking people; I attended Hindi meetings, and when time permitted went into zenanas and out in villages with one of the old workers. I never imagined the condition of heathen homes and never knew they were so gloomy and sad. This knowledge has made me love Christ more intensely and created a deeper passion that the women of India may come to know and love Him too.

We came to Landour, April 13th. We find the study of the language very

interesting and are anxious for the time to come when we can tell the people in their own tongue the story of the cross.

Mr. and Mrs. H. C. Saum.—Our life in India began upon our landing in Calcutta, November 9, 1905. Our first Lord's day was pleasantly spent in Jubulpore, with Brothers Wharton and Brown and family. Here we visited the Mission Press and the Bible College. There we left Miss Olive Griffith, who had been the traveling companion across the Pacific of Mr. and Mrs. Cunningham and ourselves.

On November 14th the resident missionaries royally welcomed us to Harda. November 20th we began the study of the difficult, but interesting, Hindi language. This has been our chief work since then.

For four months I had the supervision of our English congregation in Harda, preaching on Sunday evenings and helping in the mid-week meetings. The interest and attendance were excellent. This fellowship and work were most pleasant to us all. This little church is a light in the darkness and through it a goodly number of European residents have been saved.

Until leaving Harda, April 15th, for the hills, we had a most pleasant home in the Ladies' Bungalow with Misses Thompson and Franklin. We were never happier nor healthier than since we came to India. We have greatly enjoyed our fellowship with the resident missionaries of Harda, and particularly the regular Monday night bungalow prayer meeting.

Our five-year-old little Herbert has been well and happy and says he likes India. He has been a great comfort to us and has made many friends. We pray that God may choose and prepare him for service in this needy field.

Yakub Masih.—I have preached in thirty villages several times each month, and a total of five thousand persons have heard the gospel of Christ through me during the year. The Sunday-school work has been prosperous and many children of the school can repeat passages of Scriptures from the lessons of the year, and numbers have learned to sing our Christian songs. I have given out medicine to 667 persons and have received quite a number of expressions of gratitude for the benefit derived. There are seventeen Christians in the village of Rahetgaon where my work is done and I hold for them a service every Lord's day. I am very thankful to God for His blessings upon the work, and I am hoping to be of increasing usefulness in the work.

#### MEDICAL WORK.

S. N. Powar.—Since Dr. Drummond went home, one year ago, the work at the hospital has been left to my care. There has been some decrease in the number of patients, but this is chiefly because of Dr. Drummond's great practice among the Europeans and Eurasians of the town. We are all anxiously waiting Dr. Drummond's return in health, and prepared to carry on the Master's work. The number of out-patients during the year was 8,489, and the number of treatments 14,844. I have been doing my best to help the suffering people, and I am thankful to God for helping me in the work and for giving me a practical knowledge of medicine. The attendance at our hospital is largely from the poor people of the town, as they are neglected at the Government dispensary and treated unkindly.

Before treating them, we preach to them the gospel of Jesus Christ, read a portion of Scripture and sing and pray with them. They listen with attention. One of our sixty-six in-patients confessed Christ and was baptized and is con-



tinuing faithful. I am helping Miss Franklin in the Sunday-school work and am also assisting with the bazar preaching. I am thankful to Mr. Grainger for his kind help in Dr. Drummond's absence.

#### EVANGELISTIC AND PASTORAL.

**M. J. Shah.**—My work can be divided under two heads—evangelistic work among non-Christians and pastoral work among the native Christians. My work among the non-Christians is confined to the towns and near-by villages.

**Evangelistic Work.**—I regularly visited twelve villages during the year. I made ninety-nine visits to them and preached 208 times. In the town I preached forty-six times in the public market place and 400 times in the mohallas. The approximate number of people to whom I preached is 9,458. Thousands also heard the word preached in the Singaji and Sodalpur melas. At these Fairs, 439 gospels were sold and many leaflets distributed free. A kotwar who used to oppose us very much, was induced to buy a New Testament, which he has been reading, and he has turned from being an enemy to a direct friend.

**Pastoral Work.**—It is my duty to look after the spiritual needs of the native Christians. To this end, I am expected to do the preaching for the church gathered on the Lord's day. In this work I have been assisted by others. There has been a growth in spirituality among our church members. Some have been reclaimed and show their renewed life by faithful attendance at the services of the Lord's house and by faithful lives and cheerful giving to the Lord's work. Quite a number have joined the Tenth Legion.

These are the statistics of the Hindustani Church: Additions by baptism, nine; by letter, nine; by restoration, two; losses by letter, two; by death, three; excommunicated, five. Total membership, seventy-five. Amount raised for all purposes, \$92.00; raised for Foreign Missions, \$22.00.

**Y. P. S. C. E.**—There has been a marked improvement in the Endeavor meetings. There is better attendance, better preparation of the lessons, and more earnestness and zeal in the meetings. Some of the Hindustani sisters have joined and some of them hold offices. A voluntary workers' band has been organized, and its members help in the bazar preaching. Collections, \$4.00.

**Sunday-school.**—The average attendance is fifty-one; collection \$2.00.

**Mutual Aid Society.**—The question of self-support is a much vexed problem in the work of the mission in India. This Mutual Aid Fund is a solution to it. The Society gives aid to poor, but deserving, Christians to start them in work. The money is given as a loan and is taken back and re-loaned. Thus the money goes on helping one after another until the community becomes self-supporting.

The work on the whole is doing well, but there is much to be done. We believe in the power of prayer and we ask the prayers of all our brethren that the work may be prospered more and more, until Jesus Christ shall reign supreme.

#### HATTA.

**F. E. Stubbin.**—Another year has come and gone with its joys and its sorrows in the great work of preaching the gospel to every creature. The sorrows and the sicknesses have been many, but the joys have so far exceeded the trials that all we can say is, "We are glad to be here to enjoy the privileges of being ambassadors for and workers together with Christ for the uplifting of India." There has been employed one evangelist throughout and one, half the year.

One Bible woman for half the year. One heathen teacher throughout the year. The main work, as last year, has been evangelistic. During the year we have preached in over 100 villages to something like 16,000 people. We might have preached to more, but this year we went out into the highways and byways, among the hilly tracts of country, where the villages are small and few and far between, and where few people care to go. In these villages, instead of getting an audience of from fifty to 500, we only get from five to fifty; so in numbers it makes a great difference, but we get good attention from these simple hill people, which makes up for the small numbers. The great majority of the hill people are Gonds, a hard-working, honest, simple race; a people amongst whom I believe a good work could be done, if we were able to visit them regularly and give them constant teaching. The difficulty in the way is that they are a long way off amongst the hills; but that would not hinder me from opening work amongst them if I could get a reliable helper or two to place in a central position from where they could make regular preaching excursions to the villages round about.

In the Hatta Tahsil there are something over 500 villages, out of which, during the last two years, we have reached just about 200 of them. All the largest villages have been reached except in the Western corner.

We believe that the seed sown is taking root, and will some day not very far hence spring forth. Only the other day I heard from the head man of the village, in which last year a pundit acknowledged that our religion was the true religion, but he could not give up teaching his own for fear of going hungry; that that very pundit has often said that he is troubled because what the sahib taught him continually comes up in his mind and he gets no rest or peace. God grant that he may not get peace till he finds it in Jesus Christ. This is indeed encouraging to us in our new work here. All we want is the men to send forth more regularly into the villages, filled with a desire to save their countrymen from sin, and death, and hell. I could place a dozen such men to-morrow in our Tahsil in centers from where they could evangelize the whole Tahsil, and without doubt there would be a great ingathering of souls into the Kingdom.

As last year, so this year, we sold many hundreds of gospels in our preaching tours, and gave out many hundreds of doses of medicine to poor suffering villagers, who, if we had not visited their villages, would have had to continue to suffer on in silence. There is one pleasing feature of our evangelistic work that makes life and work easier out in the jungle and much more pleasant than many people think. After going on a tour and visiting many villages through out the cold season, we have the pleasure of friendly visits or calls from people of almost every village we visit, during the hot weather or rainy season, whenever they have to come to Hatta for any purchases or business of any kind. In this way many happy friendships spring up and make it hard for the missionary when he has to leave on furlough or to open up a new field. There is one of the head men of the largest villages in the Tahsil, who always pitches his camp on the mission compound whenever he comes to Hatta; and thus a constant friendship is maintained, and every time the Way of Life is put before him as plain as we know how.

The zenana work was carried on regularly for over six months in the year whilst Mrs. Stubbin had the Bible woman, and over forty homes were visited regularly and they were well received. In fact every house in Hatta was open to them, if they only had the time to visit and teach them all.

During the latter part of the year, owing to an extraordinary amount of sickness, including cholera and small-pox (the latter entering her own home), Mrs. Stubbin being without a Bible woman, has not been able to keep up regular work.

The boys under our care have grown physically, and we believe, as we have been watching them very closely the past few months, that they are striving to live good, upright lives.

For the past year's blessing and fellowship, we are indeed grateful to "Our Father." For the coming year we pray that His blessing and the fellowship of the Holy Spirit may lead us into all truth.

We pray for the forgiveness of our shortcomings and mistakes of the past year, and for wisdom from on High that we may carry on the work that comes to us during the year on which we have entered, with a strong faith in Him who has appointed us, with a single eye, to His honor and praise.

## JUBBULPORE.

### IN THE BIBLE COLLEGE.

**G. L. Wharton.**—I live alone in a small bungalow. The owner of the bungalow calls it "Church View," because the Church of England across the street and a little to the right, and the Methodist Church across the street and one square to the left, are both in view from my front door.

Now, however, there is another view across the street immediately in front of my bungalow which is far more interesting to me than both the other views. It is the Christian Mission Bible College—the desire and dream of many years—which is surely, though slowly, rising from below the surface of the ground.

The name of this institution—Bible College—is an index to the object of its existence. Similar schools exist in most of the missions in India which are known by various names such as Theological Seminary, Divinity School, Training College, etc. We like the name Bible College the best. It is a fitting name, for the Bible is not only the main text-book in the curriculum, but is theoretically and practically the Rule of Discipline, the Prayer-book, Creed, and Catechism of the Christian Mission. While other institutions have to spend more or less time teaching the denominational creed, catechism, confession, articles of religion, and the prayer-book, we have only the Bible to teach. This gives us more time and room for the Bible which shows the value of having no denominational literature to teach. This distinction I hope will be maintained till we all come to see that the great need of India and Indian preachers is not the knowledge of and loyalty to denominational standards, but a knowledge of and loyalty to the Bible and Christ.

As the years go by it gives me increasing pleasure to testify to the goodness of God. It is a great and inestimable joy and honor to be used of Him as a co-laborer in His Kingdom.

The work of teaching in our Bible College is three-fold.

#### 1. THE PRINTED CURRICULUM.

This is a good course of study. It does not differ materially from that of other similar institutions to which reference has been made. Our staff of teachers is double the first beginning in Harda ten years ago. There has been an en-



largement of the curriculum. The number of students is also double. Great interest and importance is attached to each subject. It has been a great joy to serve during the past year in trying to give these young men a knowledge of the facts of the Bible, Christ and Christianity. With very few exceptions they have applied themselves well in my various classes, which have been in the main studies of "The Life of Christ," "Beginnings of Christianity," "Bible Geography," "Church History," "Comparative Religions," and "History of Modern Missions." While this is a labor requiring considerable research and some pedagogic skill, it is by no means the most important or the most difficult part of the work I have sought to do as a Bible teacher.

## 2. SPIRITUAL TRAINING.

This may be called the unwritten curriculum of our College. The one chief end and desire of my teaching is that each young man may have a personal experience of knowing God. Theological students may be, even in college, religious and spiritual men. This was the chief object Jesus had in the training of the Twelve; "To know Thee the only true God, and Him whom Thou didst send, even Jesus Christ." His examinations were on Spiritual experiences. He tested His pupils on such themes as "Personal Faith in Jesus," "Personal Loyalty to Christ," "Personal Love for Jesus." He would not send them forth to preach, notwithstanding all He had been able to teach them in three years, till they had received from Him the Diploma of Power from on High. Likewise the college-bred Apostle and Teacher, Paul, thought that even a young man like Timothy, preparing for the preaching of the Word, might wear the beautiful and honorable title of "Man of God," which is far superior to "Rev." or "Doctor." Paul's whole curriculum was tersely compressed into one sentence, "The end of the charge is love out of a pure heart and a good conscience and faith unfeigned." Our mission stations are calling, the perishing of India by the millions are calling, and Jesus the Captain of our Salvation is calling for spiritual men—"men of God," who "know God," and who possess the "Spirit of God." To have God use us in the preparation of such divine characters is a task the height, nobility, usefulness and difficulty of which calls for Paul-like vision of God, consecration to God, and work for God. My constant prayer for each of these twenty young men is that of Elisha, "Jehovah, I pray Thee, open his eyes that he may see." And I have the utmost confidence in His skill and willingness to do exceeding abundantly above all that we ask or think.

## 3. PRACTICAL WORK.

With his natural disposition and inherited tendencies and centuries of low and gross ideals surrounding him, it is much easier for the average young man in India to be a missionary naukhar (servant) than an independent, reliable, conscientious, manly man of God.

I spend no little of my time in praying to God that our young men may "Study to show themselves approved unto God workmen that need not be ashamed handling aright the Word of truth." Consequently we give them responsible work to do themselves without even the presence of the missionary. We trust them. It is very trying at times to do so. By disappointment we are often brought into very close fellowship with our Lord who also had the same experience with the Twelve. It is Christ's way, and we know of nothing better,

Our students do bazaar preaching. They preach on Sundays in the Sunday market and to the church. They conduct Sunday-schools, and it is a pleasure to see the fire of evangelism kindling in their hearts.

Some are planning how they may go out, two and two, during vacation, and tour among the villages preaching. They are learning to give by using the Tenth Legion method, and in many ways we believe they are being prepared for the responsible work of preaching the gospel. This work is not showy but it is fundamental. Will not many unite with us in prayer that they and we may be greatly used and blessed of God in the saving of India?

**G. W. Brown.**—During the past year my work has been along several lines; the Bible College, the Press, building operations, and Secretary's work.

**Bible College.**—This completes the fourth year during which I have been Principal of the Bible College. In this time the work has grown very much in every way. This, of course, is largely due to the fact that all the missionaries are heartily in sympathy with it and do all they can to help it along. The demand for trained helpers is the greatest need of the mission at present and such an institution as the Bible College is indispensable. The work was begun with three students, some of whom were unfit and had to drop out. Now we have twenty young men preparing to be evangelists. Ten of these young men are married. Last year we had one graduate, Charan Masih, who is now employed as evangelist in an out-station of Mungeli. This year we shall have two, one of whom goes to Mahoba and the other to Hatta.

During the year a course of study covering three years, has been formally adopted by the Board of Directors of the Bible College and approved by the Executive Committee in America. Plans have been laid for a monsoon school for the mission helpers of all stations. This will last two weeks, July 9th to 21st. We have had to hold our classes and have all our meetings throughout the year, in a rented bungalow, as we do not yet possess any building of our own suitable for these purposes.

**G. L. Wharton** has given his time to teaching and also had charge of the practical part of the work of training, bazar preaching, and Sunday-school work. **Pandit Vishveshvar Datt** has taught vernacular grammar, literature, and composition. Most of the year we have had an extra teacher to teach English subjects. My own classes have been Old Testament History (two classes), Biblical Theology, Hindu Philosophy and Logic. We are expecting in another year to give some especial training to the wives of the students.

The students have been encouraged in athletics, that they might develop sound bodies and cultivate a "college spirit." They have formed football and cricket clubs, and have, in addition to games among themselves, had a number of matches with students of other educational institutions in Jubbulpore.

I have also organized a literary society among them and all the students appear in turn on the programs. The physical and mental culture derived from these two sources is most valuable and will undoubtedly make them more useful in their life work.

Questions of discipline and matters connected with the housing and health of the students and their families necessarily take up considerable time. **Mrs. Brown** has rendered valuable assistance in these matters.

**Mission Press.**—I have also superintended the Mission Press and acted as chief editor of the mission paper—the *Christian Sahayak*, or *Helper*. This little paper is the only weekly Christian paper published in Hindi. Besides the Sunday-school and *Christian Endeavor* notes, we also give space to current

news and to stories and general reading. Mr. McGavran, Miss Stella Franklin, and Miss Frost are regular contributors to the paper, while occasional articles are received from other missionaries and from the native brethren. This little paper is quite helpful to our Christian community and promises to be a constantly growing work. It is now a little more than a year since it was begun. In addition to this paper, a weekly Sunday-school lesson leaflet is published. These leaflets are distributed free in our various Sunday-schools, and hence become the means of carrying the gospel, or portions of it, into a large number of homes reached in no other way. As these publications are issued at a loss, some job work is also done that the press account may be kept free from debt. Mention should be made here of the generous gift of Brother Lathrop Cooley, of Medina, Ohio, of a new Gordon press and other machinery, worth more than \$1,000. These were received about October 1st, and have been a great help to our work.

**Building Operations.**—Considerable time has been spent in negotiations for a tract of land to serve as a permanent site for our work, and in the erection of buildings since the site has been secured. On October 11th, 1905, we purchased a very valuable tract of land of about six acres. Jubbulpore is an important and growing military station. The garrison is being doubled. A large gun-carriage factory, which already employs many persons, and will employ more, is being erected. Other causes also contribute to the growth of the population. All these things add to the difficulty of getting land. These things can be properly appreciated only by those who have had experience in building in India. We believe that Providence was with us. One piece of land, which we thought very desirable, was promised to us, but at the last the owner refused to let it go. Later the cantonment was extended so as to adjoin the tract and we are now glad that we did not get it. Contracts have been made for building, and the digging of the foundation was begun February 1st. Plans for the Bible College were prepared by Mackintosh and Burn, architects, Calcutta. This building is promised to us by March 1st, 1907. We hope to have a bungalow completed by the same time.

Until the middle of March I filled the office of Secretary to the Advisory Committee, which entailed several duties, including a visit to each station to audit the accounts and observe the work; but for the current year Brother Adams has been chosen for this work, leaving me free for other duties. On the whole, it has been a busy year and the work has been enjoyable. I pray that it may have been fruitful.

#### LANGUAGE STUDY.

**Miss Olive Griffith.**—I landed in Calcutta November 9th, and arrived in Jubbulpore November 11th. The time since then has been spent in the study of Hindi and in learning something of the people and their customs.

#### MUNGELI.

**E. M. Gordon.**—During the past year we have been blessed with remarkably good health, and, except for our annual vacation, have been able to work on without interruption. Steady and continuous work must undoubtedly meet with success, in the course of long years, and we are truly thankful for the joy and the privilege of continued progress and activity in our allotted sphere of labor.

**The Church.**—There were twenty-two additions by baptisms and a few by



letter, making a total membership of about 280. The Sunday-schools have been conducted as usual and have done good work. During the summer months two of the members made ship-wreck of their faith and went back to caste. One man had long been wavering and he persuaded another to join him. The two left us and recanted quite suddenly. This was a great blow to the church. Within a month, one of the two died from pneumonia. The man who survived believed this to be a judgment from God. He also expected to be struck down at any moment. He begged to be allowed to re-enter the church. It was decided that he should be encouraged, and if he continued to show signs of true repentance that he should be admitted to fellowship. This man now appears to be a humble and true Christian. In fact, in some respects he vividly calls to mind the spirit of Peter after his fall and reinstatement among the apostles. In this incident the good hand of our God has been with us and in the future wavering Christians will think twice before denying their Lord and Master. In connection with the church, I wish to make mention of Hira Lall, the first convert whom it was my privilege to baptize, just fifteen years ago. While his special work is in connection with the hospital, as Mrs. Gordon's assistant, still he exercises an untold influence for good over the entire Christian community. Many a faltering, wavering Christian has been rebuked and steadied by this faithful brother. Being one of the people he knows how to deal with them and his rebukes and warnings carry much more force than those of the missionary, who is unable to approach them in the same way. Hira Lall's house is a refuge to all in distress and in need of advice. His hospitality makes us think of Philemon, whose love and faith toward the Lord Jesus and toward all saints was so refreshing to the apostle Paul. Our prayer is that such love and devotion to Christ may be more abundantly found amongst the young people who are growing up under the influence of this good brother.

The Day Schools.—Last year we reported four, while this year we have three schools. One was closed in order to strengthen the staff of the others and make them more efficient. In the schools which are entirely controlled by the Government of the country, it has been found impossible to admit children of the "lower castes" because of the prejudice on the part of the "higher castes." I am told that in the Government Educational Report of this district one of our schools was specially mentioned to show the feasibility of low caste and high caste boys studying side by side. It is gratifying to know that our schools are doing their part, together with so many other civilizing influences in India, to break down the great wall of caste prejudice and to show that all men are brothers.

The Leper Asylum.—We have two separate asylums. The one which is intended chiefly for men is located in Mungeli and has sixty-five inmates. The other one is for women only and is situated nine miles away at our out-station. Here there are twenty-five women, making about ninety lepers in all. By far the most unpleasant and in some respects the most difficult part of our work is in connection with the leper asylum. This unpleasantness and difficulty is not due to the risk from contagion, for happily, with due precautions, this danger has been reduced to an insignificant point. During the warmer months, however, the odor which comes from the afflicted ones is sometimes unbearable. The very bad cases never attend our services in the asylum, and yet the unpleasantness, in this particular, even from the ordinary cases, is a great trial to those who conduct the services. Another difficulty which we have experienced in connection with the asylum, especially during the past year, has to

do with the unruly temper of the lepers. These people mostly come from the lowest strata of heathenism. They are advanced in years and are sodden in sin and superstition. They have never been under discipline of any kind. To have such crude souls in an institution with rules and regulations which are enforced chiefly by love and compassion is, to say the least, no easy undertaking. On the whole, however, we have made good progress and we are continually gaining in experience. The Mission to Lepers, with headquarters in Edinburgh, is responsible for the entire expense of the asylums, and they are aided by liberal grants from Government. The Society in Edinburgh has helped us very considerably, in our difficult task, by responding promptly and unstintedly to our requests for the betterment of the work. For this token of appreciation and confidence on the part of the Mission to Lepers, we are sincerely thankful.

The Out-station.—Pendridih is generally regarded as an out-station. As a matter of fact it has gradually grown into a sister station to Mungeli. As such it has required considerable amount of time and attention. The school at this place is large and flourishing. Most of the Christians earn an independent living in farming and trading. The services are well attended and the inmates of the asylum are increasing. The past year has proved a hard time for the farmers on account of deficient rainfall. Now that the last of the orphan boys, for whose benefit the farm was purchased, has left the orphanage and become independent, we are withdrawing from agricultural operations and the land will be sublet to Christian farmers.

It was through sunshine and shade, through storm and wind and rain, and often through scorching heat that our rice fields on the farm reached a state of maturity and the grain was ripened for the garner. So also with the spiritual portion of the work in Mungeli. There has not been sunshine throughout the year. There have been mistakes and blunders, regrets and disappointments. On the whole, we trust that the Lord of the harvest has accepted the inefficient services of His all too faulty servants. In due time we also will reap if we faint not.

#### MEDICAL AND WOMEN'S WORK.

Anna M. D. Gordon, M. D.—The medical work has been carried on steadily during the year. Hira Lall, the hospital assistant, attended to the work alone for four months during the absence of the medical missionary, and did good work. The rainy season proved a hard time to the children in our district—a heavy mortality resulting from gastric and intestinal disorders. The in-patient department has been unsatisfactory on account of our crowded wards; but it is a cause for much thankfulness to see the people come so well.

The young man who was baptized from the hospital last year has continued steadfast in the faith. Itwari, our blind evangelist, has visited and encouraged him in the midst of much persecution.

Several high caste women have stayed in the hospital, and one woman who has been successfully operated on for cataract, gave me Rs. 50, and is one of the most devoted friends.

Some sad cases of neglect saddened our hearts, and one case especially. I was called, early one morning, to see a young woman. The symptoms were described to me before I went, and I knew that the case was puerperal eclampsia. I hurried off in the dark and cold, and had to cross a river before I

reached the town, and just as I neared the house, I heard a wail and much crying. I knew what had happened, for I heard the cry "gone! gone!" This young woman of eighteen took ill the day before I was called. She died in convulsions. The people around declared it was a "bhut" or spirit that possessed her, and they tried incantations and other cruel methods all day, to no avail. Finally half an hour before the patient died, I was called in, with the result that I arrived after the woman died, and the child had not been born. For several days that cry "gone! gone!" rang in my ears and my heart repeated the question, "What? Where?" These discouraging cases come up in the midst of much encouragement, and it is a cause of much thankfulness that we are able to help some.

A weekly Bible class for women has been held in the Sunday-school, and a weekly Dorcas class has also been held; but I need help in the woman's work which has been crowded out by medical calls.

## JAPAN MISSION.

### STATIONS AND MISSIONARIES.

**Akita.**—E. S. Stevens, Dr. Nina A. Stevens, Miss Jessie Asbury, W. H. Erskine, Mrs. Virginia S. Erskine.

**Osaka.**—C. S. Weaver, Mrs. Gustine Courson Weaver, Miss Stella Lewis.

**Sendai.**—M. B. Madden, Mrs. Maude W. Madden.

**Tokyo.**—H. H. Guy, Mrs. H. H. Guy, Fred E. Hagin, Mrs. Fred E. Hagin, Miss Bertha Clawson, Miss Lavenia Oldham, Miss Mary Rioch, R. D. McCoy, Mrs. R. D. McCoy, P. A. Davey, Mrs. P. A. Davey, Miss Rose T. Armbruster.

### AKITA.

**E. S. Stevens.**—This year began with the best series of meetings we have ever held in Akita. Dr. Guy spoke to an audience that filled the Josephine Smith Memorial Chapel to overflowing, even to the front yard and street. The year closed with another great meeting by our local workers. It was during the local exposition of five northern prefectures. We kept up work daily in a tent, the Christian friends in Sendai loaned us. We spoke constantly from ten o'clock till five, gave out five thousand tracts and sold a large number of books, mostly New Testaments. Miss Asbury contributed three thousand tracts and with her girls and an organ assisted a great deal. At nights the church was open and a large audience kept up during the month. We do not baptize until we are pretty sure of a deep sense of sin and repentance. Thirty-four were baptized at three places—Akita, Honjo, and Tsurugaoka. Where there are evangelists there were baptism; where there were no evangelists there were no baptisms. But our hope is not much longer to be deferred as we have six young men in the Sei Gakuin training for this work. We have also eight young women in school.

Last fall I secured the services of a well-known evangelist and temperance lecturer, Mr. Miyama, and we traveled over the district. There was a large attendance and many decisions. An ancient saying has been, "Obey the laws of the state and do as one wills." We awaken the conscience and bring the will into normal activity. Last fall we had the honor of entertaining for a few days Mrs. Axline, Miss Oldham, and her niece, Miss Mitchell.



Miss Mitchell consented to give a concert in our new handsome assembly building. We telegraphed to Sendai and secured Rev. Chas. C. Davison as pianist, and Rev. J. Monroee Stick, a cornetist who had at one time been a leading cornet player in Sousa's band. Miss Mitchell was apparently at her best. One hundred dollars were cleared for the benefit of the soldiers' families. Mr. Takagi and I have made seventeen evangelistic trips. Mr. Suto, in his district, goes to an out-station twice a month. Mr. Kudo makes a monthly circuit of four towns, and it is a laborious work as I well know. We go wherever there is one Christian. My year's work looks back also to the beloved church at Harrodsburg, Kentucky, with whose pastor, M. Gano Buckner, I am in regular correspondence. This is a most happy and gratifying relationship. A great deal of my encouragement in this frontier work has been sustained through the fact of a living-link church that ministers to our temporal and spiritual needs. It is a commendable thing to give something for world-wide missions, but this work of the living-link churches has the dignity of business.

**Dr. Nina Asbury Stevens.**—During the past year I have taken half my time to teaching our little boy. Together with some capable young women assisting, I have held Bible meetings, cooking classes, mothers' meetings, Sunday-school classes, and a kindergarten of sixty pupils. Miss Kawamura assisted in the kindergarten until Miss Kakioka, whom I had sent to a special training school, was ready to take charge in April. Miss Terada did me good service in translating and teaching women. The room used for the kindergarten is too small and is otherwise inconvenient. It is carried on in one part of our home, and I very much want a building for it. It is nearly self-supporting. We have had from four to six girls in our home studying, and of this number two have entered the Bible training school and one a school for nurses. I have made and received many calls. I have been called away from Akita three times on professional visits to other missionaries. One of my former girls, Miss Kumi Sato, has completed a course of professional nursing at Cleveland, O., and will return this year. I was greatly pleased to learn that the Mason and Bracken Counties, Kentucky, Churches had taken up my support and were giving this work their special attention. If they will write me I will keep up a correspondence with all of these churches. I desire to consecrate my time, my strength, my all to the Lord for another year of service.

**Jessie Asbury.**—This is my fifth annual report since my return to Japan as a missionary. The four Bible schools have kept up well. We have now enrolled three hundred and fifty, and an average attendance of 280. We had to change the day and hour of one school to keep the larger boys from disturbing the meeting. At another school the boys have made great improvement. The schools united in the Christmas entertainment and observed Children's Day. They were interested in giving their pennies amounting to 211 sen, or \$1.05. I am assisted by four valuable teachers. Two of our girls have been promoted into a girls' school to be trained for the work. Miss Kawamura and I have visited several times the homes of the children. We have made seven evangelistic trips. I have taught some classes in English of girls in our home who are preparing for higher schools. May God bless these Bible women and teachers and give them strength for a long life of service, is my earnest prayer.

**Mr. and Mrs. William H. Erskine.**—We rejoice that we have had another year of preparation for the work. Mr. Stevens has borne the brunt of the station work, so that we might give all our time to the study of the language. While our progress can not be measured now, we hope that the year has not

been in vain. We feel sure it has not. The coming of little Ruth has brightened our home and cheered our lives more than we can tell. Mrs. Erskine has helped Mrs. Stevens and Miss Arbury as much as she could with the women's work.

I have had two English classes as last year. The Sunday morning class has met in the church instead of our home to accommodate the increase in numbers. The average attendance being between ten and twenty. The other consists of seven high school boys of the senior class. I have enjoyed the work on the "Japan Harbinger" very much. While it took some time, it served as a change from the continual grind on the language. We have tried to assist as much as possible in the church services, and are thankful that we are growing in usefulness. We pray that we may be spared many years for the Master's service in Japan.

### OSAKA.

**C. S. Weaver.**—With grateful heart I have to record the happiest of our six years in Japan. I believe our fellowship with our Japanese brethren has been more perfect than in any previous year. We have worked together and in full accord and harmony for the glory of God.

In September, 1905, Miss Lewis, of Kentucky, came to be associated with us in the work. During the year we have had fellowship with the following, who have spent from one day to two weeks visiting in our stations: Brethren Osgood and Arnold, of China; Mrs. Axline, of Cincinnati; Miss Mitchell of Kentucky, Mr. and Mrs. Erskine, Miss Oidham, Mr. Guy, Mrs. Hagin, Mr. and Mrs. McCoy, and Mr. Madden, of our Mission.

**Gose.**—At our out-station at Gose, twenty-five miles from Osaka, work has been maintained and we have had meetings three times each month; there are no Christians here, but we are gradually making friends.

**Osaka.**—In Osaka City proper we maintained two preaching places, and have had seventeen baptisms. We have had two young men in Drake College, Tokyo, preparing for the ministry. One of these has graduated, but doubts his own qualifications for the ministry and promises to support the work to the best of his ability as a Christian business man, and so does not enter into the work as we had anticipated. We hoped to be able to report at this time the completion of our new church building. While we can not report the building as finished we can say it is practically complete, as it is now ready for the paint and plaster.

While we have had a dearth of workers at our station for the past two years, yet as we close this report we get the glad word that Mr. and Mrs. McCorkle, of Ohio, have been appointed as our co-laborers, and will no doubt reach Osaka early in the fall of 1906.

We have had an average attendance of thirty-five in each of our two Osaka Sunday-schools during the year. At Gose there have been from sixty to eighty children in attendance at our Sunday-school.

For whatever success has attended the Lord's work to Him be praise and glory for ever more.

**Gustine Courson Weaver.**—A happy, busy year of mission life has ended. All my strength and time have been given to women's work, as usual, through cooking classes, sewing classes, mothers' meetings, and calls. The report of a year's work is the most difficult, unsatisfactory duty of all, for how can one

tell of the little joys, the little sorrows, the little disappointments, the little hopes, and the little duties that one's days are filled with that go to make up the wife's life on the mission field. One understands what "Sowing beside all waters" means, and one comes to realize the importance of such "sowing."

Four months of the year our Bible woman, who carries the heaviest part of our work, was sick unto death, but during those months our women's work and two Sunday-schools prospered more than ever before, proving to us that God's work does not depend on any one person or persons.

I have endeavored to make my home a comfort and joy to those who needed a Christian home. I believe no greater, grander opportunity can be given a woman than such a one in a non-Christian land, not only for those of her own household, but for establishing the cause of Christ in the hearts and lives of the people with whom she lives. Besides "keeping house," I have attended all the meetings held at one of our native preaching places on Sundays and week days, assisting my husband in the work as I have been able.

The two Bible women have taught the little girls of the Sunday-schools knitting and sewing one afternoon a week.

We have held twenty-two women's meetings in our house with a total attendance of 340 Japanese women, an average of fifteen a week; at each meeting either the pastor, his wife, or one of the Bible women has given a Christian talk besides the usual prayers, Scripture readings, and songs.

My cooking class has been held thirteen times, with an outlay of yen 48.77 (\$24.38), of which the Japanese ladies have contributed \$12.38. The last four months of the year we had a sewing class for the ladies who wished to learn to make foreign clothes for their children. Our mothers' meetings have been a source of great delight to me and the women who have attended have been greatly benefited.

The happiest day of my mission life came this summer when at our summer good-bye meeting the ladies made me a present of yen 30 (\$15) with which to buy something for the new church. Only those who know the hard, unkind conservatism of the city of Osaka, can appreciate such a gift from such women.

We had a circulating library of Christian magazines and books for the women which they enjoyed greatly and which we hoped did much good.

No baptisms can be reported from these classes, although five of the seventeen baptisms were women. These women were reached through the church services. Of the women's classes the children of eight homes attend our Sunday-school. These we could not have reached otherwise. Besides these Sunday-school children being reached, one baptism of the year was the only son of one of these women who two years ago was opposed to Christianity. We have called on all the women whose homes we could possibly enter and on the women of our classes many times.

For a matter of interest to those interested in the Osaka work, who can appreciate our difficulties I will add a note of the personnel of the women's work: Eight women are wives of government school teachers; four women are wives of government school principals; seven women are bankers' wives; three women are from homes of money lenders; one each wives of physician, cotton mill owner, soap manufacturer, tobacconist, and lawyer, and other women are neighbor's wives and daughters.

One of Miss Clawson's chief assistants in the Girls' School of Tokyo, is one of our Osaka women whose happy face we greatly miss from our services.

Perhaps it would not be considered out of place for me to mention the



work we have done for two other neighbors during the past months. I have had the privilege of choosing all the furnishing entire for the splendid new foreign house of one of my friends, and have spent no little time and strength on the entire foreign outfits of the wife and four children of Mr. Fukui, who takes charge of the business of the Mitsui Company, of New York (the largest export and import company in Japan), covering an outlay of several thousand yen. The reason I mention these very unimportant "doings" is to explain to those unacquainted with our Osaka work what kind of work must be done in order to prove to the people our good intention and kindly spirit. One longs to do church work, but the Lord seems to have chosen for me to do Christ work, that in future days some one following may establish a church that we have labored and prayed for in tears. One year ago we had but few friends in our neighborhood, now we are well known and respected. I know not but that might be in the sight of the Lord considered a foundation stone for His church which we are laying down our lives for.

While Mrs. Madden was in the Sanitarium I mothered her three boys. I have had charge of the soldiers and sailors work for the W. C. T. U. in Japan this year. (While last year I did some little personal work with the nurses and visiting the hospitals with my husband, this year I have only distributed tracts and Bibles through others.) I have sent out 15,600 tracts and written thirty-five letters for the work. The Lord has been very gracious to us during the past months, and has ever been with us in our work. I have come to know more intimately than ever before all of our Japanese workers. I consider them all dear friends, and can say as I look back over the meetings of the past months, that the workers' meetings, which we held monthly, are among the happiest, sweetest memories of any in my life. The comradeship of Miss Lewis in my women's work has been a source of constant joy and happiness to me. For all my blessings I thank the Lord, and pray whatever of good may have been accomplished through my feeble efforts, some day, some time, may be to his glory, and whatever mistakes may, through the great love of Him who gave Himself for us, be forgiven.

**Stella Walker Lewis.**—The past year, my first in Japan, has been indeed a happy one. Mr. and Mrs. Weaver have done everything to make me feel that their home is my home. The greater part of my time has been given to language study, but aside from that I have had the privilege of doing some work among the English-speaking Japanese and of helping with one of the Sunday-schools.

#### SENDAI.

**M. B. Madden.**—The year saw the close of the dreadful war and the coming of peace, which should be a cause of glad thanksgiving by the followers of Jesus everywhere. Scarcely had the welcome sounds of peace thrilled our hearts before rumors of threatened famine in our district began to come to us from many points. The silk crop was poor, the wheat and barley crops less than the average year, but it was when the rice harvest began that hearts began to fail, when it was discovered that there were no grains in the rice heads. At first it was thought that the failure was only partial, but as section after section finished cutting and began threshing, the terrible calamity was clearly set forth.

The missionaries were the first to see that a winter of suffering was before the great mass of people in the district where we were engaged in the

work of love and mercy. How fitting it was and how in harmony with our President's proclamation, that on Thanksgiving Day the American missionaries, gathered in our home, after thanking God for all we had received, immediately organized a committee to dispense blessings to the suffering people about us. Later a representative of England and France were added to the committee of five Americans, and we began work first by contributing ourselves and then began calling on foreigners in Japan, and then on the whole world. Our appeals were nobly responded to and nearly two hundred and twenty-five thousand yen (\$112,500) were disbursed by our committee before the warm spring brought relief. How many were saved from starving and how many burdened hearts and homes were cheered, will only be known when "the books are opened."

The Japanese Christians also organized a committee of relief, and over eight thousand yen (\$4,000) were disbursed by them. Brothers Hasegawa, Kawamura, Takagi, and Egawa did much relief work in their localities.

The famine has seriously affected the finances of the churches, so that our financial report is not so good as last year, but this retreat is only temporary, and we will rally for a greater advance.

The best news of the year is the transfer of the work at Haranomachi to the Japan Home Missionary Society. For the first time in the history of our Japan Mission the salary of a Japanese evangelist has been paid by funds raised on the field. The evangelist's salary has been raised and the rent of the preaching place paid. We trust that this work will prove to be the way to settle the question of self-support and co-operation of missionaries and Japanese Christians and churches. In the Home Missionary Society there is perfect equality.

In the famine relief work we came in very cordial relations with the higher officials. The Governors and Vice-Governors of Fukushima and Miyagi Provinces were very cordial and often gave expressions of their gratitude for our work. In the local distribution we were treated splendidly by the chiefs of the districts, who always gave us every opportunity to secure information and to see the actual conditions. We had more or less relations with the Japan Red Cross Society. Baron Ozawa, Vice-President of the Japan Red Cross Society, invited our entire committee to a public banquet and there expressed his gratitude on the part of the society which he represented, but also on the part of the whole Empire. All these officials recognized the fact that we were Christian missionaries, and very often expressed an interest in the success of our Christian work.

Outside of my regular circuit work, I have still been in charge of the union evangelistic work in Sendai, a member of the Soldiers' Relief Committee, have lectured before two district educational associations, and have preached for the Methodist, Congregational, and German Reformed Churches here in Sendai.

Sendai.—At the close of the year Mr. Takagi left Sendai and Mr. Hasegawa, of Fukushima, succeeded him. Under his zealous work we have no doubt that the work will greatly improve. One of the students of the Bible College graduated and will work near Sendai. Another student stops college and will begin a new work in this district.

Fukushima.—Famine seriously affected this church as there were many removals, but just as Mr. Hasegawa was leaving, six persons were baptized, one entire family (no infants) being of the number. The young man in the Sei

Gakuin from Fukushima will stay in Tokyo this summer to look after the S. S. and work about the college. Mr. Kawamura, of Akozu, will take this work this year and the outlook is very hopeful.

Haranomachi.—Famine very severe here and it will take some time for the church to recover. The Japan Home Missionary Society takes this work and begin a new experiment in the work of self-support. One of our Girls' School girls will be here for the summer and also a young lady that has graduated from the Baptist's Girls' School in Sendai, will spend the summer here, so that the work should improve greatly.

Sanuma.—Till now this place has never had a resident worker, but now Mr. Mitsui, the first graduate of the Bible College to enter the work, will locate here. We are expecting great things from him.

Akozu.—Mr. Kawamura, who has labored so long and well here, goes to take the work at Fukushima, but Mr. Kon, whom he led to Christ, and who finished the special course in the Bible College, takes up the work with push and vim that means success. One of the Bible School boys will be here during the summer to help. The famine was terrible in this neighborhood, but we are slowly recovering.

Izuno.—Mr. Nikaido, who for many years kept the work here going while he was in the district office, this year completed the special course in the Bible College and is now here for his life's work. While he was in school his wife and eldest son became Christians, so he has a united family and starts out with good hopes of success.

Kori.—This city of six thousand people is near Fukushima, on the railroad. Mr. Tatebe, who for many years did good work in Haranomachi, this year completed the special course in the Bible College, and located here.

Mrs. Maud W. Madden.—Seems to me I have done less mission work this year than any year in Japan, since the first. It is gratifying to feel the power for growth in the gospel, in spite of human infirmities, deficiencies, and discouragements. I was forced to teach the school for missionaries' children five months, when the arrival of laddie number four sent the school to Mrs. McCord, of the American Christian Mission, for the rest of the year. My ill health compelled me to leave home nearly two months before summer vacation time; and from last October I had to work with an inexperienced girl in the place of my excellent Bible woman—the latter having been called to teach in our new Woman's College in Tokyo. Because of these things, trips to the out-stations, and some Bible classes, and a great deal of house to house work had to be abandoned. For a while I was Elijah under the juniper-tree, but the results for the year are not so bad after all. Miss Imai kept up two regular Bible classes and two Sunday-schools. The old cooking class was revived in April, and has now become the "Aid Society" of the church, and the women are keeping it up splendidly without me. One young lady graduated this summer and will soon begin Bible woman's work. Six girls and one teacher entered our Bible College from this district. There are six others in the Baptist school at Sendai—four of them from Akita. I went to Akozu for one night's meeting when Mrs. Axline was visiting our mission stations. I translated thirty-six stories for the children's paper of the W. C. T. U., and gave one public talk on the subject of Mercy—all in Japanese.

The women baptized during the year are: Sendai, 15; Akozu, 3; Sanuma 3; Izuno, 1; Fukushima, 3; Haranomachi, 4; a total of 29.





## MISSION FOR 1905-6.

SENDAI.							AKITA.						OSAKA.				TOTAL. .....	80
Sendai .....	Akita .....	Izumi .....	Sanuma .....	Fukushima .....	Kori .....	Haranomachi .....	Akita.....	Tsushima.....	Honjo .....	Tsurugawa.....	Inai.....	Yokote, .....	Osaka .....	Gose.....				
1891	1891	1891	1891	1897	1898	1899	1894	1899	1887	1887	1889	1903	1898	1905				
10,000	10,000	4,000	6,000	25,000	5,000	4,000	30,000	8,000	8,000	21,000	5,000	12,000	1,000,000	6,000				
1							2						1		8			
1							1						1		5			
2							5						3		21			
1	1	1	1	1	1	1	1		1	1			1	1	22			
1	1						5						1		21			
1							2						2		9			
3	2	1	1	1	1	1	8		1	1			4	1	22			
1	1	1	1	1	1	1	2	1	1	1	1		1		17			
							8								10			
138	73	14	20	152	8	55	179	7	16	42	5	9	25		1,085			
28	6	3	7	21		7	20	5	5	8			17		200			
2	1	1	1	1	1	1	4	1	1	1			2	1	35			
250	50	30	150	75	25	60	310	40	16	15			70	50	1,960			
8							1	2		3			2		22			
							60								315			
							1								10			
															31.75			
189	13 00	2 00	4 25	13 00		26 80	77 00	6 00	8 00	27 00		10 00	21 00		357 00			
141	75	14	32	133	8	56	357	68	16	73	58	9	92		1,836			

## TOKYO.

## TAKINOGAWA STATION.

**H. H. Guy.**—Sei Gakuin and Takinogawa Church.—I take great pleasure in handing in this third annual report of the Sei Gakuin. This is the first mile-post in our history. This year we graduate the first men from the Bible Department. We are proud of the men and of the work which they have done during their stay in the school. They will be the first men educated by our own hands to enter the work carried on by our churches. We have been very busy the past year. One of our men having resigned the rest of the faculty was compelled to carry on his work. This made it burdensome for all. Mr. McCoy was compelled to take time from his study of the language to assist in the work. Mr. Ishikawa took some of my work in order that I might take the New Testament Greek and extra work in Exegesis. Perhaps our work will be better understood if I give a resumé of the course of study with the number of hours per week given to each study.

First Year.—Greek, 5; Old Testament Introduction 2; New Testament Introduction, 2; New Testament Exegesis, 2; Life of Christ, 2; Life of Paul, 2; Church History, 2; Logic, 1; Music and English.

Second Year.—Greek, 3; History of New Testament Times, 2; Old Testament History, 2; New Testament Exegesis, 2; Life of Christ, 2; Church History, 2; Preaching, 1; Psychology, 1; Music and English.

Third Year.—Greek, 3; History of Prophecy, 1; New Testament Exegesis, 2; New Testament Teaching, 2; Church History (Disciples of Christ), 2; Comparative Religions, 1; History of Philosophy, 2; Sociology, 2; Preaching, 1; English and Music.

The work done by the students besides their school duties has been very satisfactory. They have done all the preaching in two churches and carried on two Sunday-schools. They have also done most of the preaching in the college in the evening.

The Takinogawa Church.—This is the College Church. Most of the preaching has been done by Mr. McCoy, Mr. Ishikawa, and myself. The church has given liberally to every good work carried on by our churches in Japan. It has been especially hearty in its support of the work of the Home (Japanese) Missionary Society. It gave to all work yen 180 during the year. The two Sunday-schools have been well cared for during the year by the students and the young people of the church.

Personally I have taken part in the following meetings: In Akita, Shirakawa, Otamachi, Shizuoka, Kyoto, Osaka, and the meetings held in the different churches in Tokyo. I represented our people in the National Y. P. S. C. E. convention at Kyoto, in the great Purity meeting in Tokyo, in the General meeting of the Evangelical Alliance in Tokyo, and in the meeting of the Religionists, Shinto, Buddhist, and Christian, held in Tokyo a short time ago. Besides this I have taught a Sunday night Bible class throughout the year.

**Martha Andrews Guy.**—Another year has passed speedily away. How much fruit may be gathered from the seeds that have been sown only our Heavenly Father can reckon. We are in a part of Tokyo where no missionary has ever lived, so far as we know. If the friends in America can imagine such a spot then they can tell something of the work that we have had to do. Besides doing actual school work we have had to explain the reason for our



presence among these people. I have taken in several private pupils and in this way have gotten acquainted with some of the better class of people in the neighborhood. The women's meetings have been well attended and we have an unusually large Sunday-school. The larger boys have been gathered into a class by Mr. Mitsui, who graduates this year, and they have taken great interest in the work. They have organized themselves into a society and plan to be very useful to the church. Besides this work, I have been helping in the night school and with the music in the Bible school. In connection with the W. C. T. U. work I have sent out and sold 40,794 tracts. Many of these have been used in hospital work among the soldiers.

**Mr. and Mrs. R. D. McCoy.**—My work during this second year of my life as a missionary has not differed materially from that of the first. The larger portion of my time and strength has been devoted to the study of the language. I attended the Japanese Language School for Foreigners during the whole year excepting two months. Besides this I have had a private teacher with whom I studied at home.

During this year I have done more direct missionary work which has brought me more closely in touch with our work and fellow-workers. I have taught from two to four hours per week in Sei Gakuin (Bible College) and six hours per week in the Sei Gakuin English School. For a part of the year I have had charge of the work at Oji, an out-station of the Sei Gakuin. (Oji is a manufacturing town about a mile distant from the school.) One of the Bible School students lives at this place, and aided by two or three other students, has charge of the Sunday-school and preaching services. We have only a small band of believers at present, but several others are earnestly inquiring as to the Way. The field is difficult, the work is small, but there is hope.

Mrs. McCoy has taught music for a part of the year in the Sei Gakuin and also in the Girls' School. All our work has been very enjoyable. We have both been blessed with health and strength. Surely the Lord has cast our lot in pleasant places. We trust Him for strength to do His will as it is revealed unto us, and for pardon for the failures we have made.

#### TOKIO.

**Fred E. Hagin.**—It is always difficult to condense a year's report so as not to trespass on the space belonging to 150 other missionaries who are also eager to tell what the Lord has done by them. The gains of the gospel can not be counted or measured arithmetically. Idolatry in Japan would surely tremble if it knew the tremendous influence Christianity is already exerting here. The leavening force is more in evidence than the growing seed. Some day the nation will be so far leavened that it will not be ashamed, openly, to confess that Christ is its Spiritual King.

A missionary's work and responsibility, as well as distractions consuming his time, increase with the years. The past year has been a busy one. I have served on the Co-operating Committee of Christian Missions, as Chairman of the Student Volunteer League of Japan, and on a committee to establish a Chautauqua at Karuizawa. It has been a special joy to serve as a living link of the church at Paris, Ill. After eight months of searching and frequent disappointment we secured the new lot for the Suido Cho Church. The old building will be removed and enlarged during the coming year. The members are active, earnest, and at peace. There were eighteen additions, and an average

attendance at the church services of sixty-five. Mr. Teizo Kawai, the pastor, gave up a remunerative post in the Chamber of Commerce to give his full time to the church. The Bible House near the church has been closed as it was not self-supporting.

Sunday-schools as well as preaching services have been carried on regularly at Dairokuten and Takehaya Cho preaching places. Toride and Kofu out-stations have been visited regularly. In April a new out-station was opened at Chiba, twenty-five miles east of Tokyo. Chiba is a growing city well equipped with important schools. The preacher, Mr. Takagi, is doing good work.

At the out-stations there have been five additions, and an average attendance of eighty at the preaching places. Two men from the out-stations will enter the Bible School to study for the ministry. A farmer baptized at Kofu has started a new Sunday-school in his own home. A bright young man from Suido Cho work has decided to enter the ministry.

A missionary's home is one of the chief means for reaching the hearts of the people. Our home has had many gatherings of various sorts during the year; socials, prayer meetings, classes, and guests, both foreign and Japanese, in abundance. Our residence has been improved by a new fence, some trees, and an extension of the lawn. It has been a special joy to feel that we have won the confidence of a large circle of Japanese friends and that heart to heart they confide in us as brothers. Moral compensation in kind is what Jesus taught. We expect long and kindly treatment from the people, for we have from our hearts, in word and deed, striven both to love and serve them, while we pointed to the one altogether lovely, and labored to see Christ revealed in them.

**Myrtle E. Hagin.**—This past year has been the most busy of our six on the field. Our home has been a true center of influence, hence we have been enabled, as never before to enter into the hearts and homes of the people. The mothers come to me almost every day, morning or afternoon, with all sorts of questions about home life and rearing of children. Many a child has been brought into Sunday-school through these chats with the mothers. Scarcely a month passes that some young man or young lady does not ask to live in our home, that they may come under Christian influence. Of course we can not have our earthly haven of rest broken into in this way. Every Thursday afternoon we take especial care to make every one feel welcome and at the same time scatter some useful thoughts among them. Our work among the students of the Formosan College has been especially gratifying. Most young men who come to this great city to school feel that they have no real friends who are interested in them, and some go the road of many boys in the home land. The teachers have expressed their appreciation of our work among these students. I have a Bible class every Sunday evening, with an average attendance of seventy-five, which draws mostly from Waseda University. The Sunday-school at Drake Chapel has doubled since January, under good teachers and regular teachers' meetings conducted by Mr. Teizo Kawai and myself. The women's meetings in our home have been unusually good, those at Dairokuten the same as last year, and those at Hongo and Takehaya Cho, owing to many new difficulties, not so good as we would have liked. The Lord has certainly been with and blessed us this year.

**Rose T. Armbruster.**—My work the past year has been quite varied. Miss Rioch's Primary School of 130 pupils and three teachers have been in my care. In spite of having had a change of teachers twice on account of illness, the

school has prospered, and the mothers' meeting and Sunday-school in connection have been quite well attended.

In September, 1905, I moved into a Japanese house located in a very densely populated part of Tokyo, near the Arsenal. Eight Japanese have been living with me, three of whom were girls who attended a mission school and whom I was training in Sunday-school work.

In January I started a semi-monthly meeting for the women in my neighborhood, and a Sunday-school for their children, both meeting in my home. The latter has had an attendance ranging from seven to thirty-six, with eighteen as an average, and those who came regularly can tell the story of the Savior that they are taught, as well as any child at home. Some of the older boys and a few of the women have been led to attend the services at Drake Chapel.

Much of my time has been spent in language study and work on the "Japan Harbinger," so that altogether I have had a most busy, happy, and, to me at least, profitable year. The work among the children seems to me the most promising, though some of the women are earnestly studying the Bible under the direction of one of my girls.

So "working together with God" we know that the labor must bear fruit.

Lavenia Oldham.—The close of the year sees the Sendagi work and the day school both in much better condition than they were when I returned last September.

Our church work was retarded by the serious illness of the pastor, Mr. Murayama, by my absence in America and in China part of the time, and by my having to spend much of my time in building up the work at Sendagi. This work began under serious difficulties owing to a change of workers. The meetings having been temporarily discontinued, the Christians scattered like sheep without a shepherd. We had no difficulty in gathering the children together again. At last we had five thousand advertisements for a protracted meeting printed, and distributed these on the streets and from house to house. My niece, Miss Mitchell, assisted me in this work. This brought out hundreds to the meetings. Until we secured proper buildings, the Sunday-school was taught in the streets.

I owe thanks to Mr. R. Ishikawa for his help, and also to the young men and women who helped in the Sunday-school work. Mr. Murayama is an earnest, energetic evangelist, Mr. Yoshida is good in face to face talks, and Mr. Jo (a teacher) worked hard and built up the school. This caused the authorities from the Educational Department who came on a visit of inspection intending to close the school, to go away praising it, and afterwards to write a long article praising the work, and had it published in one of the prominent newspapers.

Whatever I have been able to accomplish in my work during the past year is due largely to the Central Church, Lexington, Ky., and to its noble pastor and his wife, Mr. and Mrs. I. J. Spencer. Their letters of love and encouragement have brought me in close communion and fellowship with this church of which I am the Living-Link. May their influence for Christ in Japan be felt through all eternity. I thank them all from the bottom of my heart for all they have done for me and the work entrusted to my care. God has been with us.

Bertha Clawson.—Another year, freighted as usual with its load of experiences, both glad and sad, has passed into eternity, and with trustful hearts we



face towards the new year knowing assuredly that come what may, "All things work together for good to them that love God."

We opened the Joshi Sei Gakuin, our new Girls' School, the first day of last November, at 14 Tsukiji, Tokyo. Miss Kiyomi Kawamura, daughter of "John the Baptist" Kawamura, has been the able first assistant teacher in the school from its beginning. She goes this year to Drake University, Des Moines, Iowa, for two or three years of study to better prepare herself for this work on her return to Japan. Miss Hisai Miyaji, of the Osaka church, has been second assistant teacher and will continue with us next year. Until the New Year, Mrs. R. D. McCoy had charge of the music of the school, and it was with the sincere regrets of all that she was compelled to give up the work. Following her, Mrs. Takeda, of the Ueno Music School, took charge of the music until within a few weeks of the close of the school, when Mrs. P. A. Davey rendered us very valuable assistance. Besides the four day teachers that assisted us, we had as helpers in Bible work, Mr. Shin Mitsui, a graduate of the Sei Gakuin (Drake College) and Mr. Teizo Kawai, pastor of Drake Chapel. In the spring the missionary in charge being sick with typhoid fever, Mrs. Hagin took the reins of government in her hands for two weeks and gained the love and confidence of both teachers and pupils.

Owing to lack of room and proper equipment this year, we have begun only the Bible women's training course. Ten bright young girls, just blooming into beautiful young womanhood, have completed their first year's work in the school. Their work has been very satisfactory and a deep interest in the things of God and in evangelistic work among the women and children of their own land, has been shown by many of them. It is a joy beyond words to express to see, day by day, character unfolding under the influence and power of the word of God. Our Father is very good to us to give us this beautiful work to do for Him.

The following is an outline of the three years' course of study in the Bible Department:

First Year.—Fall, Winter, and Spring Terms.—Pentateuch, Life of Christ, History, Geography, Normal Lessons, Literature, Composition, Music and English, Sewing and Flower Arrangement.

Second Year.—Fall, Winter and Spring Terms.—Historical Books, Outline Old and New Testament, Acts and Epistles of Paul, Church History, Normal Lessons, Literature, Composition, Penmanship, Music and English, Sewing and Etiquette.

Third Year.—Fall, Winter, and Spring Terms.—Poets and Prophets, General Epistles and Revelations, Evidences, Luke and World's Religion, Normal Class, Penmanship, Composition, Music and English, Sewing and Etiquette.

The churches of Angola and Steuben County, Indiana, of which I am the Living Link, have evinced their love and loyalty to this work, the newest enterprise of the Japan mission, in many substantial ways. And not from them only, but from churches and individuals and young people's societies everywhere, many cheering words have come to us from time to time. This is as it should be. It is God's work, it is your work, it is our work. With such a glorious co-partnership as this it can not fall to the ground. "For we are all laborers together with God," and He will uphold His work by the power of His word.

## CHINA.

## STATIONS AND MISSIONARIES.

**Chu Cheo.**—W. R. Hunt, Mrs. Alice Hunt, Dr. E. I. Osgood, Mrs. Fanny H. Osgood.

**Lu Cheo Fu.**—Dr. James Butchart, Mrs. Nellie D. Butchart, Miss Alma Favors, Justin E. Brown, Alexander Paul, Mrs. Alexander Paul.

**Nankin.**—F. E. Meigs, Mrs. Mattie R. Meigs, Dr. W. E. Macklin, Mrs. Dorothy D. Macklin, Frank Garrett, Mrs. Frank Garrett, Miss Emma Lyon, Miss Mary Kelly, Mrs. Lily W. Molland, A. E. Cory, Mrs. A. E. Cory, C. S. Settemyer, Miss Nellie J. Clark, C. T. Paul, Mrs. C. T. Paul.

**Po Chow.**—Dr. E. A. Layton, Mrs. Jessie T. Layton.

**Shanghai.**—Jas. Ware, Mrs. Lillie Ware, W. P. Bentley, Mrs. Lillie M. Bentley, Miss Rosa L. Tonkin, H. P. Shaw, Mrs. H. P. Shaw.

**South Tung Cheo.**—John Johnson, Mrs. Ellen Johnson, D. E. Dannenberg, Mrs. Ruth M. Dannenberg.

**Wuhu.**—T. J. Arnold, Mrs. T. J. Arnold, C. B. Titus, Mrs. C. B. Titus, Miss Edna P. Dale.

## CHU CHEO.

**Mr. and Mrs. W. R. Hunt.**—The year's work has been somewhat diffusive. The consolidation of the Chu Cheo field has made this permissible. More and more are we coming to realize that we are a district rather than a station. There has grown up among the members and evangelists much of that grace which realizes our near relationship to all the mission.

The churches at Gwan-wei and Chu Cheo, with the growing work at Djing-bah-ling, Tswein Dziao, and Woose, have been busy with organized evangelistic effort. The monthly meetings of the preachers at a given station for a day's conference and evangelistic work, have resulted in each preacher having a more intelligent grasp of the problems, difficulties and triumphs in each place. In their studies, preaching, reading, and contributed essays, our evangelists have worked in harmony with the Bible College work.

Enforced and wide itinerary has prevented some of our monthly meetings among the preachers; but in journeys with them, in evangelistic meetings, and in their local conferences, we have seen among the workers and members a deeper spirit of consecration, a higher conception of the office of the Christian evangelist, and a more intense longing after spiritual ideals.

In Djang-bah-ling we have new opportunities for reaching the girls and women with the gospel. The wife of Evangelist Wan, in charge there, is influencing many of them in this village in which there are an unusually large number of women who read. One family of Christians who had become cold and indifferent, had a sad visitation of calamities which has resulted in their awakening.

Our hardest field is in the street chapel work, yet this feature is one of the most fascinating in our work. Besides the daily preaching and selling of literature we have held also night preaching and had large crowds interested. In this field we realize the work does not grow easier. We are often in heated debate, rapt attention being sometimes broken by some cynical ignoramus. The attempts of the opposition—the new China—to minimize Christianity and exalt materialism, the holding-alooft attitude of the literati from the evangelistic work (while they come to stay hours in our compounds), these and the

multiple incidents that arise out of such a daily diary, must all count for something in the general contribution to the evangelization of China.

Our Sunday-school and Y. P. S. C. E. work has done much good to help us in a better organization and has drawn out many of the members into the offices and activities of the church. Although Mrs. Shi is a comparatively old woman she travels from village to village and endures much hardness in the service of telling the gospel story.

Evangelists Shi and Chen have had the general oversight of the field, and have visited the churches and membership. Besides doing translation work with me, Mr. Chen has also taught in the day school, and by individual effort and tactful means has won many of the business men to the services and to private conversational meetings.

We took evangelist Chao to Po Chow with us, and after working a while with Dr. and Mrs. Layton there in starting the evangelistic work, we returned with Evangelist Shi. We were twenty-three days on the journey through the Ding-yuen and Sheo Cheo districts on to Mengcheng and Koyang, and were much impressed with the enormous field and its possibilities.

In Chu Cheo the pastor-elect, Woo Li-kwan, has proved himself to be a good preacher and a regular visitor to the homes of the people. In the church the membership has advanced in numbers and in grace. Our district is now almost free from the idea of entering the church in order to secure political power and influence.

Evangelist Tai has become an earnest preacher. He holds daily preaching services in the market place and visits the country members in their homes. People who knew him as a former fortune teller now rely upon his messages of life and release from the fear of death and sin, through the gospel.

I have, during the year, been in all of our stations save Lu Cheo fu. These visits were partially made possible by the fact of my being obliged to call a halt for a while in my own field of activity.

After twenty-three days' travel toward that city, and in aiding in opening the work in Po Chow, we were introduced to the difficulties and possibilities of that great field. In Wuhu we were cheered by seeing the work strengthened and the membership set to work in the church. At Tungchow and Rukoa we were welcomed by our missionaries there, went carefully over the district, and were greatly impressed with its great needs, the vastness of the field, the thrifty population, its wealth, its susceptibility to western influences, and its evangelistic opportunities despite the large and subtle work of the Romanists in that region.

We love the work in Chu Cheo more and more although the severe strain upon us in heavy work, our nervous breakdown, and the intense anxiety with regard to our little boy Willie's arm wearing us down and for a time rendering us utterly unfit for service, we are more than ever drawn to the work and the mission, whose sympathy and prayers we have so much appreciated.

We rejoice with Dr. and Mrs. Osgood in their well-earned furlough, and leave the rest of the story of Chu Cheo and its work for them to tell.

Dr. and Mrs. E. I. Osgood.—Half of the year has been spent in Chu Cheo and half at other places. The medical work was running only four months. When we left the medical assistant, Mr. Tsu, sold simple drugs to such as applied for aid. Some 1,300 cases were thus treated. Tsu, as a member of the Christian Endeavor, consecrated his spare time to talking to the in-patients about the Savior and very effective was his work. Koh, the other assistant,



preached to the outside patients and then enforced his teaching as he aided in healing their sores and pains.

Each morning there were gathered into the little chapel a mixed audience of servants, patients, school boys, and outsiders. To these was given a regular course of Bible study.

One young man was crazy last spring and often ran in and interrupted the meetings. We showed him unwavering kindness and since his restoration to health he has not forgotten it. He was baptized Christmas day. Another young man had leg and foot crushed by a falling wall. During his stay in the hospital his head mason was led to seriously consider the claims of Christianity and has definitely become an inquirer.

Dziang, the school teacher, after being a follower of the Master but a few short months, was called to his eternal home. We found his place hard to fill as Christian teachers are few in number. With the aid, however, of the two medical assistants, the standard of the day school continued to improve.

The school of young men which we have had for two years was disbanded at the New Year in preparation for our furlough. There was no one available to carry it on. We have taught them English and the common branches. Meanwhile there has been daily reading and discussion of the Scriptures and often they have met Sunday mornings and given papers on religious and moral subjects. We received them in our home and went to their homes upon their invitation. Their women most gladly received Mrs. Osgood and the children and returned her calls. In one of the homes there is a day school on modern lines, and twice a week we taught the children English. These young men have been led to see the fallacy in atheism and to realize that the regeneration of China will not be accomplished without her officials first becoming upright and moral. They are recognizing the power of the gospel in the reformation of nations.

While Mr. Hunt has been away on long tours we have aided the church in their autumn district convention and at Christmas time organized a local Bible institute which lasted twelve days with an average attendance of twenty-six. As a visiting Christian said, "The Chu Cheo Christian farmers and coolies can discuss business, pray and preach intelligently."

Tsu, the medical assistant, was married in the winter. Our whole family attended the festivities at Gwan-wei. It was a splendid occasion for gathering the guests together and teaching them of the sacredness of the marriage rites.

On account of sickness, Mr. Arnold had to drop the Wuhu work, and the Advisory Committee asked me to take charge of the field temporarily. I went to that station in January and took over the work. As it was impossible for Mrs. Osgood and the children to remove there this spring, she decided to return to America on furlough, which was due, leaving me free to fill the vacancy for the spring. I returned to Chu Cheo for the Chinese convention, and afterwards took Mrs. Osgood and the children to Shanghai and put them on board the "Mongolia."

#### LU CHEO FU.

The Hospital.—Every year shows an increase and growth in this department. This year the number of treatments has been 2,500 more than last year. The number of in-patients has exceeded that of last year by 178. The calls of opium suicide cases have been 99, while last year's were 57. The cases of eye-testing have been fewer. Heretofore very rarely was an obstetrical case

brought to us. This year there have been ten. This must be due to a gradual breaking down of prejudice as well as to the fact that the hospital has a nurse.

The following are the statistics: First visits, 7,765; return visits, 9,928; total, 17,693. Cases of eye-testing, 143. In-patients, 407, of whom 307 were operative; outcalls, 41; cases of opium suicide, 99; opium breakers, 7; and obstetrical cases, 10. Received from fees and contributions on the field, \$1,-862.36, being \$420.00 more than last year.

The number of in-patients has been so large this spring that not only the hospital but every available building, such as the woodshed, laundry, bath-house, and some rooms in the back of the evangelist's house, has been used as wards.

The people have shown more confidence and have submitted more readily to surgical operations. There have been a number of interesting amputations and abdominal operations. These cases have taken a good deal of time and required careful attention. One difficult operation was the entire removal of a man's lower jaw for an unusually large sarcoma.

There have been more women in the hospital than ever before. The obstetrical cases especially are worthy of note. It is true the women wait eight and ten days before coming, which makes it almost impossible to save them. but the fact that they do come shows that their prejudices are being overcome. Out of the ten cases this year, one-half have been saved.

The evangelistic work in the hospital has been faithfully carried on by Mr. Chen among the men, and Miss Favors, with the help of her Bible woman, among the women. Daily morning services are held in the chapel and much Christian literature, such as gospels and tracts, are sold during the clinics. A systematic course of teaching has been carried on in the men's wards during the afternoons. All of Dr. Butchart's medical assistants are now Christians, the two younger having been baptized at Christmas time.

Last autumn Miss Favors began daily teaching in the women's wards. The lessons were taken from the Gospel of John and the women vied with one another in memorizing the texts. Several have shown a real interest, one living in the city, having become an inquirer. The great difficulty is that the women are unable to read. The Bible woman, beside teaching in the wards, met the women every day during clinic hours and taught them the way while they were waiting to be seen.

With the view of following up the patients, many of whom come from long distances, their names and addresses have been kept and each has been presented with a gospel and tracts when leaving.

On the two trips made by Dr. Butchart this year—the one to Shou Cheo and the other to Sanho—he felt much encouraged at the number of people on the way who knew him. He was made to realize more than ever the far-reaching influence of the hospital. Many would greet him and speak of the good they had received, as well as the books they had read and truths learned, while they were patients. He felt that his daily grind, after all, was not without satisfactory results.

The entire work of the hospital has grown to such proportions that more room and more help are very much needed. The doctor and his assistants have been overworked.

Women's Work.—This department has been well cared for, all taking a part. We were very fortunate in having the help of several Christian women who have been educated in mission schools. Though receiving no support

from the mission they have willingly given their help. In addition to this, Mrs. McGinnis, of the government school, has worked right along with us, lending her assistance in the meetings. The Sunday afternoon meetings have been in Mrs. Butchart's charge. They have been encouraging both in attendance and interest. At times the crowds have been so large that the chapel room was not sufficient and it was necessary to divide them. One day there were three simultaneous meetings in different rooms. Several times have they been in two rooms. At Chinese New Year daily meetings of the same nature were held.

Three women have received baptism. Two were the wives of our evangelists; the other is a bright woman who is able to read and has studied the Bible for herself. She has already sent her boy to the Nanking Christian College. This woman has a large number of friends among the better classes and often brings them with her to the services.

The weekly prayer meeting for women has been a source of great blessing to them. They have faithfully attended and each has taken her turn in leading. A number of women usually come with the Christian women.

About three months ago regular meetings were begun at the East Gate Chapel by Mrs. Paul. This is some distance from the hospital chapel and a different set of women are reached. The attendance here has not always been large, but the women have been encouraging, seeming anxious to learn. Mrs. Chen, the Bible woman, has done much visiting in this part of the city.

Mrs. Paul has given several hours a day to the teaching of English and spent what time she could in the study of the language. She has conducted morning prayers with the servants and has done some work in teaching them to read.

All have had a part in the social work among the women. Twenty feasts have been attended and a few given. Seventy-seven homes have been visited. Miss Favors and Mrs. Paul have done most of the visiting. Mrs. Butchart, while hindered by her young babe, has found time to visit twenty-one homes.

At the lowest estimate we have received over 600 women in our homes. For three weeks an exact account was kept in one of the homes and just ninety were received during that time. The Bible woman having been turned over to Mrs. Paul, she has done much preaching to these callers. Mrs. Butchart and Miss Favors having no assistant, have for the most part limited their efforts to receiving them politely, serving tea, showing them about the house, and entertaining them with music. The baby is always a great attraction and has won many friends by his happy smiles. The women, before leaving, are invited back again, and to the Sunday services.

This work has gone forward and we trust that much of the seed sown, although we may never see the full results, may redound to His honor and glory.

General Evangelistic.—The vastness of our field is an inspiration, our only regret being the insufficiency of the working force. The coming last autumn of Alexander Paul, whose knowledge of the language and previous experience on the field, enabled him to take up at once the work laid down by Mr. Titus, has been an invaluable addition.

City Work.—Regular services have been held in the hospital chapel. The attendance has been good, even overflowing on Sunday mornings. The Sunday-school, in charge of Dr. Butchart, has averaged ninety in attendance. A Bible study class following the outlines of the Sunday-school lessons has met



two evenings of each week, this being in charge of Mr. Liu, the first medical assistant. The mid-week prayer meetings have been faithfully attended by Christians and inquirers.

We are grateful for the help rendered by a number of educated young Chinese who receive no remuneration from the mission. They have willingly responded to all calls made upon them. The same may be said of Mr. McGinnis, whose moral support moreover, by reason of his position in the government school and the high respect in which he is held by all who know him, has been invaluable to the work.

A good deal of time has been given to the social side of our work. We have been guests at feasts given by gentry, officials, teachers, and business men of the city and have entertained a number in our own homes. We count ourselves fortunate in thus being able to touch the better classes. Our opportunities have been farther extended by the instruction in English given by Justin Brown to a number of young men of promise.

Daily services have been held at the street chapel, alternating afternoon and evening. A small library has been established which, considering the little time which could be given it, has been very helpful in bringing us in touch with some who were standing aloof from us. A large amount of literature has been sold and effective preaching done by our helpers. Three men have been baptized, making a total of six baptisms!

Some half dozen towns have been visited more or less regularly. Above 4,000 lis have been traveled in actual itineration, and several thousand gospels and tracts sold. We have made only a beginning in this country work. The territory to be covered is so immense and the working force so inadequate.

One out-station has been opened. It is at San-ho, the largest town in our field outside of Lu Cheo fu itself. After much opposition the choicest location in the town has been secured. While there is still a good deal of hostility, we believe with careful handling, this place can be made an excellent center. Our evangelist, Tsiang Ting Uen, in whom we have full confidence, is temporarily located there.

This is only one of a dozen places we have planned to open as soon as workers can be obtained to man them. With faith in the Lord of the harvest, we look forward to the time when large returns shall be gathered from this vast field.

#### NANKING.

**Dr. W. E. Macklin.**—During my furlough of eighteen months many changes have taken place in China. The pioneer work of the medical missionary has borne fruit, and now our Viceroy has employed a foreign physician as well as a number of Chinese who have been taught Western medicine, to open a hospital and dispensary in Nanking. Of course it will be impossible for a mission hospital to compete with a Government hospital in money and equipment. Formerly my medical work among the Chinese received substantial support from a paying practice among the foreign community. Now, however, much of this naturally goes to the Government doctor. But in spite of this, I have raised since my return, over \$500 for next year's work—which is quite encouraging.

I rejoice that the institutions of the church—schools and hospitals—are being adopted by the Chinese authorities. Being called by the Viceroy in consultation over his son, I had a chance to talk religion and politics with the old gentleman. I found him well read in both Old and New Testaments and very

willing to talk on such subjects. In politics I introduced him to the benign political economy of Henry George, which greatly pleased him.

I keep up my tea-house work and my horse-back itinerations in the country. But I am sorry not to have many baptisms to report. I was talking to an old man at one of my stations and bemoaning the fact that I had preached many years there with no results. He said, "The people believe you," and pointing to an incense shop across the street, said that the store-keeper could not sell off his stock.

My work is general evangelistic work and will bear much fruit in time to come. I have made several itinerating trips across the river and am encouraged with the work of brothers Hunt, Osgood, and Garrett.

The statistics are, from December 1, 1906, to May 1, 1906: Drum Tower, new cases, 671; old, 794. South Gate, new cases, 686; old cases, 1,200. Total, new cases, 1,357; old cases, 1,994; grand total, 3,341. In-patients, 311; operations, 146.

**F. E. Meigs.**—Christian College has had a very prosperous year. The attendance has been large and regular, the spirit of the school, especially during the last half year, has been an improvement on some former years, the work done by the students has been fully up to the average, and we have many reasons to feel that the Lord has specially blessed our efforts. We had only one graduate at the close of the school year. This young man, whose name is Ho Chwen Gwan, was and is supported by a Bible school class in one of the Philadelphia churches. He has learned the printer's trade in our industrial department and is able to help himself while continuing his studies as a post-graduate. He has decided to enter the ministry and so will remain with us for several years yet in special preparation work.

There will be eight graduates at the close of the present year. We are hopeful that a number of them will feel called to the special work of preaching the gospel.

Our three principal teachers, Mr. Li, Mr. Wu, and Mr. Yang, are all graduates of the college and are efficient teachers, good preachers, and are earnest Christian men. There are now seventy-five students, including the boys and men who work in the printing office, and forty-seven of the number are members of the church. The result of the recent revival has been to greatly improve the religious life of the school. Eleven students who had not made any profession before were baptized, and all the Christians were greatly blessed. It was the most effective revival we have ever had in the school. We are apparently now past the time when there is any need of fear from the non-Christian element in the school.

We have great reason to rejoice that our efforts to bring about a union with the Presbyterian school is beginning to bear fruit. The proposed scheme has been approved by both societies and it only remains to arrange the details when the two schools will be united. This is a great step in advance in Christian education in Nanking.

We are also glad to report a still larger proposition in the way of union, which we believe has good prospect of realization. It is now proposed that the three missions, Christian, Presbyterian, and Methodist, unite in building up a great university in Nanking, and that the privilege of co-operation be extended to any and all other missions who may desire to come into the institution. There is in this manifest spirit of growth along true Christian lines great reason for rejoicing. If this plan is consummated, we may reasonably say

that the world is surely moving in the right direction. We as a mission could not have greater reason for rejoicing.

We have succeeded in purchasing, at a very reasonable price—\$1,156.58—about four acres of fine land adjoining our present compound, and more is to be had at the same price. We have over \$2,000 still in hand, and there is still due us from the \$15,000 appropriated, about \$5,000. If this last union scheme is consummated, a good part of this should be invested in land at once in order to insure a sufficiently large campus for the proposed large institution. In any case we must have more buildings soon, as our present quarters are too small for our own constantly growing work.

The printing office has not done so well this year as we had hoped, owing to the lack of efficient help in the English department. We ought to have a man of experience in this kind of work to look after the office. Then the department would not only pay its way, but bring in a revenue as well. Mr. Settlemyer is getting into the school work gradually, so he is already rendering invaluable service in teaching, and in connection with the gymnasium. I could not do alone all that devolves upon the foreigner in connection with the school at the present time.

Last autumn we were all greatly rejoiced at the arrival of Professor and Mrs. Paul. We felt that the future of the school was so well provided for that there could be no doubt of large success. They both took hold of regular teaching work in the college almost as soon as they reached the field, and everything was moving on most satisfactorily to all concerned, when it became apparent to them that the condition of Professor Paul's health would not admit of his remaining in China. They have decided to return to America. We and they are greatly disappointed, but we have hope that he, knowing as he does our most urgent need, may succeed in inducing some other good man to come out to the college. God moves in a mysterious way even in the affairs of men.

In conclusion I wish to say that I feel that God is really in our educational work as well as in other departments. If there can be a spirit of enthusiasm created—and it seems to me that the prospects of union ought to be a sufficient cause for enthusiasm—and if this enthusiasm can take in every member of the mission and the committee as well, causing them to feel in reality that we must have a great educational work, and to use our united influence in every possible way to this end, we shall have a work which will be a credit to the mission, a source of joy to the church, and an honor to God.

During the year I have acted as editor of the Romanization periodical, have served on the Executive Committee of the Anglo-American School at Kuling, and made a trip to Peking as a representative of the mission at the Church Federation Conference.

**Emma A. Lyon.**—The Christian Girls' School, which began ten years ago with a class of six, has had during the past year an attendance of sixty. Many others could have been received had there been room. A new building has been erected at a cost of about \$1,500, and will be ready for occupancy at the close of the present summer. It will accommodate sixty additional pupils, thus doubling the capacity of the school.

There has been an enlargement of the curriculum by the addition of more advanced courses in mathematics and modern history. A marked enthusiasm and efficiency has characterized the year's work.

This prosperous growth is due to the deep and active interest the Chinese



are now taking in the education of girls and women. The school is frequently visited by not only Chinese ladies but also by gentlemen of the wealthy and official classes who come to make inquiries prospective to the enrollment of their sisters and daughters. Courteous recognition is given by the government schools and colleges of the city. Invitations to attend these institutions on various special occasions have been received and responded to by our faculty and students. In turn our own functions have been honored by the presence of officials. This year there is a graduating class of forty young ladies. Two of them aim to engage in women's work supported by the Chinese, and two will teach in mission day-schools. Two of our former graduates have been added to the faculty of the school.

The religious life of the students has been very encouraging. Many were inspired to nobler lives by the ministrations of Evangelist Li. In the weekly prayer meetings there is a deeper interest. The girls assist in the meetings at Hsia-Kwan and South Gate, and preach and sing to those who visit the school. Seven were baptized during the year. Many have become more fully surrendered to Christ.

My time has been fully occupied in teaching, overseeing the school, helping the teachers prepare lessons, examining classes, superintending the industrial department and the day school. Besides this there have been many visitors to entertain and meetings to lead. Miss Clark, in-charge of the music department, and Mrs. Garrett, instructing in English, have rendered invaluable aid.

**Frank Garrett.**—I first wish to sound a note of praise to the Divine Father for physical health and strength and unusual spiritual blessing during the year. I have known more of His presence and power than I have ever known before.

Last year I reported a good school in Pu Keo. It was one of the saddest days of my life when I found the teacher, from whom I had hoped so much, had lost his Christian standing and would have to be dismissed. The school was closed and I have not been able to open it since. There have been two baptisms at Pu Keo, but, on the whole, little or no advance in the life and work of the church. The work at Chian Pu continues to expand and the elders of the city are increasingly interested and friendly. This is a county seat. At Kao Wan we have opened a small chapel, sufficient for the present needs, which is supported entirely by the Chinese church. At Chao Ling we have had but one baptism and one dismissed this year. There are many inquirers, but only three or four who are especially promising. It is a difficult field. Four have been baptized at Hsin Dien Miao. Though two fell into gambling and one into opium, they were brought to penitent confession before the assembled church. We believe the church will be stronger and clearer because of the experience and better understood from without. At Tan Tswen the expense of the chapel has been kept up by the Chinese church. They have called a man to give all his time to the churches of that district. He is also to be supported by the Chinese church. There have been six baptisms here during the year. After long and hard work at Cha Ho, we have at last baptized three men. One of these was an applicant for church membership in the Presbyterian church, but, in a very commendable and Christian way, he— with a large number of others—were recommended by the Presbyterians to enter our church, they having no work in that district. At Da Yang Tsi, a station on the line of my itineration, the Methodists have a chapel and about ten members. As

they have no other work in that district, they have also mentioned repeatedly that they, the missionaries in charge, recognize that the station should be made a part of our mission. They suggest it. We have no man at present in the chapel at Lu ho. We will make some arrangement for more united work with the Friends' mission, which has missionaries, schools, and a hospital there.

The work in Nanking has grown well. There have been seven baptisms from the Girls' Boarding School and eleven boys from the Christian College. The greatest revival for the deepening of the spiritual life which we have ever known in China, we have experienced in Nanking this year. The work at Hsia Kwan (Nanking) is taking on added strength. There is much promise. Meetings at the South Gate chapel have also been regularly conducted, but there is not much to report.

I have made three itinerating trips to my nineteen stations north of the river, in most of which we have Christians. I went with Dr. Butchart to Shou Chow. We reported that we as a Mission should open that city as a residence station. In all, I have spent some eighty-five days in itineration. Altogether, there have been thirty-seven baptisms this year. Last year we reported 273 members. Eighty-four of these names we have dropped from the active membership list. Most of these were names of those who have long since moved away from Nanking. One has been dismissed as being unworthy, three have died, three received letters of dismissal. The present roll is thus reduced to 219.

We encourage ourselves in the Lord and go forward.

**Mary Kelly.**—Country Work.—During the autumn I made two trips to our out-stations across the river and one visit to those south of the river. This spring I have repeated my visits. At all of these places the people hear gladly, but a visit of a day at a place, three or four times a year, is not sufficient to instruct those who would know the will of the Lord more perfectly. Especially is this true of uneducated women who can not study the Bible for themselves but are almost entirely dependent on our visits for instruction.

**City Work.**—Hsia Gwan.—Miss Lyon had charge of the Hsia Gwan work while I lived at the South Gate. She also assisted me greatly by taking my meetings when I have been in the country. The school girls' help has been invaluable in the Sunday afternoon meetings. They come regularly to assist me at the South Gate. Being without a Bible woman, I could scarcely have gotten along without their help. The numbers and interest remain about the same. The school, too, is about as usual.

**South Gate.**—In October I moved to the South Gate where I lived for six months. Until the last few months we have had three meetings a week. Now we have two. The Sunday afternoon meetings are the largest. We have from thirty to a hundred and twenty and a hundred and fifty. A few times we had two hundred women and children. About our spiritual growth: none have been baptized. A number are under conviction of sin. One is so much so that she is afraid to come to the meetings now, lest she would have to surrender to Christ. Never before have I realized so thoroughly the potency of the principalities and powers and rulers of darkness and spiritual wickedness in high places, against which we labor. Only the knowledge that He who has said, "Lo, I am with you always," and has all power, can give us faith to see these powers overthrown. Many of the South Gate women have listened with rapt attention, week after week, to the story of the Christ. Surely they can not do that without being influenced. We know that a number have put away

known sin and are trying to be Christians secretly. We can see that the Holy Spirit is striving with some, and we pray that He may complete His work in their lives.

**Mrs. Ethel B. Garrett.**—My principal work outside of the home has been, as usual, in the Christian Girls' School. I have continued my classes there and helped as I could in the routine work about the school. The girls are growing in grace as well as knowledge each year. The special evangelistic meetings in May have brought about a marked change in many of them. The light is literally shining in some faces. The work among these girls has been the greatest joy to me and I am thankful that we have succeeded in getting the land just opposite the school, where we hope to have our future home. I expect to do much more when conveniently located. I have tried also to keep in touch with the women in the church by having occasional mothers' meetings, and by calling in their homes.

**Nellie Clark.**—During the past year, as during the first year I was in China, my principal work has been the study of the language. In this I have attempted to follow the mission course of study. Meanwhile I have had in charge the teaching of music in the Christian Girls' School. Besides this I had the pleasure of making two out trips, one to Chu Cheo and the other to Wuhu, and studying the work in those places. Abundant opportunity has been afforded for visiting and aiding in the work among the better classes of women at the South Gate, carried on by Miss Kelly. I hope soon to be able to do more active missionary work and to accomplish more definite results than heretofore.

**Chas. S. Settlemyer.**—My chief work is still the study of the Chinese language. Aside from this I have continued to teach two classes in English in the college and lead the gymnasium classes. At the beginning of the present school year in February, I began teaching a class in Chinese, an additional class in English; and a little later, a class in Church History. The latter class uses an English text book but recites in Chinese. I have been absent from Nanking on two occasions; once in attending the Chinese Christian convention at Chu Cheo, and once recently on a trip to Wuhu and Lu Cheo fu. This latter was in company with Professor, Mrs. and Justus Paul. Both of these journeys were very profitable by way of gaining a better understanding of our fields and workers. No serious illness has hindered my efforts, and I look forward with joy and hope to another year's service in China.

**Paul Wakefield.**—We arrived on the field December first. The year has been spent in getting ourselves settled and studying the language. Some medical work has been done, but only such as seemed imperative. I have visited Chu Cheo twice. The other fields I have as yet not seen. The year has been rich in experience.

#### PO CHOW.

**Dr. and Mrs. E. A. Layton.**—Considering the conditions in China during the past year, it certainly was not the most favorable time for opening new work in the interior. The riots and rumors of riots and massacres—one of which was in a neighboring district—and the conduct of the Roman Catholics in Po Chow and adjoining village, had a noticeable effect upon our work and put in doubt even our personal safety. However, we feel that good work has been done and, while there was a period of time when the people were afraid to be seen at our meetings, the attendance at our preaching hall was never so



## ANNUAL STATISTICAL REPORT—CENTRAL CHINA MISSION.

	STATIONS							Totals
	Nanking	Chu Choo	Wuhu	Shanghai	Lu Choo Fu	Tung Chow	Po chow	
ESTABLISHED .....	1886	1888	1888	1890-5	1895	1905	1905	
STATIONS.....	1	1	1	1	1	1	1	7
OUT-STATIONS .....	5	5	1	3	1	1		16
MISSIONARIES—								
Ordained .....	5	2	1	2	3	2		15
Physicians .....	2	1			1		1	5
Wives.....	5	2	2	2	2	2	1	16
Single women.....	3		1	1	1			6
Total.....	14	5	5	5	9	4	2	42
CHINESE WORKERS—								
Evangelists .....	1	6	2	3	2	1	1	16
Teachers.....	9	2	4	5	4			24
Other helpers.....	12	4	3	5	3			27
Total.....	22	12	9	13	9	1	1	67
CHURCHES—								
Places of Regular meeting .....	7	6	2	5	2	2	1	25
Organized churches.....	1	3	2	2	2			10
Members last year .....	273	137	132	272	20			834
Added since .....	37	22	5	23	66			98
Present members .....	219	159	137	300	24			859
Sunday-schools.....	1	5	1	2	1			10
Sunday-school members...	150	200	100	50	90			590
EDUCATIONAL—								
Boarding schools.....	2							2
Pupils .....	125							125
Students for ministry .....	1	7						7
Day schools.....	1	1			2			5
Pupils .....	25	12		92	12			141
Total pupils.....	150	19		92	12			273
MEDICAL WORK—								
Hospital and dispensary...	2	1			1		1	5
In-patients.....	311				407			718
Treatments.....	3,341	1,300			17,693		1,441	23,775
FINANCIAL—								
Medical fees.....	\$112 98	\$48 38			\$1,407 49		\$21 60	\$1,590 05
School fees.....	1,008 59	31 77		\$241 81	3 00			1,285 17
Missionary .....	60 00	100 00	\$300 41	330 52	46 64			837 58
Self support.....	60 65	133 35	41 30	61 79	22 06			319 75
Total.....	\$1,182 22	\$213 70	\$41 80	\$303 61	\$1,433 15			\$3,195 58

large as at the close of the year. The usual difficulties confronting one upon first occupation have been removed by our year's residence there, and the field is now ready for larger things.

**Medical.**—Owing to the long and tedious journey to Po Chow, the task of getting ready for work and the early date of the Convention, the dispensary was open only five months. Fifty clinics were held. There were 745 first visits, 696 return visits; total, 1,441. Registration fees amounted to \$43.20. No surgery was attempted this year except of a minor nature or in emergency cases. The gospel was preached at every clinic and not a few thus became interested in our message. The people appeared to appreciate the medical work, and we believe it made friends for us throughout the city and country round about.

**Evangelistic.**—A Chinese evangelist has been at Po Chow throughout the year and has preached at least once a day. Mr. Shi was succeeded in the autumn by Mr. Chao; both did efficient and faithful work. There are now ten who are counted as inquirers, and some of the number are desiring baptism. The Chinese guest room has been an important feature of our work. We have done our first preaching of the gospel in China, not from the pulpit, but to individual men and women of all classes over the tea-cups. No doubt we have become better acquainted with the language and customs and the real Chinaman by this year's active work than we could have done in the study. We greatly enjoyed a visit from Mr. Hunt who helped us set things in order, but Po Chow is so widely separated from the rest of the Mission that we can not expect many such visits from fellow-workers.

**The Outlook.**—This is a great field and such a station should be well equipped. It is neither good for the work nor for ourselves for us to be there alone. The work was too great for us the past year. It is a matter of deep concern that Mr. Cory was unable to go with us last year and that he is not returning next year with a view to the Po Chow field. This is especially felt when it is seen that no one else can be spared to go and only experienced men can answer the present need. Never was it more true that "the harvest is plenteous but the laborers are few."

### SHANGHAI.

**James Ware.**—Our mission year that has just closed has been one of many and varied experiences. We regret that our colleagues, Brother and Sister Bentley, were obliged to return to America on account of ill health, but we have been happily compensated for their loss by the arrival of Brother and Sister Shaw, with whom we are working in pleasant cooperation. Before Brother Bentley left Shanghai we had a long consultation together concerning the supervision of the Shanghai work, with the result that I assumed charge of the city church and moved into his residence. Shortly afterwards Brother Shaw came to Shanghai and took over the Yangtsepoow work and the treasurer-ship, which I had taken temporarily from Brother Bentley; also the out station of Tseo Saw, where we have several Christians and inquirers.

I have had the pleasure of making several trips to Tung Chow to visit our Missionaries who have now taken entire charge of that station. I am thankful that our mission realizes the importance of this city, with its populous and beautiful surroundings, and it is my earnest wish that, as this city is to be made an open port in the near future, the mission will see to it that it is

manned by an adequate force, including a physician, who should be appointed without delay.

Last year Tsungming island was visited by a cyclone and tidal wave which swept away many thousands of its inhabitants and impoverished thousands more. Our church members, the majority of whom lived in the devastated district, lost every vestige of their property. Several inquirers and one Christian were drowned, while others had miraculous escapes. In the time of distress several friends came forward with assistance, and the Wuhu native church generously contributed fifteen dollars. Accompanied by my native helpers, I have preached the Gospel in many towns, sometimes on the streets, sometimes in the tea-shops and in the market-places, and have at all times been listened to attentively and respectfully. As we have many friends near the middle of the island, and several Christians and inquirers around the city, I have located a helper inside the city, where I am trying to secure a suitable house for a chapel. Last April when I visited the island, I found that since my last visit several friends in whom I had taken special interest, had passed away. One was a legless beggar who had lain for many years under the West Gate archway. He did not smoke opium and was an intelligent and refined man. Many times I had spoken to him about the love of Christ and the home of the Christian, to which he seemed to respond. Another missing friend was an old blacksmith who had often given me a cheery welcome. Still another was a barber—one of the first friends to welcome me to the island many years ago.

There are some government schools recently established in the city. Among the faculties of these are numbered many progressives who have cut off their queues. The students are in uniform and are quite up to date. I went to visit one of the schoolmasters who is a friend of mine, when to my surprise, I found one of our Christians, a native schoolmaster, who used to open his schoolroom to worship at Eo Gia Cheng, enrolled as a pupil in the normal school. He is studying western subjects and methods of teaching, and hopes in a year or two to qualify for a position in a government school. He is a bright Christian and will be of much service in our future work.

Mr. Tsien, our native evangelist, is growing old in the service; so also is Mrs. Li, the Bible woman, who is seventy-six years of age. Still she does what she can in attending the services and occasionally visiting the homes of members. But the attendance of women at church and at the weekly classes has greatly increased since Mrs. Ware has taken charge of this department. Without her co-operation the work would not be what it is to-day. My training class numbers thirteen and has proved of great benefit to the members, some of whom are giving us valuable assistance in the services. Chief among these is Mr. Han, my writer. He is a fine student of the Scriptures and of all subjects connected with the Bible. It has given me much pleasure to have some of my children co-operate with me in the work. James has played the organ at the morning services and Grace in the afternoon.

The Institute is a hive of busy workers. I have spent half of my time there when in Shanghai. We have seventy scholars, two of whom are from Christian homes. All but two pay tuition. Among them are to be seen some of the brightest students to be met with anywhere. The building is taxed to its utmost capacity. It needs enlargement. Our teachers are faithful and hard-working. In teaching, all old Chinese methods have been abandoned, and the



students are being taught the meaning of their lessons, instead of having to repeat, parrot-like, some of the old classics, which as regards utility, are about as dead as their authors.

Besides my usual mission duties I have continued with the Bible Translation Committee and as a member of the Examining Committee of the Chinese Religious Tract Society.

At Yangtsepoo I baptized five men and seven women, and at the Central Church two men and eleven women, in all twenty-five. The latter eleven women were from the Shanghai Rescue Home. They are all devout Christians and attend the regular services in company with Mrs. Feng, the widow of our first Tung Chow evangelist, and later Miss Lyon's Bible woman.

The total number of names on the Central Church book is ninety-three, and on that of Tsungming, forty-four, of whom thirty-one live at Sz Yao in the eastern end of the island.

**H. P. Shaw.**—The past year has been the happiest as well as the most disappointing in our missionary experience. Although led in devious and strange paths, I firmly believe the Lord has fulfilled in our behalf the precious promises of His Holy Word. In response to the request of last year's convention, we returned temporarily to Wuhu. When W. P. Bentley left Shanghai, acting under the advice of our physician, and after a majority vote of the Advisory Committee, we moved to this city, reaching here late in November. Early in December James Ware turned over to us the Yangtsepoo work. We were at once confronted by the marked difference in the Shanghai dialect, and found before us much hard study before being able to do all the work needed and all desirous of being done. The disadvantage has been largely met, however, by the efficiency and consecration of our evangelist, Mr. Hu. The testimony of those who have known him for many years, and certainly my own short acquaintance, have proven him to be keenly conscious of the saving power of the gospel and alive to the great need of his own people. Owing to Mrs. Shaw's ill-health, she has been unable to take any active part in the work, and the women's department has been in the hands of Miss Tonkin.

The customs established by Mr. Ware have been largely followed as regards public meetings. At nine o'clock a half hour prayer-service has been held each morning with the boys of the day school and the Christian helpers. These meetings I have been unable to attend on account of my study of the dialect. The chapel has been open each night of the week since Chinese New Year, with special prayer-meetings on Wednesday and Saturday nights and regular services on Sunday mornings and afternoons. Our accommodations have been taxed to the utmost at these Sunday afternoon evangelistic meetings. During the New Year season the night meetings were also crowded to overflowing.

The girls' day-school was abandoned for the time being as not being in a paying condition, but the boys' school has flourished. Owing to peculiar conditions surrounding our work, it is difficult to keep the boys, but our school has been an encouragement, and we hope can be developed into even a better condition. At the present time there are twenty-two in attendance.

In regard to out-station work, I have undertaken the work at Tsa Tsao, which was one of Mr. Bentley's out-stations, and when my language permits, it has been agreed that a part of Tsungming will also fall to my care.

But best of all, I have been permitted to "enter into the labor of others,"

and baptized two women from Miss Tonkin's work and a rice merchant from Tsa Tsao. One has been reclaimed upon confession before the church. There were at the beginning of January, this year, one hundred and seven enrolled as members of the church at Yangtsepoo. The additional four above mentioned increased the number to a hundred and eleven.

Weekly contributions for the entire year (contributed by the	
Chinese) .....	\$38 92
For evangelistic purposes .....	10 90
For self-support .....	17 10
For Sufferers at San Francisco .....	4 70
\$71 62	

Finally no little portion of my time has been devoted to the work of the treasurership, which came to me by appointment of the Advisory Committee on January first.

**Miss R. L. Tonkin.**—This has been my most useful year as yet in China, because of my having a more proficient knowledge of the language and customs of the people and being better able to sympathize with them. Regular weekly meetings were conducted by Mrs. Ware for the women until her removal to Hong Kew, and afterwards by myself in our women's preaching hall. We regret that the attendances were small, but owing to the women being employed in the mills, they were unable to be regular. At Chinese New Year I opened a weekly meeting at Lower Hong Kew in the homes of the Christians. These meetings are full of interest to the women and are well attended. Many of the women seem deeply interested, and already one has decided for Christ and will be baptized soon. At Chinese New Year about two thousand attended the services at Yangtsepoo. We held three services each day for three days, and four on Sunday. The people listened very attentively and many asked questions concerning the gospel. Our native evangelist and teacher, with the Bible woman, were unceasing in their efforts to preach to the crowds. In the regular meetings mentioned above, besides preaching the gospel, we endeavor to teach them to memorize gospel hymns, portions of Scripture, and in some cases a few characters.

During the year seven women have been baptized and are continuing in Christian teaching and fellowship. Since our organist left, I have taken this part of the service. I greatly regret having to leave undone so much that should have been done and which might have been accomplished had I had the funds to work with. I was not able to do anything much at the out-stations. Through Mr. Ware's kindness, I was able to visit Tsa Tsao last spring, but the weather was so wet we were unable to do much. Both Tsungming and Tsa Tsao require regular visiting by the lady missionaries as well as the men. Thousands of women could be reached at these places.

I also visited through the year among a dozen small hamlets within walking distance. I have had many opportunities given me through sickness, and, by the use of simple remedies and benevolence, was enabled to speak a word for the Master. These opportunities were also restricted, however, by the lack of funds. My personal teacher I have had to discontinue because my Bible woman's salary was not forthcoming, and I could not afford both. This latter I deeply regret, since I realize as never before how imperfect my knowledge of the language is. I have endeavored to read the Ningpo Romanized Primer

and New Testament with my Bible woman. Also have memorized some hymns and portions of Scripture. Since December, 1905, I have not received any rent, but have had to meet all expenses connected with the work out of my salary.

We desire that another lady be sent out to help in this work. The field is large and most needy. Still we praise Him for all He has privileged us to do in His name.

#### SOUTH TUNG CHOW.

**John Johnson.**—I review the year that is past with a feeling of deep gratitude to Him whose presence has been like "a wall of fire round us." In the home circle, as well as in the field of missionary activity, this has been realized. At Kuling, in the months of August and September, 1905, when two of our children were struck down with typhoid fever and their lives, for several days, hung in the balance. His unfailing presence was our support and their salvation. For grace to deal with the many perplexing problems incidental to the occupation of this new station and for the best of health during our seven months of residence here, we would record our heart-felt praise.

During the past year the study of the language has again occupied the most of my time. It is a pleasure to be able, in however imperfect language, to tell the people the "old, old story" in their own tongue.

In conjunction with my colleague, Mr. Dannenberg, and our devoted evangelist, Mr. Ching, three preaching services a week have been held in the street chapel. At these we have frequently, to the best of our ability, delivered the gospel message. The attendance has fluctuated considerably, consisting mainly of passers-by, impelled by curiosity to listen for a few minutes to the "new doctrine." In not a few cases curiosity has developed into interest and sympathy, and several are now openly inquiring after the Truth.

Three visits were made to Ru Kao with the object of making it our first out-station. A suitable building, admirably located in one of the principal streets, with some difficulty has been rented as a street chapel. The people seem to be quite friendly and readily buy Christian literature. The magistrate, unsolicited by us, posted a proclamation on the city gates informing the people of our good intentions and urging them to protect us. We are very favorably impressed with the outlook in that city.

In many places and in many ways, by preaching, by conversation, by the sale and distribution of Scripture portions, calendars, and tracts, in the preaching hall, in tea-houses, on the busy city streets or quiet country roads, and on crowded canal boats, we have joyfully diffused the gospel, confident that if we sow bountifully we shall also reap bountifully. Our removal to Tung Chow and the remodelling of our Chinese home, occupied Mrs. Johnson's time quite fully until the New Year. Since then she has devoted her spare time to the instruction of our children and the study of the language. As opportunity offered, however, she has relieved cases of sickness. Mrs. Dannenberg and Mrs. Ching have commenced a very encouraging weekly meeting for women.

In this part of China, as in many others, the days of hoary superstition are numbered. Iconoclasts are busy. Idols are being demonished in the public places of Tung Chow and almost without protest. Dirty, dark, old temples are being transformed into clean and bright new schools in which Western learning is taught and Sunday is observed as a day of rest. This is our opportunity. We must place our Lord Jesus Christ at the head of all social progress and reform or a "civilized," godless China will result and be the bane of the world.



**Mr. and Mrs. D. E. Dannenberg.**—It was my privilege last autumn to take three houseboats containing the furniture of Mr. and Mrs. Johnson and ourselves from Nanking to our new field of work at Tung Chow, a city of about 50,000 inhabitants. The journey lasted about one week and I thoroughly enjoyed it. The country through which we passed was very flat and exceedingly fertile. Northwest of Tung Chow, during three or four days, we were passing thousands of acres of buckwheat in bloom. As we neared Tung Chow the buckwheat gave way to cotton.

Before taking this trip I had never realized the extent of China's population living on the water. Around a town or city I think that several hundred houseboats could have been seen; anywhere on the canal we could count from ten to fifty of them. Many of the people living in these boats have no other homes. Throughout the year whole families live in boats no larger than 6x15 feet. We hope that the reaching of this floating population will some day be an important feature of our work. We passed through several large places in which there were no Protestant missionaries, as Taichow and Rukao, each having a population of more than 30,000.

After our goods had been landed and we had brought our families to Tung Chow, our principal work the first two months was the oversight of the Chinese carpenters engaged in repairing our Chinese houses. Since becoming settled we turned our attention chiefly to the study of the Chinese language.

At our Tung Chow chapel our faithful Chinese evangelist earnestly proclaims the Truth, and, in about a month after our arrival, Brother Johnson and I began to preach. The meetings are often crowded and the people listen attentively to the message of Light and Love. About the middle of March, Mrs. Johnson and Mrs. Dannenberg, assisted by the evangelist's wife, began weekly meetings for women. Recently the attendance reached as many as twenty-five.

In company with Brother Johnson, I have made two trips to Ru Kao, a city of 30,000 or 40,000 inhabitants, 120 li north of Tung Chow. It is the center of a very promising field. Already we have a street chapel there. We believe it should be made a resident station.

The transformation going on all over China is seen at Tung Chow. A Buddhist temple has been converted into a school of Western learning. A part of the Confucian temple is also being used as a school. In another temple a large brass idol has been pulled down and sent to Shanghai to be sold for the brass. When asked the reason for this, a Chinese scholar replied: "The worship of idols is empty business." There has recently been established a girls' school with present attendance of thirty, all of whom have unbound feet. There is a cotton factory with modern machinery employing 5,000 hands. Steam launches are being used on the rivers and canals of this district.

The Tung Chow Mission field is about 240 li in length, with an average width of about 170 li. It is densely populated. The numerous canals give access to all parts with steam navigation to the important centers. The people are friendly and listen to the gospel. There are no other Protestant missionaries within this district. It is clearly God's call for us to "go in and possess the land."

#### WUHU.

**Dr. Elliott I. Osgood.**—About the middle of January, 1906, I left Chu Cheo for Wuhu to take over the evangelistic work of that station from Mr. Arnold, who has had to take a sick leave furlough. Mr. Arnold gave me a schedule

of the work as it had been pursued and I followed it as closely as possible. The church committee of eight men made the opening of the work as propitious as possible, giving several dinners and voluntarily introducing me to a goodly number of the Christians' homes. They gave aid to every good work and were very kind in words of encouragement. Five, including the evangelists, attended the Chu Cheo convention and the Bible school at Nanking. They were greatly inspired by the trip and reflected much of it upon the local congregations.

In April a number of us went to Wuweicheo and tried to hold a local convention. Three days were spent in the city and the homes of the Christians were visited. We have the foundations of a fine day school in this city. The teacher is an inquirer and readily added his testimony for Christ. Thirty-two pupils are enrolled. We spent some time with them and have procured for the teacher modern school-books and supplied the school with Christian literature. Five inquirers were baptized.

The district around Beh Gia Dien, ten li east of Wuhu, was also gone over in company with a number of the church committee and we were very favorably impressed with the wisdom of opening an out-station at that place. Mr. Arnold has had the plan in mind for some time. It is in a country district where we have a number of Christians and inquirers, about fifteen li from the Wuhu-church building.

For some years the property at the rear of the church building has been rented to Christians and others. It was found advisable to cease doing this for the present and the parties have moved out. In this, as well as the other work done, we had the support of the Christians. A card-file of the membership, as far as we were able to locate them, was made, together with notes on each. A statement of the work in general was prepared and all placed in Miss Dale's hands for reference.

A Christian Endeavor Society was organized with a good active and associate membership. It was entered into enthusiastically on the part of the Chinese. Mr. Shunon, a former teacher of Mr. Bentley, but now of Miss Dale, has been appointed superintendent of the Sunday-school, and is going to make a valuable addition to the working force of the church.

I can not speak too highly of the support given by Miss Dale and the Chinese Christians. The wise counsel of the former prevented many mistakes and the latter willingly bore every burden given. The morale of the Wuhu church comes up fully to that of the average of our congregations, and while there are representatives of that class who enter the church from wrong motives, the most influential members of the church are godly men, zealous for the extension of the gospel.

**Edna P. Dale.**—It has been about two years since we began to seek for land where we might erect a ladies' home in Wuhu. After much waiting and patience and prayer, a most desirable location was secured, and about the first of March the building of the house was commenced, since which time the work has gone on with little interruption. There is every reason to believe that the home will be ready for occupation by the early autumn. The amiable disposition of our contractor and his men and their efforts to do satisfactory work, have made the task much less of a burden than we had anticipated. The able advice and assistance of Dr. Osgood has been of great help. I am most grateful for this new home so conveniently located for the work, giving as it does

better opportunities for reaching the women. I hope it will not be long till a co-worker is given me. The attendance at our regular Thursday and Sunday meetings at the chapel continue about the same. A few women have asked for baptism, but we felt they were not yet ready.

During several months I had a class in Romanized Chinese among the illiterate women. This has proven very valuable in teaching those who have never been given opportunity to learn the difficult Chinese characters, as they quickly learn to read their Testaments. One girl in the class has committed nine chapters in Mark since finishing the primer. Our constant prayer for these girls and women is that they may be continually growing in the grace and knowledge of our Lord Jesus Christ, and may become worthy to bear His name and message to those about them.

## TIBETAN MISSION.

### STATION AND MISSIONARIES.

**Ta Chien Lu.**—Dr. A. L. Shelton, Mrs. A. L. Shelton, Dr. Susie C. Moyes, J. C. Ogden, Mrs. J. C. Ogden.

**Dr. A. L. Shelton.**—The first half of the year my principal work was language study and dispensary work. I preached occasionally until after Mr. Yang left; after that I took the services regularly. I also did some teaching in the school until about October 1st, when it was necessary for me to leave to meet Mr. and Mrs. Ogden. While this trip consumed considerable time, and I regretted having to leave the work here, it has been of great benefit to me in learning the spoken Chinese. I am exceedingly glad of Mr. and Mrs. Ogden's coming, for one man can not do many things and do them all well. When he is ready to take up the preaching, I would like to devote most of my time to the school and my medical work. The school I consider a very advantageous field for work; we have now eighteen boys; some of them are very capable.

In my dispensary work I have been very fortunate during the past year. I have four boys who are studying medicine with me and are doing well. During the year I have had 701 patients; return treatments, 1,093; cases requiring an anesthetic, 24; amputations, 6; visits, 158; patients staying in the hospital, 11. I amputated both legs for a man two weeks ago. They were frozen and the flesh fell from the bones. The legs had to be taken off below the knees. He is now almost well. Many have their feet frozen coming over the high passes during the winter months. Mrs. Shelton is just recovering from a severe attack of typhus fever. There have been many deaths here this year from this disease. The conditions are such that it is wonderful that we have as good health as we do. The filth is indescribable, but we have hopes for the future and supreme faith in His cause.

**Dr. Susie C. Moyes.**—Treatments in the dispensary, 802; visits to homes, 79; opium cases, 24; births, 2; cases requiring an anesthetic, 5. Special meetings for women, 44; regular meetings for women, 42. Two women from my regular class were baptized last July.

From April 1st, 1905, to April 1st, 1906, has been a year of peculiar thankfulness to me. Two women confessed their love for their Lord and were baptized. One of them I am now training for a Bible woman and use her as a helper in my medical work. There are three other women, I think, will be ready for baptism during this year. Eight women have come very faithfully



and regularly during the year and many more have come and gone, some for one reason, and some for another. Manyen and I have paid many social visits during the year and I hope they may bring full fruit in time.

About March 1st I opened a school for girls and eleven girls are in regular attendance. Most of them are from some of the best families in the city. Manyen teaches them reading, writing, arithmetic, and geography, Scripture texts and hymns. I teach English reading and writing, and the Bible. We ask for prayer for these girls and their home people.

## AFRICA.

### STATIONS AND MISSIONARIES.

**Bolengi, Congo Free State.**—Dr. R. J. Dye, Mrs. Eva M. Dye, R. Ray Eldred, Mrs. R. Ray Eldred, A. F. Hensey, Eben Creighton.

**Dr. R. J. Dye.**—Another year has closed and we of your mission in Central Africa beg to report what God has done for and through us. Upon Mr. and Mrs. Eldred's return home on furlough, we were left alone. The strain of that time broke Mrs. Dye down, and for over eight months she has been confined to her bed and I to the house and precincts of our station; as a consequence many opportunities have been unmet, many openings unentered, and much work undone for want of workers. God granted us the life that was precious to Him here in darkest Africa and sent us help not only from neighboring missions, but also a helper from an unexpected quarter. We were praying, as was all the native church, looking for reinforcements from the West, and He in His all-wise providence sent us, when we were all but exhausted, a brother, Eben Creighton, across the great pigmy forest from the East. He was God's providence, a very present help in our time of need. Now that he has been accepted by you we are very happy, for we feel that he will be a valuable addition to our force. He long ago gave himself to God for darkest Africa.

Then shortly after, A. F. Hensey came on to us here, and completed our family of workers. He and Eben Creighton have put in most of their time on the language and are hoping to open the Bosira work again when the "C. E. Messenger" launch arrives in a few weeks.

We who now are on the field feel much encouraged by the good news of the appointment of our new doctor. This is but the beginning of what you are going to do for Africa with its millions unevangelized and within reach of our station here.

The native church has grown in spiritual depth and independence. During all the months of Mrs. Dye's illness before Brothers Creighton and Hensey came, they conducted all the services of the week and the Lord's day independently, save for what direction and help I could give them at her bedside. The church became too small for the crowds that came after I was able to resume meetings, and we had to tear out two old class rooms and make two new benches seating 100 more people. Despite the months of standstill, there was a larger number of baptisms than at any time before. What might not it have been with a full force of missionaries! There were fewer deaths this year from among the church members, only four passed to the life beyond. Two were transferred to other Missions, and four were disciplined for flagrant and persistent sin. Fifty have been added by baptism and two by letter, making a living active native membership of 127, the largest on Upper Congo.

The native church raised 28,670 brass rods for the support of their evan-

gelists. Five hundred rods were spent for charity to outcasts and in assisting their own sick and dependent. They supported their thirteen evangelists and carried on an extensive personal work. We increased the evangelists this last itinerary by four on the strength of the fellowship of the churches at Kirksville, Ky., which supports two, and the church at Marshfield, Ohio, which supports one. We heard once of the church at Traverse City, Mich, wishing to support an evangelist, but have heard nothing definite from either them or you. We hope to hear of other churches anxious to participate with the church of Bolengi in the evangelization of the still outlying populous section as yet unreached. A very fruitful and permanent work is done by these earnest consecrated native evangelists. Their return from their trips every two months is a time for great rejoicing and enthusiasm. They bring in with them the most sincere and most earnest of those who gather in their meetings, as the fruits of their labors. This work is developing very rapidly, and it will be limited only by our ability to support men for it. This evangelism is the distinctive feature of the work of Bolengi, and we feel is the key to all of the great black areas of unevangelized heathen beyond the immediate influence of Bolengi itself.

The ultimate evangelization of Africa depends largely upon her own children, who, after thorough teaching and foundation in their faith and knowledge of the terms and way of salvation, are sent out far and wide under the supervision and careful encouragement of their white missionaries. This work of the preparation of the evangelists is increasingly demanding the establishment of regular "training schools" for them. We could put as many men into a profitable training as any of the fields who now have regularly established Bible Colleges. If any field needs education and special training for its evangelists, Africa imperatively does. There are sixteen evangelists now in the field to-day, and the cry comes repeatedly from new fields, "Come and teach us."

The work of the evangelists has been pushed to its capacity for the very obvious reason that we could not leave Bolengi. For over eight months I have not been able to leave the station limits, and only recently have I walked in the native town of Bolengi, such was Mrs. Dye's condition. We have sent out evangelists two by two to the chain of towns connecting us with the nearest station down river to Ikoko, five days journeying, to the large Injolo towns and sections, to the Boukombo towns, and back into the far interior beyond the white man's itinerary to Ikengo by the Boloko river, seven days overland or by canoe. The chief of Ikengo came with a deputation to ask for teachers, and is building them a meeting-house. While there the men heard of savage towns across the river and asked for a guide, but no one would volunteer because of the hazard. He hired a canoe and paddled alone, though the chief and people tried to dissuade him, telling him he would never return. But the brave evangelist trusted in something better than man's power or guns. When he reached Ilanga this great cannibal town turned out to see a fellow who had the courage to come to them with but a staff for the journey, and asked him, "How did you dare to come here?" The man answered them with his marching orders, Matt. 28:18-20, with emphasis on the "Lo I am with you alway." They listened astonished to the simple gospel message told them and demanded of him to stay another day. He talked to them again that night and all the next day preached to them the gospel of light and love, and when he left they begged him to come again. We sent them two evangelists last trip for two months. The work of the evangelists across the river in our little out-station there has opened up another wild and needy section, the **Bakanga**

Balois. These Baloi from the back country were the source of the river. They feared nothing. Since we have been here three landed one day and looked us over with epicurean eyes, but fortunately we did not know it until some time after. They heard this surprising message of God's love and salvation in Jesus' name. They asked for teachers, and two of the oldest men and their wives made the journey across the river and through the marshes and swamps to their villages, two days back, and there preached to them the way of life. They returned with enthusiastic reports and have gone back again. They brought ten fine specimens of these tribes to see if it really was true.

The native church sustained a strong force of evangelists up the Bosira, and three converts have been baptized from there, while two more residing here were baptized. This work was very promising, but the very success of it aroused the envy of the Catholics, who saw to it that hindrances were put in our way. In December, 1905, the evangelists were halted before a local commandant who accused them of inciting the natives to "refuse further work for the State." They were blackguarded by this petty official, and sent forthwith to the judge. They were excused by him and warned not to return. Early in January, when the evangelists went again, they were forbidden by these petty officials and returned in a shameful way. Three of these unsuccessful journeys were made, and each time an appeal was made to the Commissaire General, and once to the Governor General, Baron Wabis. They gave us polite replies of permission, but in some inexplicable (?) way arranged that our Protestant evangelists should have no further opportunity there. The last trip they made the chiefs of the villages, who had gladly made friends before, dared not permit them to land or preach in their villages where for over a year they had gone freely in and out as welcome guests. Catholic catechists had been placed in every village, and our evangelists were haughtily ordered away and were compelled even to sleep on sandbars and in the wild forest.

Brethren, the Government would not have dared interfere with a white missionary. You will recall that we asked for men to open the Bosira two years ago. We have lost many opportunities and much territory to the Catholics now, but hope to make an opening for the gospel of Jesus in the immediate future. God permitting and giving strength, Eben Creighton, our traveling missionary, and A. F. Hensley hope to christen the new launch "C. E. Messenger" by an initial journey up the Bosira. This is to be the beginning of a systematic itinerary that will open to us a vast and populous country yet unreached by the gospel. Eventually when the embargo lifts, we hope to see strategic stations established there as new centers of the light of the gospel. But in the meantime God has sent us hearers for the Word of life from there in the shape of workmen who are coming asking for work. At the same time they are showing good interest in the preaching of the gospel. One man and his wife have been baptized. We are hoping to baptize others soon. We wish to express our thanks and appreciation to the Endeavorers at home for the new launch they have provided us for this urgent work up the Bosira, and to other of our riverino outposts. The old native (dug-outs) canoes were not only dangerously unsafe, but very difficult to secure these days. It is a good object lesson to the young C. E. of Bolengi. It means not only safer journeys, but longer and farther trips possible than with the cramped, leaky canoes.

The Christian Endeavor numbers now 101 active and 165 associate members, and is developing a very hearty interest in the meetings. They conduct services not only in our own native village of Bolengi, but go weekly to the neighboring villages. The Philip and Andrew idea and spirit have increased



the attendance and interest in all of the meetings. Their meetings are wide awake and helpful.

The Sunday-school has been a steadily increasing factor of interest and instruction. We have conducted a regular Sunday-school for all of this year. We have now ten teachers, and the classes are divided as to age. The teachers are native Christians, and received teaching previously Sunday afternoons just before the lesson, but since we followed up the April Rallies, we have given the Sunday-school lesson at the regular Saturday evening business meeting of the church. Simultaneously with Brother Bryan's suggested Sunday-school Rally, we organized a rally here and reached a high water mark of 327 attendance, with a sustained average of 300. Several irregular meetings had been held in the adjoining towns from times past, but at this time we organized four regular Sunday-schools with regular teachers. These go to towns as far as ten miles away. We are going slowly through the Life of Christ, taking each parable, miracle, lesson, and event in order. This lesson is taught to from 800 to 1,000 each week, counting all the schools. Passing missionaries are very interested in the Sunday-school as it is an untried feature with them. It is a pretty sight to see the groups of children under the palms. Twenty rough seats have been made out of the bark slabs of logs for these out-of-door classes. It is a joy to note the enthusiasm of the old grandmothers, who average thirty in attendance (practically every old woman of Bolengi), and the infant classes of fifty boys and sixty girls, means the reaching of the coming generation, while the sight of these old gray-haired grandmothers hanging intently on every word of their enthusiastic teacher, is almost pathetic. There is no hope in heathenism, and this new message of life eternal and a hope of the future is a joyous message to them.

My work as a physician has had little of the special attention it should have had, because of the press of other duties. Notwithstanding there has been held the general clinic with an estimate of 3,700 treatments of ulcers and 8,400 medical treatments, 28 sleeping-sickness patients have been isolated in our isolation hospitals, of whom twenty-three have been buried by the mission. You note an increase in the numbers of cases of this dread malady. This is solely for the reason that the poor outcast sick know they will have shelter, food, medicine, and a decent burial here. One of the Station orphans died of it, while Buta, though temporarily improved, is now worse, and Bokemo Luke, the lad whom we assigned Brother Davis, of McKeesport, Pa., is now dying rapidly despite every effort we have made. This lad's sickness tears at one's very heart, for we have had no more faithful, quiet, and painstaking servant than he, nor one among the natives here whom we love more. He said when I took him to the isolation house, "I am not sorry for death, I have no fear of it. I am only sorry I can not serve God longer, but His will be done." Brethren, to see this spirit in what was once an ignorant heathen, to see such fruitage of our labors repays for all the effort and all the cost of the work. One new isolation hospital has been built, as also one large in-patients' hospital, which latter was put upon land granted us by the Governor General for that special purpose. Nine canoe-loads of sick, about fifty people, came down to us from 150 miles up river for treatment. Over sixty people have come by Mission Steamer from 100 to 600 miles to get medicine and advice. The usual number of missionaries have been here for consultation and diagnosis, as well as for medicines. We ourselves received in return most opportune help from a neighboring mission, the C. B. M., during Mrs. Dye's illness. Fees of 15-16-11 from

the A. B. I. R. Trading Co. for treatment of their agents, and 15frs. for medicines sold in bulk to Catholic priests, who, by the way, come here for treatment in preference to their own Catholic doctor, who is at the State post, seven miles nearer than we are: 3,955 brass rods were received for medicines from natives. The school children and workmen of the mission are treated free, as were many more who were too poor to pay.

The industrial work of the mission has been kept up. One thousand bukesws boards, besides joists, sills, and flooring have been rough sawed in the forest, brought in on men's heads and planed on one side and edges, straightened ready for use. A new goat house, a new chicken house, two large buildings for moulding and drying brick, the new isolation hospital down river, the new in-patients' hospital were all built, while a house for the safe-keeping of our new launch and a skid to pull it up out of the water with, have been prepared at the river side. Twelve thousand undeli mats for roofing these buildings have been made. Three sets of sawyers (four each), three boys in the carpenter shop, ten rough and ready workmen, eight young men, and six boys have been kept busy at this work, and the general up-keep of the station. Another large garden plot has been cleared where there used to be a jungle next the station, thus providing food and removing the breeding place of millions of mosquitos and other vermin. Much other necessary work and repairs have kept all busy.

Much work was unavoidably neglected for other more important. We thank God for life most of all, and for the strength and preserving during the fearful trial of my dear wife's nearly fatal illness. He alone knows the help of the prayers of those who were faithfully holding the ropes for us. We can never tell in words what a help the native Christians were to us in our time of need. Their sympathy and helpfulness and prayers were evidences of a changed life and a new spirit. They were faithful and constant in their Christian lives, and showed a strength of faith which was very encouraging. We have hopes of the eventual evangelization of darkest Africa from such material as this. Only one little center of light amongst the thousands of villages of this our great parish will never accomplish this end. We must be ready to open new stations as soon as the permission can be obtained from the Government, and in the meantime we must evangelize from Bolengi as a base far beyond any section yet touched. Our force must be materially increased in order to do this and fully develop the enlarging work now before us.

**Mrs. Eva M. Dye.**—W. M. Taylor, in a sermon on "Captivities," has said that the essence of captivity is also the essence of every sort of affliction—"to be in a condition which we never should have voluntarily preferred, or be held back by the power of something which we can not control, from that which we eagerly desire to do." To receive the full benefit of any captivity, it must be accepted not because it is inevitable, but because it is His will and with confidence that

"— — — my Father's love  
Is always safe to trust."

Since last November I have been in the captivity of prostrating illness, and until very recently I have felt that the record of these months would never be written, but now that the return to the homeland of my hopes, of health and happy service once again, is at least in sight, I feel I can but express my gratitude by telling of the little services He has permitted me during this time.

As that which seems to me of greatest importance I would speak first of

the work for and with the women before my illness. While we were away on our four weeks' vacation to Stanley Falls last June, Mrs. Eldred gathered the Christian women every Thursday for a little service, but the Lord's Day morning gathering was dropped until our return, when both were resumed with new energy and fresh encouragement, as nowhere had we seen so promising an interest among women. A new feature of the Christian Woman's Bible Class this year has been the preparation and giving of the lesson by the women themselves, thus helping the timid and younger ones to speak confidently and be ready always to give answer to every one that asketh them a reason concerning the hope that is in them. This new departure was greatly appreciated by them and has been of lasting benefit. Five classes in Sunday-school are taught by as many women, three of them being our own Mission girls. At no other station on Upper Congo has this been attempted before, but it has certainly proved exceptionally successful here. When the evangelists went out the last time, five Christian wives accompanied their husbands, responding to the touching plea of the heathen women for their own teachers. It has always been our desire and purpose so to prepare the women that every evangelist might go out accompanied by his wife as a real helpmate, she holding the same daily services for her sisters as he holds for his brothers. We hope it may not be long until as many women as men will go as evangelists, thus carrying to every heathen village the needed example of Christian home life. This year has seen a marked growth in grace, in steadfastness, and in rising to higher ideals among our Christian women. Only one has had to be removed from fellowship.

The Lord's Day early morning service for women kept up its record of good attendance, there being a gradual increase week by week, especially of middle-aged and elderly women. It was with much regret that both these women's meetings had to be given up. For a time there seemed to be a falling off in their attendance at the regular services of the church, but as soon as Dr. Dye was able to resume charge of the work, the women returned in full force.

School was in session only from August to November, but during that time there was a better attendance than ever before, and now, after these long months of enforced vacation, both young and old are eager for it to be reopened. It has given us great joy to learn that the Board is striving to find a young lady teacher. Two out-schools have been kept up the entire year. Others have been held part of this time by the itinerating evangelist.

The Girls' Training School is increasing even under these untoward circumstances, girls coming almost daily begging to be received into the home, who have had to be refused. Just before the Eldreds' departure a new home for the girls was completed, consisting of two large sleeping rooms and a middle dining-room. Here all the mission girls live together very happily, and every evening gather about their table for a little service of prayer and song, one of the Christian girls giving a short lesson or reading a passage of Scripture. This they began of their own accord. There are now twelve girls and three young widows with us, eight of whom are Christians. Two girls do the cooking each month for all the girls and the five little boys, as well as for the helpless sleeping-sickness sufferers in the isolation hospital. These two are also responsible during that month for keeping their house neat and clean.

As long as I was able, the girls were occupied in their household duties, daily attendance at school, sewing, and gardening. For the first three months of my illness they were sent to the gardens daily, except those who were re-



quired in the house. Miss Cork, of the Congo Balolo Mission, came down to help us and kindly took charge of the girls' sewing during her three months' stay. She so thoroughly enjoyed this work with the girls, which they have on none of their stations, that once she said, "If there were two of me, the other would surely apply to your Society." Why should not some one at home volunteer for this happy service?

Since Miss Cork's return to her own station, our girls have continued their work with what instruction they received at my bedside. Besides making their own clothing, they have made all the little boys' suits, children's and women's dresses, men's shirts, and some simple drawn work. They have also made curtains and other furnishings for the Gentlemen's House and the Hospital. The sale of their work and the garden produce have provided much toward their own support. Six new girls came on the station and two of the former ones returned to the village, the standard of cleanliness proving too high for the one, and that of morality for the other.

During this vacation time two of our young men teachers have been here as tailors, making suits for our own missionaries and for the State officers. They have made forty suits of clothes on which the girls have done the hand work.

Since the first of February we have had an almost daily language class for Brothers Hensey and Creighton, in connection with which we are systematizing the grammar ready for printing. We have made many rich discoveries in this research, proving anew the marvelous adaptability of this language. We hope to have the Grammar, an Exercise book, and a Vocabulary ready for the press when it arrives. Perhaps the most important work done during this "shut-in" time has been this on the language, and we believe we have seen the Lord's hand in it, for in health, we have never had the time necessary to accomplish any extensive or permanent work in Loukundl.

Latterly I have been able to teach the women who come to my bedside for advice or instruction, one or two being permitted to come by appointment. These little quiet times have been very helpful to me as well as to them.

While I have been prevented from taking a part in active service, I have been able at intervals to use my pen in replying to correspondence concerning the Mission, not a few being to those providing the support of orphans and evangelists.

Very recently it has been impressed upon me that, in the development of our work, the time has come when a Home for Old Women would be most desirable. In old age here these aged women have no friends, but so long as they are able, must drag themselves to their gardens and provide the weekly tax of native bread stuff to the Free (?) State. When too old for this, they are cast out to die, receiving often neither food nor shelter from those who should lovingly and tenderly care for them. One of the first things noticed by new missionaries is that all the gorgeous beauty of tropical foliage is in their youth's first budding time, when the new leaves are bursting forth. So is it with the people, too, there being no such thing as beautiful old age.

"When quite forsaken  
Withered and shaken,  
What can these old women do but die?"

Last year several of them were provided for by the Woman's Auxiliary, but there are now too many to be cared for in this way, and we felt that this might appeal to some one at home. A good substantial house could be built

with a very small outlay, on the ground granted by the Governor General, and their support would be very little, the whole cost not exceeding \$10.00 a year. This last week Ekot Imangi, the very oldest woman in Bolengi, came to beg a few brass rods to buy a little smoked fish, she was no nearly starved. Upon receiving them, she leaned over my bed, and with tears in her old eyes, said, "Nyang Okiki, you know I have no friends here, and I live in this village only because you white teachers are here, and they dare not drag me in the dirt and sell me as long as I am near you." How we longed to be able to offer her a home! Perhaps some silver-haired sister in the homeland would like to make happy the last days of some of these unloved grandmothers, and help to bring them within reach of the gospel.

Though the aims and purposes of the year just past have not been realized, it has been one of the happiest and most blessed to us. The deep sympathy and united prayerfulness of the native church, the quick response of helpfulness from other missions, the God-sent helper who came to us in our greatest need, the arrival of Brother Hensey with his ministry of cheer, the messages received from friends—strangers till then—who were led to especially think of us, though they knew not our extremity, the very practical sympathy of Brother and Sister J. Coop, of Southport, England; the news that Cotner University had chosen to hold the ropes for me; the joint-autograph letter of greeting from B. B. Tyler's Holy Land party, mailed to us from the northern shore of our continent; the fact that the interest in the primitive gospel has not abated, but rather become more intense than ever before, the almost miraculous turn toward recovery when almost every one thought my active service ended, which must have come as an answer to united intercessory prayer; all these have combined to make it a memorable year in our own as well as in the life of the Mission.

Therefore we close its record with deep gratitude and enter upon this year with lighter hearts and brighter hopes and stronger faith, for we know that the same Father of Mercies is with us.

**A. F. Hensey.**—As I have been but four months at Bolengi and do not speak the language, there is very little for me to report. These months have been spent in the study of Loukundi under the direction of Mrs. Dye, and in mission methods under the tutelage of Dr. Dye. They have both been more than kind in helping me to put on the missionary harness. Also I have done a little repair work about the station.

This waiting time has required some patience, and it is likely to be continued during most of my first year, as I do not expect to speak to the people much until I am able to speak their language as they speak it. Still, it may be that this seemingly useless period has been a hidden blessing to me, that I might have burned upon my heart and vision the needs and possibilities of this field. God grant that the home church may realize as I have been taught so vividly, that **now** is the day of **our** opportunity in the Congoland. These millions have extended to us the "golden sceptre" of their eagerness for the Message of Life; the Old Jerusalem Gospel, here, as everywhere, wins as does none other. Shall our Master have to raise up another people in our stead that "relief and deliverance" may come to these children of many bondages?

**Eben Creighton.**—Since you have adopted me, dear Brethren, for the Africa work, a few lines, I am told, may be expected from me at this time, when the annual reports from the field are being sent you. You already know the facts in connection with my coming to Bolengi from the East in January last, of

Mrs. Dye's illness, and of Dr. Dye's invitation for me to stay and help in the work. During these past six months, as you would expect, the acquisition of at least working knowledge of the native Loukundi language has been the chief concern.

Mrs. Dye, though ill, has been our teacher. The work laid out for us has been of the strictest grammatical order and exactness; the method, that of copious note-taking on the grammar and vocabulary, with recitations upon the same.

While Dr. Dye has conducted the general work of the station, I have from time to time rendered slight assistance, as in the making of crosses for the native Christian cemetery, helping in the classifying and mounting of Bible charts, used as aids to gospel preaching both on and off the station, and, in a small way, aided my brothers in occasional carpentry, such as the erection of rough station buildings.

Regularly on Sunday afternoons it is my great privilege, along with the native evangelists, to visit the towns and conduct gospel services, speaking God's word as best I can, with, of course, preparation and assistance beforehand. This last Sunday I was at the good-sized town of Wauyata, close to the large State post, and where the influence of Romanism is quite dominant, making work more trying. We had, however, two considerable congregations of much quiet, attention, and interest gathered at the upper and lower sections of the town. The subject was John the Baptist (Mark 1) on the five steps in Salvation—(1) Hearing, (2) Believing, (3) Repentance, (4) Confession, (5) Baptism.

On the Sunday before, I went to a large town about two hours away and found practically the whole population, mothers and children alike, gathered at a central grass shelter for a grand native beer-drink. Here was our chance. A congregation assembled for the devil's work to be utilized for the Lord's work. The Gospel of Christ, as Bolengi's Christians preached and sang it, found its way into at least some hearts, we feel, of that besotted crowd.

Africa's need and call to-day is for a frequent, prolonged, and extended gospel itinerary. To cover great, dark Africa with mission stations can not and need not be expected, but that it be traversed in its entire length and breadth by the feet of those who preach good tidings of peace, may and should be expected at once. Only by much prayer, toil, and perhaps suffering, can this be done. But is not the present pressing call that of Africa's evangelization?

It was Bolengi's great and far-reaching parish, as shown to me at the first by Dr. Dye, that drew me to your Africa work, and I am now here for the sole purpose of giving myself to this work of multiplying and extending gospel itineraries.

Mr. and Mrs. R. Ray Eldred.—Our report for this year covers but three months on account of our leaving Bolengi for the homeland the fore part of September, 1905. These three months were, however, very happy as well as busy ones. During the entire three months we had men in the forest sawing out lumber and other material. This of necessity took some of our time. We built a new foundation, consisting of thirty-six brick pillars, under the church. These pillars I built myself, having one of the native boys as a helper. We hope soon to have this boy able to lay brick without any help. After completing the foundation under the church, we began the new girls' house. This was finished before we left for the homeland. The girls' house has brick pillars for a foundation and is itself a substantial frame building of three rooms. The



center room being built for a dining-room with a good sized bedroom on either end. Since the completion of this building the orphan girls have enjoyed more comfortable as well as far healthier quarters than we had formerly been able to give them.

As formerly, I had the regular church services each alternate week with Dr. Dye, and owing to the fact that we were so soon to come home, it was decided that Dr. and Mrs. Dye should, if possible, take a short rest before we left. Accordingly, they went up the river on the mission steamer "Goodwill" for a trip to Stanley Falls. This, of course, left us with all of the station work to do for a short time. During the four weeks they were gone I followed Dr. Dye's directions in respect to the medical work, using his methods as far as I was able, and during this time I made over six hundred treatments.

The 22d of August, 1905, was brightened by the coming of our second little boy, Philip Ward. In Congo the birth of a white baby at the mission station is the cause for great rejoicing among the natives, and the mother is held in great esteem by all who know her.

The last week was largely occupied in preparations for the home journey, during which time such expressions as these were constantly in our ears: "White man, do not forget us, but come back soon;" "will you really come back?" "Do not stay too long;" "Tell those Christians in your country that we need more of God's teachers;" "Be sure to bring other teachers with you when you come back to us."

Aside from the necessary illness connected with the birth of our little boy, and one fever which Mrs. Eldred had on the way home, we were blessed with comparatively good health, for which we have reason to be thankful.

That we might not endanger our health and that of the babies by coming from the tropics at the beginning of winter, and also that we might have a chance to study the French language, so necessary in dealing with the Congo State officials, the Board kindly consented for us to spend the winter in Southern France. During the five months we were there we made rapid progress in French and shall go back to Bolengi better prepared for service because of this opportunity.

It was with heavy hearts that we left Dr. and Mrs. Dye alone on the station and started for the homeland. Our prayer was then for more workers, and the God of all, in whom we trust, and to whom we made this request, has answered our prayers even more fully than we thought. We are very happy to welcome the new workers to Bolengi to a life of service spiced with trials and privations, yet seasoned with an abundant supply of happiness and joy that others do not and can not know.

The outlook for the future is most promising, and we eagerly await the time for our return to our chosen work and to those we have come to love.

## THE PHILIPPINE MISSION.

### STATIONS AND MISSIONARIES.

**Laoag.**—W. H. Hanna, Mrs. W. H. Hanna, Dr. C. L. Pickett, Mrs. C. L. Pickett, M. D.

**Manila.**—Bruce L. Kershner, Mrs. Bruce L. Kershner.

**Vigan.**—Hermon P. Williams, Mrs. Hermon P. Williams.

## INTRODUCTORY NOTE.

The Lord has granted health and vigor to the members of this mission during the past year. Our numbers have been reinforced by Mr. and Mrs. Kershner, who stepped from their ship into a very busy world at Manila. Opportunity beckons us at every cross-roads. Our members have increased over 75 per cent in numbers. Their power and our responsibilities have gone forward it seems in leaps and bounds. Aparri is auspicious; Buenaventura Garcia was sent there the first of April. Our fields are large. They are well-nigh destitute of moral and religious teaching. The lives of the native priests are sometimes rotten. Rome is rousing up to offer every petty opposition and gain every political advantage. We ask the brethren to be politically as well as religiously alert on Philippine questions. In Northern Luzon are tens of thousands of non-Christians ripe for religious awakening.

The personal reports are as follows:

## LAOAG.

**W. H. Hanna.**—We have endeavored to use diligently the good health that has been granted us during the past year. All the missionaries who were on the field when we came here five years ago have returned on furlough, as well as some others who arrived later.

Completion of New Testament revision, Old Testament translation, preparation of tracts, and articles for our newspapers, evangelization in old and new places, and caring for the churches have been the particular labors. In Ilocos Norte, two hundred and nineteen believers put on Christ in baptism, and considerably more than fifty per cent net gain has been made. Last year five congregations were breaking bread each Lord's day, and the membership of all these has been augmented. Six new groups of saints have been established. The Banban church has rebuilt its chapel on a larger scale. The long delayed chapel in Laoag may be completed before this is read. As I write this report, I see the timbers rising and hear the sounds incident to carpentry. Four new chapels are contemplated in the near future. Work in the provincial capital did not make great numerical advance, but judging by the number who are taking a deep interest in the construction of the chapel, our friends are legion. The Laoag members contributed almost twenty-five dollars for a bell, and sent six dollars for an offering to the Foreign Society.

Some of the newly planted congregations are dependent on Laoag for preaching, as they lack readers of even good reading ability. To meet this call for preachers, Saturday classes for evangelists were opened with good attendance. Dr. Pickett and Mrs. Hanna assisted in the teaching. It was absolutely impossible to carry on aggressive evangelization in all the towns. Five of the principal towns, with their numerous barrio population, were practically neglected—the field for a much needed reinforcement. Four who aided last year may be termed evangelists, one of whom has been devoting all his time since February to propagating the truth. His success has been commendable. When bad weather interferes with riding his circuit of over one hundred miles to visit more than thirty places, he will translate the life of Luther. I have visited weekly or bi-weekly six towns from three to twelve miles distant, and have held five chapel and one market service each week in Laoag, with some little irregularity. Of some of these towns I say as cried Xavier, of China, "O rock, rock, when wilt thou open?"

While each year reveals more clearly the Filipino's superficiality, false pride, lack of conscience, loyalty to custom, and love of ease and luck, it is also made more patent that he needs Christ, a power working in his life for righteousness, and that he is worth the cost of bringing the Heavenly Guest to him.

**Dr. C. L. Pickett.**—The medical work still maintains an important place in the progress of our missionary efforts among the Ilocanos. The past year has been a busy one and we think profitable in many ways. The number of treatments recorded for the year amount to 4,335. Of these 1,225 had not previously visited the clinic, while 2,060 were old patients. During the year 624 outside calls for medical assistance have been responded to, and 48 visits have been made to outside towns; 29 cases of leprosy have received more or less attention, and 117 cases of syphilis have received constant treatment from the time of their application. Ten major operations have been performed, and nearly 100 of minor importance. In three instances patients have come from adjoining provinces for surgical attention.

The receipts from all sources have amounted to \$1,649.85. Expenditures, \$1,650.00. These expenses may seem large to those who do not remember that the United States is not conducting a cheap government in the Philippines, and that a part of her revenues are received from imported medicines. Local freight rates also from Manila to Laoag often exceed those from New York or San Francisco to Manila. Our stock of medicines and supplies on hand June 1st invoiced just about \$1,000, while bills payable and bills receivable practically balanced. We believe our system of making definite charges in all cases has worked very little hardship, even with the poorer classes, while with the better to do, it has often secured a good profit for the mission for services rendered. The plan has been warmly commended by one of the members of the Philippine Commission, and also by the Auditor of the Islands, each of whom visited Laoag during the year.

A part of the month of December was spent with H. P. Williams in Vigaa and among the Tinguianes of Abra. Much medicine and religious literature was dispensed, but time alone will have to record the ultimate results.

As it is from three to seven days' journey to Manila, and fifty miles to the next physician, we count it our duty as well as privilege to minister to Americans as well as natives, when in necessity. In the month of February the Internal Revenue Inspector for this part of the islands took sick with what seemed to be a violent fever, and was brought to our home. The next day it was apparent that the disease was small-pox. Mrs. Pickett and the children at once betook themselves to other quarters and our house was quarantined. The city officials, however, allowed me to open up the clinic downstairs in a room well isolated. In this way we suffered very little inconvenience. Our patient made good recovery and no one else contracted the disease, although about twenty-five Americans had been exposed.

We have continued during the year our regular visits to San Nicolas every Wednesday afternoon. W. H. Hanna or one of our native preachers has nearly always accompanied us. Both the work of the clinic and the preaching of the gospel have had their effect. We now have a multitude of friends, and ten have given themselves to Christ. A yet greater harvest seems to be ripening.

The opportunity for opening a general hospital is before us and the need



is as great as need be desired, but the problem of adequate help is yet unsolved. Our medical helper, Mr. Santos Castro, has proven himself a valuable and efficient worker through the entire year. Owing to new regulations in regard to the dispensing of medicines, it may be necessary at no distant day for us to employ a registered pharmacist in order that our work may be not unduly crippled.

All in all we feel sure that the medical work is having a good effect on the mission work generally extending even beyond the borders of the province. It has been the means of sending good literature and gospels into many homes. A number of our patients have been baptized during the year. Many of the poorer class have received treatment, and all have had fair consideration. The indirect results can never be tabulated.

During several months of the year I conducted a class in the study of English two evenings of each week. The class was composed of officials and their clerks, and proved very profitable to all concerned. My Bible school class of high school boys is as interesting a class as one would expect to find anywhere in the world.

We have been blessed with fairly good health throughout the year, although the tropical heat is telling its tale on our energies. Open doors are always before us, and the gospel has not lost its power. We rejoice in having some part in the extension of the Master's kingdom throughout the islands of the sea.

#### MANILA.

**Bruce L. Kershner.**—When we arrived in Manila last October we thought the field was large; it now seems to be vast. Here are 300,000 people in every stage of religious development from that of the Christian American to that of the ignorant and superstitious *tawo* who lives in fear of witches and prays to sticks and stones.

The beginnings of the work had already been made. Brothers Williams and Hanna, during their short stay here, laid the foundations so strong and deep that three years of trial, with only native supervision and care, increased rather than diminished it. We found good congregations in the city on Calle Cervantes and Calle San Anton and in the adjacent provinces at Liliw, Mariquina, and Meriveles. A small congregation in Ermita was scattered, their houses having been destroyed by a typhoon; they could not rebuild because a city ordinance requires new houses erected in that district to be of hard wood, and they were not financially able to procure the material required.

We have some efficient native preachers. Early this year we were called upon to send our most experienced evangelist, Buenaventura Garcia, apostle-like, to the Cagayan Valley. We sent him with much fear for the work he was leaving, but the facts have rebuked our lack of faith. He is doing a great work there, and other evangelists have been successful here. We teach our men to be apostolic and whenever they go anywhere, to go preaching the gospel. In this manner results arise that we do not know of; two instances have recently come to hand of successful preaching in distant places.

Figures for the year's work in this district are not complete; we have no regular reports antedating the month of January, but we are glad to be able to note for the six months now expiring, a new congregation in Pasay, another in Balumbayanan, and a third in Calle Loreta. The last is just completing a nipa chapel which cost at least 125 pesos; the American brethren

contributed 35 pesos of this amount. The congregation in Pasay expects to begin building very soon. A new congregation has been formed at Baituag and another at Bayanbayan; the latter is now meeting in a new house of worship and will dedicate it soon. The congregation in Mariquina suffered the loss of its chapel and the houses of all its members in the great fire of last April. They will have to have assistance in order to rebuild.

Besides our efficient preachers, there are many who are not so. Some lack in character, many in stability, and all in education and the power to organize. All that they do needs careful inspection. We can not hurry on a training school for them too fast. Since arriving, Mrs. Kershner and I have been applying ourselves to the study of the Spanish and Tagalog languages—both are necessary. Interruptions incident to the care of the work reported herein make language work slow. Preaching and teaching with the aid of an interpreter is somewhat effective but very tiresome for an American. Besides the Sunday services I conduct night classes in the Old Testament, the New Testament, Homiletics, and Christian Doctrine.

In January of this year our American work was reorganized. The results of this step have been beyond all expectation. We are now in touch with about sixty people who are formally or otherwise identified with the Christian Church. This work is advanced as far as we can take it with present facilities. At first we thought an auditorium in the Mission House would be ample for all its needs, but experience is making it more and more evident that it will not thrive under such conditions; it must have an equipment of its own. An American congregation in Manila is as necessary as one in Baltimore or New Orleans. We are praying that the necessary equipment may be provided without delay.

Recent intelligence that an appropriation for the erection of a suitable mission house providing auditoriums, school rooms, and residence for our American missionaries in the city, is the most encouraging that we can receive. We are profoundly grateful for this evidence of the generosity of our brethren in the States and the great-heartedness of our Mission Board. Manila is the heart of the Philippine Islands and we believe that this material investment will add new enrichment to every vital stream which flows from this place into the great body of the Philippine nation. May God measure out multiplied blessings to both givers and receivers.

#### VIGAN.

**Hermon P. Williams.**—(1) Evangelization.—A full quota of Sunday services has been maintained in Vigan, with few exceptions. Preaching has been conducted in the market and in Bantay and Sta. Catalina, neighboring towns. This is a slow field but very important, and we are gaining ground.

I have two itineraries, one of fifty miles circuit, and the other of one hundred miles. I tried to do these trips once a month but fell below the mark. We have brethren now in thirteen towns. Augustine Belisario, Ruperto Inis, Buenaventura Garcia, and other brethren have helped much in publishing the word. A society of twenty-five preachers has been organized, each one proposing to preach once a week and to give two weeks per year for missionary work in new places.

Three Bible Institutes (one of these with the help of the whole mission), aggregating twenty-seven days of study, have been held in Vigan for the instruction of the brethren from the various towns. The average enrollment

was twenty-five. These guests have been largely entertained in our home, but for the last two times at the expense of the mission, under appropriations for evangelization.

Our first Tinguian convert, the son of Chief Cabildo, has been baptized. This is a beginning among 14,000 non-Christians, the finest in the islands. Besides these we have over 100,000 Ilocanos in this district to tend to.

(2) College of the Bible.—We have eight students living in our house; we could have more, but have restricted the attendance. Six of them are attending the High School, the other two are teachers who come to Vigan for the Normal Institute. All but one are baptized; six preach whenever they get a chance; all are being familiarized with the Bible.

The education of evangelists, bishops, and teachers at this stage of progress is an unyielding imperative. High School students pay board at \$4.00 per month; but we must provide manual self-support and instruction in the Ilocano for our brethren who are humbler in attainments but are incessantly active.

(3) Press.—This plant, the gift of American brethren in the Philippines, has been installed this year. It includes an 8x12 Gordon press, paper-cutter, and over 200 pounds of type, besides other equipment. It keeps three men busy, and sometimes four. These are all brethren in Christ. The mission publishes three papers. The "Way of Reconciliation" is bi-monthly, and is intended to represent our cause among Americans in the Philippines, as well as to supply information in America. The "Daan nang Capayapaan" is Tagalog, and is published monthly. The "Dalan ti Cappia" is for Ilocanos, and is published semi-monthly. This last has already a subscription list of 1,070. We employ many tracts. Since beginning work in September we have issued a total of 357,600 pages, mostly doctrinal matter.

(4) Literature.—During the past year I was able to sell and distribute some 4,500 Testaments and Gospels. There is a growing demand for religious literature, and through importing Spanish tracts and books from Spain and America, an attempt has been made to meet it. A "Berean Library" has been started in Vigan for the purpose of loaning books to the brethren. Most of my time intended for language study has been spent in translating. Among other things the Psalms are being put into Ilocano. We must begin to publish books for this people. A hymn-book is of first importance. A small manual and Bible text-book is under process of construction.

In this report, Mrs. Williams' work has been recognized but not discriminated. She is matron of the Bible College and acting faculty during my absences; she manages the entertainment of the Bible institutes and the Filipino guests; the press is under her care when I am itinerating; she teaches in the Sunday-school, and is inaugurating a class of women to be trained as Bible women; in the meantime she gets some time to study Ilocano and to manage her own family.

#### APARRI.

Buenaventura Garcia.—How great is my desire to recount to you the wonderful work of the Lord in the months of April, May, and June! In the city proper of Aparri we have twenty-one baptized members, and seven in the rancheria of Canayon. We have also regular services in these places: Thursdays and Sundays in the city, Wednesday in Tarol, Saturday in Minanga, and Sunday morning in Tallongan and Canayon.



## CUBA.

## STATIONS AND MISSIONARIES.

**Havana.**—L. C. McPherson, Mrs. L. C. McPherson, Mark S. Peckham, Miss Williamina Meldrum, Angel Godinez.

**Matanzas.**—Melvin Menges, Mrs. Melvin Menges, Roscoe R. Hill, Mrs. Roscoe R. Hill.

## HAVANA.

**L. C. McPherson.**—The financial part of this report covers only nine months of the missionary year, because, with my family, I came from Havana the first week in June to rest. No other nine months of our seven years in Havana have been so fruitful in accessions and offerings, nor in any other have so many services been held. Angel Godinez and myself have had general charge of the religious services. He has proved himself devoted and able in his ministry. His enthusiasm is unceasing in favorable and in adverse circumstances. He is an invaluable acquisition to the cause in Havana and in Cuba. The brethren in Matanzas invited him to conduct meetings there, and his message thrilled the hearts of his own Cuban people. His presence there was the occasion of intense enthusiasm and forty confessions.

In Havana there have been forty-two accessions. Thirty-one of these were by baptism and the remainder were received by letter and statement. It is coincidental that in each of the past three years there have been forty-two accessions. Last year fourteen united in July and August. This year all the forty-two were received during the first nine months, except six, who were candidates for baptism when we departed for this country. In the nine months mentioned of this year there were seventeen more accessions than in the same months of last year.

There has been a growth also in the spirituality of many of the members such as is very encouraging. Angel Godinez is a spiritual man and exerts a spiritual influence on his home and brethren. I doubt whether Cuba has a better Christian Endeavor Society than ours. Some young men and women in it are among the best in Havana. Their regularity and spiritual growth compare most favorably with the same qualities among American Endeavorers. And the average attendance, in proportion to the members, is rarely ever excelled, if equalled. In the nine months mentioned the average attendance was thirty-one, and the attendance was less than twenty but twice. And this of a society of less than thirty members.

In the Sunday-schools the average attendance in our home in the nine months was twenty-seven, in McLean College, ten, and in Saurez Street, seventeen. A new Sunday-school in Gloria Street has been organized with thirty-four pupils, with one of the best of men Juan Lopez as superintendent. It is in his own home. I baptized him in May. He immediately opened his house for worship. He bought an organ, costing him \$77.00; benches, \$12.00; forty hymn books, \$3.52; installation of gas, \$21.20; and announcements, \$6.00; making a total of \$119.72, or \$105.62 in currency. The first night of our worship there resulted in three accessions. Another member opened her home for worship, and on the first night we witnessed ten confessions, and on the second, fifteen. This same sister has had a baptistery placed in her house for the use of the missions. Four mission points in Havana have been continued all the year, and, in the latter part, five. A large attendance has been main-

tained and a growing interest manifested. Concerning the services of worship nothing but encouragement should be entertained. In the nine months there was an average attendance of forty-two at the English-speaking worship held alongside the chief billiard hall of Havana, with open windows between, so that often the noise was very disturbing.

In April, in this same place, we held a week of services in Spanish in which the attendance on the part of intent listeners was so large as to make the room inadequate to hold scarcely half of them, which reached near two hundred. Angel Godinez did all the preaching in this meeting, and some valuable accessions were made. J. C. Martinez, one of our able Cuban members, wrote, February 6, 1906, as follows: "I must state that we in our church can feel nothing but rejoicing and contentment, because, although the Cuban congregation is small, its members are animated by the greatest harmony, simplicity, and enthusiasm in the work of propagation that was begun in 1899. Services are held every day except Tuesdays and Saturdays, a regular number attending. And even strangers, especially American, frequent them Wednesdays at 7.30 A. M. and Sundays at 10 A. M. and 7.30 P. M."

The offerings in the nine months, exclusive of school tuitions, were \$145.62 more than in the same months of last year. For the nine months said offerings were \$484.87. These were made at religious services and by individuals. The day school work of McLean College was under the direction of Mark Peckham with three other teachers. The average attendance was thirty. He will report the progress of that work. Adding the tuitions received—something more than \$400.00 according to his report—to the offerings mentioned, the income on the field was nearly \$900.00 in the nine months.

The present enrolled membership for Havana is 146, including 29 non-resident members.

Different portions of the city have been touched by the mission points with a prayerful view of centralizing the influence soon when a suitable house of worship may be secured. May God hasten the securing of such a church home. Brethren, the grace of our Lord Jesus Christ be with you.

### THE EDUCATIONAL WORK.

**Mark S. Peckham.**—The past year has been one of beginnings; so, in one sense we may not have as much to report as we will afterward be able to report. We founded McLean College September 18, 1905, in a house in one of the best streets of Havana, Galiano 45, the house of the late Gen. Maximo Gomez. We had no time to make a thorough canvass of this part of the city for the purpose of attracting pupils to our school, as I arrived August 15th, and went right to work learning the language and attending services nearly every day in the week.

Miss Meldrum also reached here just before the opening of school, and so had but few days to visit parents of prospective pupils, which time she spent to good advantage in spite of being sick at the time. But in spite of all this we had a fairly good attendance from the start.

After the opening of school the greater part of the work fell upon Miss Meldrum, because I knew almost no Spanish. One of our greatest difficulties was the securing of a competent Cuban teacher to teach Spanish grammar and reading and such subjects as Miss Meldrum did not feel prepared to teach. After trying two teachers who failed completely, a member of the school board of this city recommended to us a lady who was in charge of a large private school

here. She herself could not take the place, but put us in communication with a young lady friend of hers, whom we employed, and who is giving excellent satisfaction. She will be with us next year.

We also had to order our school furniture after my arrival, and of course it did not reach us in time; so we began school using chairs belonging to the mission and some tables which Mr. Menges used in his school here. Our furniture finally reached us, however, and we now have some, though not all, of the equipments which every up-to-date school needs. We hope to get the things which we lack, a few at a time; as the Society has never refused us any reasonable request. We have conducted chapel exercises every morning during the year in English and Spanish alternately, as we had both English and Spanish-speaking children in our school. In these exercises we gave the pupils Bible instruction in addition to the mere reading of the Bible. I have taught a regular English Bible class every day, but could do no more.

Next year I expect to introduce a regular graded course of Spanish Bible study for all the pupils in the school, as I can now handle the Spanish language a little better than I could five or six months ago, although my knowledge of the language is very limited yet. I have taught from two to five hours a day and the rest of the time has been spent in studying Spanish and going to services. I have also preached several times in Spanish and still more in English. I have been able to do a little visiting, but not much.

During the past year, owing to my ignorance of Spanish, Miss Meldrum has been overworked. We hope to be able to divide the work more evenly next year.

With a humble sense of my inferiority in coping with many of the great problems which we have to meet here, but with a firm trust in God's power to give me the needed strength and wisdom, and with the brightest hope for the ultimate success of our school, I submit this, my first annual report.

**Miss Williamina Meldrum.**—The opening of the day school in Havana was a long, forward step in the Cuban work. When school closed in June for the summer vacation, we felt that the impression made upon the parents whose children had been our pupils, was a favorable one. Many visited the school from time to time during the year, and expressed their satisfaction with the thoroughness of the work done. To be sure this is only the "small beginning," but there is no reason why our Society should not have in a few years a large, self-supporting school.

We aimed to do first-class secular work, for we believe that nothing can be worthy of God that is done in a second-rate fashion. So we did not feel that by emphasizing the Bible study we could slight the other branches. The aim of the school is to give a thorough mental and spiritual training, preparing not only future preachers, but future Christian men and women in whatever profession the pupils may choose. Cuba needs Christian lives lived by others than her ministers.

Nor was the physical education neglected. Regular gymnastic work was done daily, so that our small charge might have the opportunity to acquire "a sound mind in a sound body."

In the chapel every morning some simple lesson from Christ's life was read and explained to the school. The teacher endeavored constantly to show the children that religion was not a mysterious life to be attended to apart from daily actions, but rather the motive and the spirit of those actions.

Trying to take away the superstitious idea of godliness, we repeatedly ex-



plained that honesty in work or in games, patience and application when tasks were difficult, kindness and sweetness to companions, were all steps that lead to becoming like Jesus, the beautiful Brother.

Not in one year is a great work accomplished, but even in that short time many improvements could be noted, and we felt that another small army had been started on the road that leads to God.

#### MATANZAS.

**Melvin Menges.**—Early in the year we were obliged to change the location of our chapel in Matanzas. The move was a most fortunate one as it took us into a section where the people have been much more responsive to the gospel. Soon after opening at the new point we joined in a union meeting with the other Protestant missionaries of the city. On three successive nights the meetings were held in our chapel. The effects on the work were good.

In February our Cuban helper in Havana aided us in a week's meeting. Twelve or thirteen persons came into the church at this meeting. The total number baptized during the year is thirty-three. One was received by letter from Havana, and three were given letters to the Havana church.

The Sunday-school has done better than before. It now ranks second or third in size among the schools of the island. As at home, the principal need is more qualified teachers.

Since September, 1905, I have visited Union on every alternate Tuesday. The results have been very encouraging. A Sunday-school, under the direction of a competent young woman is to be begun very soon. I expect, from now on, to visit the place each week. A small chapel and a resident missionary are urgently needed there.

**Sue M. Menges.**—To our Heavenly Father for adding precious souls to the church, prospering the mission in each department, and opening up many new doors for future work; to the friends for cheering and inspiring us by their love and letters; to the Brotherhood and their Missionary Board for their genuine interest and support; and to our companions, Mr. and Mrs. Hill, for their faithful and hearty co-operation, we earnestly express our gratitude.

During the entire year I have conducted a weekly English class at home, and a women's Bible class on Alvarez Street. Part of the year I have conducted women's Bible classes on Rio Street and Pueblo Nuevo, and for nine months I have had a young ladies' Sunday-school class at the chapel. The Christian Endeavor Society, organized in the spring, has been under my supervision and training.

A visit from my father in May gladdened our hearts.

The collection at our first Children's Day entertainment and Birthday Box amounted to \$14.21.

The Christmas entertainment was unusually good owing to Mr. Hill's splendid translations and to Mrs. Hill's musical ability. The Lenox Avenue, New York, Juniors remembered the school for the third time with gifts for all.

Mrs. Hill and I have made and given out several comforts to the poor of the church and distributed much of the clothing sent by the Princeton, Bloomington, and Stanford, Illinois, women. We have called throughout the year on the members and friends of the mission.

May the Lord help us in keeping and guiding the dear souls intrusted to our care,

## THE EDUCATIONAL WORK.

**Roscoe R. Hill.**—To write the report of the second year on the field gives one much more satisfaction than that of the first. We have come to know the people and their characteristics to a fuller extent, and can deal with them much better. Then, too, we have acquired enough of the language so that it is of real use to us and does not give us so much difficulty when we try to express ourselves. However, much time during the second year was given to the study of the Spanish, and we expect to continue to give a good share of our time to this study, believing that a missionary should perfect himself, so far as is possible, in the language of the people among whom he works. We feel very keenly the handicap of the mistakes which a foreigner makes in the use of the language, and it is our desire to eliminate this as much as is possible from our work.

The year's work on the whole was very satisfactory. Many things were accomplished and the work was left in fine condition for the beginning of the new missionary year. There is much more that could be accomplished if there were only more workers. Truly the harvest is great, but the laborers are few.

During the first weeks of the year I had charge of the preaching services, in the absence of Mr. Menges. I also, by invitation, took charge of some services for the Methodist and Congregational brethren during their vacations. At the same time I was making my plans for the opening of our school in the same building with our mission. The furniture was in the custom-house and announcements of the school were out, when, to our astonishment, the owner of the building demanded it for his own use. As there was no written contract we had to give possession and hunt for a new location.

While this seemed hard at the time and upset all our plans for the year's work, yet it has proven itself a blessing from God as regards our work. From a mission that was just moving along, our work has changed to that of rapid growth, so that we probably have the most prosperous mission in the city of Matanzas.

Because the new location was in a poorer section of the city, we decided to open a boys' free school instead of a pay one. This we were unable to do until the middle of October because of delays in getting the building in shape for use. We secured a very intelligent young Cuban to assist and began our work with five boys. This seemed a little discouraging, but considering that we began so late when all the children were already placed in school, it was very good. The attendance gradually increased until we had enrolled for the year twenty-eight boys; the actual enrollment for the last month was twenty-two; the average attendance was 73 per cent of the enrollment. In April we opened a room for girls with five in attendance. This number was increased to seven. We expect to carry on the work for the coming year both for the boys and the girls.

We find the children far behind those of the same age in the States. However they are bright and intelligent, and capable of learning, providing they have the proper opportunity. Their previous education is very faulty and much time is needed to get them rightly started. Children who have never been to Cuban schools make about as good progress as those of the same class in the States.

In our school we teach all the elementary branches in Spanish, give daily

Bible classes to all the children, and teach English, which is quite a drawing card.

Just about the close of the school we left for the States on a short vacation. This took us away during the worst season in Cuba and gave us a rest which will strengthen us for the new year's work.

We feel that the Lord has greatly prospered our work during the year. We have had pleasant relations with all, and have enjoyed health and strength with the exception of Mrs Hill. We have been enabled to overcome the difficulties that have presented themselves in the work, and can rejoice that we have had so much of success. Our prayers go up that the work here may be greatly extended here both as to workers and means, and that we may be enabled to accomplish more for the cause of the Master in the Island of Cuba.

## NORWAY.

### SOUTH-EAST PART OF THE COUNTRY.

**R. P. Anderson.**—The year that is gone has been mostly devoted to the reorganization of our work in Norway. Among the churches the year has been one of peace, and we may therefore add, of prosperity. The spirit of brotherhood has been strengthened and the desire for Christian union has appreciably spread among free churches that stand very near us. A great change is taking place in religious thought among all parties outside the state church, and even within its ancient borders the leaven of New Testament truth is at work.

There are nearly 1,100 members of churches definitely working for primitive Christianity in this country. Besides these are other churches with small membership, that are at one with our main plea, but have not definitely committed themselves to it, at least officially. These groups, we hope, will grow nearer and nearer until they melt into the one great fellowship and brotherhood whose aim is the restoration of primitive Christianity.

During the past year we have had four evangelists at work, although the last half year only three have been able to engage actively in preaching. We begin the present year with six. Three of these are stationary, serving city or town churches. The others travel around the smaller churches preaching the word as opportunity offers. In this way, one church has been planted during the year. It numbers twenty-two members. There are calls for preachers everywhere. Our one great grief is that we can only respond to a few of them. I have served the church in Christiania besides visiting our other churches as occasion offered, making preaching tours and conducting our fortnightly paper. All over, meetings have been very good indeed, the saints have been strengthened and sinners have confessed Christ. Our work has been a great joy. The Lord has been manifest.

Norway is a great field. The people are poor in material things, but rich in faith and deeply religious. Nowhere have I seen such deep, simple piety, such intense spiritual yearning after God, and among all classes such reverent respect for Christ and Christianity. Allied to this is the sturdy national independence of the people, who want to see things with their own eyes and judge with their own minds. This may sometimes lead to one-sided judgment, but the motive is pure and the effort is educative. Hence the mind is open to the truth. And this is a great point indeed.

We need educated, saintly preachers here. There is no nonsense about



# TABULAR VIEW OF NORWAY MISSIONS.

## STATIONS.

DISTRICTS.	STATIONS.															
	Bergen	Alesund	Egersund Eversø —Time	Frederikshald	Frederikstadt E.	Frederikstadt W.	Christiania	Omark	Narsnaes	Berger	Svelvik	Tonsberg	Kragers	Risot	Skotfos	Sarpsborg
	1904	1905	1906	1889	1904	1886	1898	1902	1888	1883		1903			1904	
WHEN ESTABLISHED—	1	1														
STATIONS—	1	1														
MISSIONARIES—	1		1													
Ordained	1															
Wives	1															
Total	2		1				1									
NATIVE WORKERS—																
Evangelists				1		1										
Teachers																
Other Helpers	2	1														
CHURCH STATISTICS—																
Churches	1	1		1	1	1	1	1	1	1		1	1	1		
Members last year	9	25		150	48	79	82	18	76	19	6	12	26	30	4	11
Added since	11	1		33		7	34		10	3						
Present membership	20	25		182	47	79	112	18	83	22	6	12	26	30	4	11
Sunday-schools	1			8		1	1		1							
Sunday-school membership	30			135		30	48		26							
EDUCATIONAL STATISTICS—																
Total number under instruction																
MEDICAL WORK—																
Total treatments																
FINANCIAL STATISTICS—																
Missionary contributions	\$8 10	\$2 16		\$23 70	\$14 50	\$8 10	\$8 74	\$2 32	\$19 41	\$7 29	\$1 35	\$1 62				
Contributions for self-support	49 00	110 00		315 70		297 20	191 00		141 57			34 05				
Total contributions	\$48 10	112 16	\$	\$239 40	\$14 50	\$295 30	\$109 83	\$2 32	\$190 98	\$7 29	\$1 35	\$35 67				

Norwegian Christianity. It is not a thing of fluttering ribbons, a gaudy ornament, but a deep, tense, vivid reality. Perhaps the shadow of the great mountains is upon it. The majesty of nature that has created an austere and deep-hearted people, reflects itself in the seriousness with which divine things grip the conscience. We feel that the blessing of the Lord is upon us, and when the bright morning breaks, when the laborers come home from the toil of the harvest-field, we expect to see many a sheaf gathered from Norway.

### BERGEN.

**E. W. Pease.**—We have had some progress during the last year in West Norway. The visible increase as measured by baptisms are as follows: Nine in Bergen, one in Aalesund, and one in Egersund.

In other respects we can say that the work in Bergen has grown to be more permanent. Though not yet organized in form, we measure, however, our number to be twenty by reckoning those who generally associate regularly in the breaking of the loaf.

A woman's society has been organized which has accomplished some good. The Sunday-school has increased, and would be much larger if we could secure good and faithful teachers.

Much time has been expended in training young people to sing which led to several meetings given to explain "the way" more perfectly. Of those who attended, two went to America without baptism, others have been baptized to another people, one forbidden by her fathers, and others are still undecided.

Outside of Bergen, our progress has been hindered much by the sickness of John Borglin, and much by the lack of capable men. Before Brother Borglin's sickness, he did much to win the people in the district near Stavanger, where we practically regard ourselves in fellowship. He also helped much in Bergen, besides doing work under R. P. Anderson in East Norway.

K. Kleppe has done much to gain an entrance north of Bergen and south in Hardanger. He gathered a number in Egersund and Egero to regard themselves as associated with us. He and E. Westland have done much to establish the work in Aalesund. E. Westland has also helped in Bergen, and in East Norway under the direction of R. P. Anderson.

Since the work in Norway has been divided into two districts our progress has been affected by getting into order for a more effective prosecution. Our main hindrance is the lack of capable men. John Borglin's death leaves the field about Stavanger as a problem difficult to solve. A good man could do much here. There is no doubt but that West Norway will open as fast as we can supply good men, and unless we can do this, others will capture what now is before us. The field is white for the harvest, but the laborers are few.

### DENMARK AND SWEDEN.

#### DENMARK.

**Dr. A. Holck.**—The statistical report for the past year shows a slight advance here in Copenhagen. We have only one preacher, Julius Cramer, as I myself for many years have been quite unable to take any active part in the spread of the gospel. The church is, I am glad to say, in good condition, living and working in peace and love and harmony. We should like to be able to reach out to the regions beyond, but this great city is more than large enough

for the strength of one man. We are trying to do the duty that lies to our hand, patiently sowing the good seed, and trusting the Lord to give the increase in his own time. No one can know the full extent of good accomplished, new light and joy brought into dark and sorrowful lives, until the morning comes when the reapers come with joy, bearing their sheaves with them.

### SWEDEN.

In Sweden we have no preacher, have not had for some years past, and consequently we can not expect any real progress. Our statistics show that the little church there remains about stationary. Y. C. Jessen, Secretary of the church in Copenhagen, and Julius Cramer have visited the little group of friends in Malmo-Limhamn several times, and cheered their hearts. Unfortunately we have no preacher we can send regularly, and desultory visits can accomplish but little. It speaks well, however, for the church that its members hold together and do what they can to build themselves up in love.

### ENGLAND.

#### Introductory Remarks by Leslie W. Morgan, General Secretary.

In reviewing the work of the past year we have much for which to be thankful. We are grateful to the F. C. M. S. for their continued confidence and support and believe there are elements in this report which will warrant the continuance of the same.

**Membership.**—The additions to our churches have not been so numerous as last year by nearly a hundred, but we show a larger net increase, as our losses have not been so heavy. Greater care is being taken to follow up members who move and encouragement is being given them to open up work where we are not represented.

**Evangelistic.**—The evangelistic work of the year has been done by Geo. Fowler, of Southport, who held three meetings; by M. W. Williams, of the West London Tabernacle, who held two, and by T. H. Procter, of Liverpool, who also held two. The churches served have spoken in high terms of their services. It is possible that we may have the assistance of one or two American evangelists next year, although we have had good, solid results from the pastor-evangelism of the past four or five years.

**A New Feature.**—Our President for the year, M. W. Williams, accompanied by the writer, visited our churches during the year. An afternoon conference was held with the workers in each place, and an evening meeting for the deepening of the spiritual life. Much interest was created in the general work of our churches and good was doubtless done. This will probably be made an annual feature.

**Finance.**—The financial results of the year have been remarkably good. The total money raised amounts to \$26,105.52, which is more than \$2,500 in excess of last year, which, up to that time was a record year in the history of our work. The gifts for all purposes during the past year average nearly eleven dollars per member, and the average per member for missions is one dollar and forty-three cents. The churches have done exceedingly well in raising money for the payment of mortgages and the creation of building funds, \$6,431.29 being thus credited. The achievements in this line during the past two years have exceeded those of the previous five years. The Liverpool church has paid off its entire indebtedness of nearly five thousand dollars.



**New Work.**—You will be glad to hear that we have at last felt warranted in taking steps looking to the opening of work in several new centers, in fact work has been begun in two places. C. S. Grinstead opened a work during the year in Kentish Town, N. W. London, and so "Dartmouth Park" appears for the first time in our report. The work gives promise of success. A hall has been taken at Preston and the first services were held there on Sunday, August 18th, by M. H. Kennedy, of Chorley. A hall has also been secured in Acton, W. London, and services will be begun in October. They will be under the direction of Brethren Williams and Brearley, of the West London Tabernacle, and Tasso Tabernacle, Fulham. An evangelistic campaign is to be entered upon at Swindon in the near future, where we have a number of members, with the hope of opening a new work. This place is near Cheltenham and Gloucester, and Brethren Spring and Versey have charge of the preliminary stages. We have been encouraged to undertake this new work because there has been a healthy increase in the offerings for home missions, both on the part of churches and individuals, and also because we have been able to reduce the appropriations to our present churches to a considerable extent, thus releasing a portion of the money received from the F. C. M. S.

It is not expected that we will have to add to our paid preaching force, for the present at least, in the manning of these new missions. This has always been our difficulty, but we have now a larger number of "local" preachers than we have ever had before. It is hoped that a new work may also be opened in Liverpool as we have secured the Sunday services of T. H. Procter, who is preparing to enter the University of Liverpool.

**Distribution of Literature.**—Considerable literature has been distributed during the year, gratis and otherwise. The **Monthly Leaflet** was published by the Literature Committee during the winter season and distributed in large quantities by about half our churches. Beach services have been held at Southport during the summer and considerable literature was distributed. A tract on "The opening of new work," was printed and circulated among the non-resident members of all our churches in the hope that they might be encouraged to start a work of their own, as other isolated disciples have done.

**A New Society.**—Rules have been framed for the creation and government of what is to be called "The Christian Association Building Loan Society," and they will be presented to our annual conference, which is to be held at Fulham, London, during this month. Much is hoped in the way of church extension from this society. The funds are to be administered in much the same way as are those of the Church Extension Society in America.

**Our Centenary.**—Plans are laid for celebrating the 1909 Centenary, and a three years' campaign will be entered upon at once. The plans include the payment of mortgage debts, additions to the list of self-supporting churches, the opening of new work, a largely increased membership, and the erection of new church buildings where required. This last item is a great necessity, and with this object in view an endeavor will be made to raise a fund of at least \$25,000 by 1909, to be administered by our new Building Loan Society. It is proposed to raise the money in commemoration of the departure of Thomas and Alexander Campbell to America, where they so soon started the Restoration movement. It is hoped that considerable practical sympathy may be aroused in America, considering the occasion for raising the fund, for there would have been no "1909 Centennial" had not "we" given Thomas and Alexander Campbell to the New World!

It is hoped that a great Convention may be organized to meet in London, following directly upon the Pittsburg Convention, representative of all our European mission fields. More will be announced concerning this whole scheme in our religious journals and in other ways.

The following is a summary, so given by request, of the conditions and prospects of the work in the various fields. The main facts have been furnished by pastors and church secretaries:

**W. Durban.**—The Bible Correspondence School has, under the new conditions arranged by the Board of Christian Association, assumed a new shape. A Special Committee was appointed at last year's Conference to formulate a scheme of study which should take students through a graduate course of four years. Books were chosen for the first year, the plan of study was mapped out, and the scheme was published. A generous brother has offered prizes on specified conditions. This scheme is now at work. The definite results are to be ascertained in due time. A select number of students have come forward, and some have written excellent papers each quarter. I have, as supernumerary preacher, assisted our pastors in several of the churches according to need. It has been a great joy to me to visit these centers of work. As several new stations are likely to be opened, I hope shortly to be of service in these on many occasions. With great interest I have acted under the auspices of the Board in editing our magazine, the "Christian Quarterly" and "Missionary Gleaner." Thus, after a regular pastorate amongst the Disciples of Christ of over twenty years, I have the privilege of active association in the work in different directions with tongue and pen.

#### **BIRKENHEAD. D. R. Moss, Minister.**

The membership is somewhat less than last year, due to the revision of the roll, but the quality is better and twenty-three new names have been added. It is expected that the mortgage debt of \$750 will be paid by the end of the year. All departments of the church are in good condition. Three of their young men are preachers of the gospel; three others are preparing for religious work; and three others are "local preachers" in and about Birkenhead.

#### **CHELTENHAM. J. H. Versey, Minister.**

The report is altogether hopeful, and the church has enjoyed a prosperous year. All the societies of the church are active. There is a better feeling among the other churches of the town than there has ever been. Those who are familiar with what the situation has sometimes been in the past, will appreciate what this means. They hope to pay \$500 off the mortgage by the end of the year.

#### **CHESTER. John Bage, Minister.**

The present minister has been in this field only nine months, and this following upon a pastorless period has necessitated the devoting of much time to reorganization and consolidation. Brother Bage has charge of the Saltney church also, and the Chester church is able to remain self-supporting. Their offerings for Foreign Missions are very generous. Brother Bage is a new man among us and is doing a good work.

#### **CHORLEY. M. H. Kennedy, Minister.**

A feature of the year's work was a course of addresses on "The Church and Social Problems," and a considerable number of laboring men were at-

tracted to the services. The general report is hopeful. Brother Kennedy is to devote a part of his time to the opening of a new work at Preston.

**GLOUCESTER. E. H. Spring, Minister.**

Peace and harmony prevail. The financial depression has been severely felt and the church has found difficulty in paying its way. A near-by mission hall which is run by the church has been a source of strength and has given opportunity to the members to exercise their talents. It is hoped that a second church may be established there later. A young people's Bible class is an encouraging feature of the work.

**INGLETON. R. Dobson, Minister.**

Ingleton is our only village church. It is small, but it contains much vitality, or it would have been dead long ago. They depend upon supplies when their pastor is not present. There is a young man in the membership who is a very acceptable speaker—encouraged and nurtured by this little band of disciples.

**LANCASTER. R. Robson, Minister.**

The present pastorate began last November and since then much life has been manifest. Twenty have been added to the membership, mostly due to a mission held by George Fowler, of Southport. There is a good Sunday-school and a Junior Christian Endeavor has been organized. A new organ has been purchased, and a Ladies' Aid Society has been formed with the intention of decreasing the mortgage debt.

**LIVERPOOL, Upper Parliament Street. Daniel Hughes, Minister.**

Daniel Hughes has been in Liverpool since last October and the congregations have steadily increased, especially in the attendance of young men. Brother Hughes came to us from the Baptists and seems to be greatly enamoured of the simple New Testament position. An outstanding feature of the year has been the payment of the church mortgage of nearly \$5,000. This was in the beginning of the present pastorate and grateful acknowledgment is made of the part played by the former pastor, Brother Ben. N. Mitchell, who inaugurated the movement.

**HYGEIA STREET MISSION, LIVERPOOL. Thos. Carr In charge.**

There have been sixteen baptisms during the year, increasing the membership by one-third. T. H. Proctor assisted in a successful revival. Brother Carr serves this mission without salary.

**TASSO TABERNACLE, FULHAM, S. W. E. Brearley, Minister.**

The attendance at the services is reported as being better than at any time during the six years' pastorate. There is a balance in the treasury of each of the societies of the church. There is a strong band of open-air workers. The Band of Hope does excellent work among the slum children of the neighborhood. Several hundred children are supplied with hot breakfasts three times a week in the winter. Charitably inclined people outside the church help very largely with the expense of this kind of work. The church feels very keenly the loss by death of the church secretary, Brother A. G. Foster.



**HORNSEY, LONDON. N. Leslie W. Morgan, Minister.**

The present pastorate began last September. An increase of nearly 25 per cent has been made in the membership. Nearly four hundred dollars has been added to the building fund. A "Young People's Institute" has been organized with eighty-four members. There are some eight or ten "sections" which seek to minister to the young people's pleasure and profit—physically, mentally, and spiritually.

**SOUTHFIELDS, LONDON, S. W. W. R. Green, Minister.**

This church appeared in our report for the first time last year. The membership has been increased from six to sixteen. Officers have been elected and various church societies organized. This young church is showing much life, although it still meets in one room of Brother Green's house, which is gratuitous, as well as his services. A lot has been secured and some seventy dollars added to their building fund.

**WEST LONDON TABERNACLE. Mark Wayne Williams, Minister.**

The audiences have been maintained. All the auxiliaries of the church are in good condition. A large deficit in last year's accounts was met with surprising generosity by the church in January last. The Tabernacle and Sunday-school Hall have been renovated and put in first class condition. A bazaar is being arranged to meet this and other expenses. Visits from two former pastors were greatly appreciated at different periods during the year—Henry Varley and Geo. T. Walden, both of whom now live in Australia.

**DARTMOUTH PARK, KENTISH TOWN, N. W. C. S. Grinstead, Leader.**

This work was started in November, 1905. There are six members, with about fourteen adherents and double that number in attendance. As yet only one service is held and that on Sunday evening, but it is hoped that there may be all the activities of a regular church in the near future.

**MARGATE. F. Forster, Minister.**

This little band of thirty-three gave \$110.24 for missions during the year. The Sunday-school has increased its roll and good has been done by the distribution of literature among the many vacation visitors to the town.

**SALTNEY. John Bage, Minister.**

Brother R. Dodson left this church last November after a seven years' pastorate, having also worked in other capacities with the church since its formation. It was an experiment to place the churches at Chester and Saltney under one pastor, but it has worked well and they speak in high terms of the one-quarter time service of Brother Bage, and also of the supplies that have been secured.

**SOUTHAMPTON. Ernest C. Mobley, Minister.**

A six months' trial pastorate was begun last November, and in June last the permanent pastorate was entered upon. The Sunday-school roll has been increased, as has also the Junior Christian Endeavor. Brother Mobley reports

that he has found conditions very different in England than in America, and that it has taken him sometime to adjust himself to them, but this experience is not peculiar to him—every other American preacher has had the same upon coming to England. The church undertook self-support two years ago, but the unusually hard times that have come over the town make it a hard struggle to maintain their independence. Some high ideals have been set, however, for future attainment.

#### **SOUTHPORT. Geo. Fowler, Minister.**

The church secretary reports that the year has been a "year of joy and blessing." There are better audiences than they have ever had before and the membership is the largest in the history of the church. The church is well organized and seems not to have suffered by the frequent absence of the pastor in evangelistic work. Nearly \$1,000 has been paid off the mortgage during the year and another \$500 will be paid before the close of the year, leaving but a small amount to be paid.

#### **HAWAIIAN ISLANDS.**

**P. M. Snodgrass.**—During the entire year I have had the supervision of three mission stations: One at Sloan Chapel, where we have conducted Sunday-school every Sunday, with an average attendance of about twenty-five children. When we could get helpers we kept up a sewing-class with the girls and a boys' club with the boys. This is a difficult field, being situated as it is in a Portuguese community, where most all the parents are Catholics. Our present system of work does not seem to be just what the field needs. The need of the field is something on the order of an institutional work. This requires salaried helpers.

The Japanese Mission has not grown or diminished, but we are simply holding our own. There have been four young Japanese leaving our night school, three of them Christians, to go out and fill important positions. Not being able to speak the language, and having no interpreter the greater part of the time, it has been a hard field to properly care for.

We now have in this mission in our regular Bible Class eight bright young men. For this work to grow we need a Japanese helper. I give three nights a week to this work, two nights for English study, and one night to Bible reading. When I had an interpreter, he gave Monday evening to translating and interpretation.

At Cooley Chapel we have held preaching service every Sunday evening, song practice a part of the time on Saturday evenings, and Sunday-school every Sunday morning, with a good attendance at all three services. Our sewing classes here on Monday and Thursday afternoons were well attended. This is a very promising field, and we feel there is a bright future for it. My wife, having the care of two small children, has not been able to help me very much, and the field is too large for one man to properly care for. In connection with our Sunday-school work we have had quite a liberal supply of volunteer workers from the Central Church, which has very efficiently helped us in our work. We have not as yet any church organization, and it being new ground in which to sow the seed, there has been no harvest of converts, but we hope for them in due time.

**TABULAR VIEW OF THE MISSIONS OF THE FOREIGN CHRISTIAN  
MISSIONARY SOCIETY FOR THE YEAR 1905-1906.**

	MISSIONS.					
	Africa.....	China.....	Cuba.....	England.....	Hawaii.....	India.....
WHEN ESTABLISHED .....	1897	1886	1899	1876	1899	1882
STATIONS .....	1	7	2		1	6
OUT-STATIONS .....	6	16	2		2	9
MISSIONARIES—						
Ordained .....	3	15	5	16	1	11
Physicians .....	2	5				4
Wives .....	2	16	3		1	11
Single women .....		6	1			7
Total missionaries .....	7	42	9	16	2	33
NATIVE WORKERS—						
Evangelists .....	16	20	1			12
Teachers .....	5	31	4		2	69
Other helpers .....	2	37				46
Total native helpers .....	23	88	5		2	127
CHURCH STATISTICS—						
Places of regular meeting .....	12	25	8	19	3	11
Organized Churches .....	1	10		19		7
Members last year .....	92	854	161	2,371		823
Added since .....	52	98	76			160
Net gain .....	35		70	36		121
Present membership .....	127	859	231	2,407	4	944
Sunday-schools .....	10	10	5	17	2	26
Sunday-school membership .....	830	510	265	2,536	125	1,779
EDUCATIONAL STATISTICS—						
Boarding schools .....		2				1
Pupils .....	20	125				10
Students for the ministry .....	16	7				20
Day-schools .....	5	11			1	10
Pupils .....	260	141	92		17	1,213
Total number under instruction .....	281	273	92		17	1,245
MEDICAL WORK—						
Hospitals and dispensaries .....	2	5				8
In-patients .....	38	718				559
Out-patients .....	12,128	23,775				47,450
FINANCIAL STATISTICS—						
Medical fees .....	\$71 20	\$1,590 65				\$100 70
School fees .....		1,285 17	\$496 34		\$4 80	857 17
Missionary contributions .....	391 70	852 59	158 80	\$12,224 74	177 78	1,275 00
Contributions for self-support .....		319 76		16,141 14	103 18	258 00
Miscellaneous .....						1,352 76
Total raised on field .....	\$462 90	\$4,048 17	\$654 64	\$28,365 88	\$285 76	\$3,343 63



**TABULAR VIEW OF THE MISSIONS OF THE FOREIGN CHRISTIAN  
MISSIONARY SOCIETY FOR THE YEAR  
1905-1906.—Continued.**

	MISSIONS.				Totals
	Japan	Philippine Islands	Scandinavia	Tibet	
<b>WHEN ESTABLISHED.....</b>	1883	1901	1876	1903	
<b>STATIONS.....</b>	5	3	20	1	46
<b>OUT-STATIONS.....</b>	22		5		62
<b>MISSIONARIES—</b>					
Ordained.....	8	3	7	1	70
Physicians.....		1	1	2	14
Wives.....	6	4	3	2	48
Single women.....	8				22
<b>Total missionaries.....</b>	<b>22</b>	<b>8</b>	<b>11</b>	<b>5</b>	<b>155</b>
<b>NATIVE WORKERS—</b>					
Evangelists.....	22	25	5	1	102
Teachers.....	21			1	133
Other helpers.....	13				98
<b>Total native helpers.....</b>	<b>56</b>	<b>25</b>	<b>5</b>	<b>2</b>	<b>383</b>
<b>CHURCH STATISTICS—</b>					
Places of regular meeting.....		17		1	96
Organized Churches.....	17	15	12		81
Members last year.....	1,085	718	1,152		7,400
Added since.....	200	540			1,116
Net gain.....				2	1,123
Present membership.....	1,285	1,258	1,137		8,252
Sunday-schools.....	35	11	8		704
Sunday-school membership.....	1,559	384	344		8,891
<b>EDUCATIONAL STATISTICS—</b>					
Boarding schools.....		1			4
Pupils.....		8			143
Students for the ministry.....	33	8			81
Day schools.....	5			1	21
Pupils.....	526			11	2,116
Total number under instruction.....	579	8		11	2,505
<b>MEDICAL WORK—</b>					
Hospitals and dispensaries.....		2		2	19
In-patients.....				158	1,485
Out-patients.....		4,335		2,025	90,313
<b>FINANCIAL STATISTICS—</b>					
Medical fees.....	\$55 00	\$1,649 95			\$3,467 40
School fees.....	564 75	138			2,830 23
Missionary contributions.....	115 46	425 68	\$2,949 79		18,001 04
Contributions for self support.....	557 50	293 84	1,608 12		10,344 54
Miscellaneous.....	30 00	90 07	105 26		1,578 09
<b>Total raised on field.....</b>	<b>\$1,342 71</b>	<b>\$2,570 44</b>	<b>\$4,753 17</b>		<b>\$45,827 30</b>

# TREASURER'S REPORT.

Payments for the year ending September 30th. 1906.

## CHINA.

### Nankin.

F. E. Meigs (salary).....	\$1,200 00
Dr. W. E. Macklin (salary).....	1,515 77
Dr. W. E. Macklin (travel).....	100 00
Miss Emma Lyon (salary).....	600 00
Miss Emma Lyon (vacation expenses).....	37 50
Miss Mary Kelly (salary).....	600 00
Mrs. Lily W. Molland (salary).....	816 68
Mrs. Lily W. Molland (passage).....	421 90
Mrs. Lily W. Molland (travel).....	228 35
Mrs. Lily W. Molland (freight).....	5 76
A. E. Cory (salary).....	1,177 51
A. E. Cory (hospital and medical bill).....	80 00
A. E. Cory (travel).....	516 96
Frank Garrett (salary).....	1,200 00
Frank Garrett (vacation expenses).....	75 00
Chas. S. Settlemyer (salary).....	600 00
Chas. S. Settlemyer (vacation expenses).....	37 50
Miss Nellie J. Clark (salary).....	600 00
Miss Nellie J. Clark (vacation expenses).....	37 50
Chas. T. Paul (salary).....	603 23
Chas. T. Paul (passage and travel).....	923 85
For enlargement of Girls' School.....	1,600 00
For Frank Garrett's home.....	3,100 00
For repairs—Miss Mary Kelly's home.....	75 00
For College supplies.....	218 70
For Medical Magazines and Books.....	71 78
For instruments, hospital supplies, etc.....	214 35

### Lu Cheo fu.

Dr. James Butchart (salary).....	\$1,111 98
C. B. Titus (salary).....	921 88
C. B. Titus (passage).....	834 50
C. B. Titus (travel).....	454 89
Miss Alma Favors (salary).....	600 00
Miss Alma Favors (vacation expenses).....	37 50
Justin E. Brown (salary).....	600 00
Justin E. Brown (vacation expenses).....	37 50
Miss Genevieve Perkins (salary).....	38 38
Miss Genevieve Perkins (outfit).....	100 00
Miss Genevieve Perkins (freight).....	31 07
Miss Genevieve Perkins (passage).....	168 75
Miss Genevieve Perkins (travel).....	117 75
Alexander Paul (salary).....	914 66
Alexander Paul (travel).....	48 85
For an evangelist.....	70 00
For medicines (hospital).....	558 77
For medical magazines.....	12 00

## Chu Cheo.

W. R. Hunt (salary).....	\$1,400 00
Dr. E. I. Osgood (salary).....	1,800 00
Dr. E. I. Osgood (passage).....	590 68
Dr. E. I. Osgood (travel).....	222 59
Dr. Paul Wakefield (salary).....	970 25
Dr. Paul Wakefield (outfit).....	200 00
Dr. Paul Wakefield (passage).....	387 50
Dr. Paul Wakefield (travel).....	244 43
Dr. Paul Wakefield (freight).....	84 53
Frederic L. Mendenhall (salary).....	183 33
Frederic L. Mendenhall (outfit).....	200 00
Frederic L. Mendenhall (passage).....	387 50
Frederic L. Mendenhall (travel).....	260 65
Frederic L. Mendenhall (freight).....	15 80
For medicines (dispensary).....	51 45
For medical magazines.....	10 00
For Evangelist Shi's home.....	150 00

## Wuhu.

T. J. Arnold (salary).....	\$1,579 16
T. J. Arnold (travel and passage).....	1,482 90
Miss Edna Dale (salary).....	600 00
Miss Edna Dale (vacation expenses).....	37 50
G. B. Baird (salary).....	100 00
G. B. Baird (outfit).....	100 00
G. B. Baird (passage).....	168 75
G. B. Baird (travel).....	117 70
G. B. Baird (freight).....	14 95
For addition to compound.....	57 50
For Miss Edna Dale's home.....	569 55

## Shanghai.

H. P. Shaw (salary).....	\$1,000 00
H. P. Shaw (vacation expenses).....	75 00
James Ware (salary).....	1,865 00
James Ware (vacation expenses).....	75 00
W. P. Bentley (salary).....	283 33
W. P. Bentley (passage and travel).....	868 95
W. P. Bentley (freight).....	17 85

## South Tung Chow.

D. E. Dannenberg (salary).....	\$1,000 00
D. E. Dannenberg (vacation expenses).....	75 00
John Johnson (salary).....	1,800 00
John Johnson (vacation expenses).....	75 00
Dr. E. A. Layton (salary).....	1,200 00
Dr. E. A. Layton (vacation expenses).....	75 00
Dr. E. A. Layton (travel).....	50 15
For medicines (dispensary).....	465 22
For rent.....	200 00

## Po Chow.

For land.....	\$650 00
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## Miscellaneous.

For Chinese Centennial Celebration.....	\$150 00
For safe.....	50 00
For evangelists, teachers, helpers, medical work, support of boys and girls, rent, insurance and incidental expenses for all stations.....	13,386 21
Interest on amount invested in land and buildings from Annuity Fund.....	3,976 32—\$60,529 92



## INDIA.

## Harda.

Dr. C. C. Drummond (salary).....	\$1,216 67
Dr. C. C. Drummond (passage).....	732 35
Dr. C. C. Drummond (travel).....	391 12
Dr. C. C. Drummond (medical bills).....	123 00
Dr. C. C. Drummond (school fees).....	40 00
Dr. Jennie Fleming (salary).....	50 00
Dr. Jennie Fleming (outfit).....	100 00
Dr. Jennie Fleming (passage).....	237 20
Dr. Jennie Fleming (travel).....	133 20
O. J. Grainger (salary).....	1,100 00
O. J. Grainger (vacation expenses).....	125 00
D. O. Cunningham (salary).....	791 67
D. O. Cunningham (vacation expenses).....	160 00
D. O. Cunningham (freight).....	86 43
Miss Stella Franklin (salary).....	600 00
H. C. Saum (salary).....	914 74
H. C. Saum (vacation expenses).....	190 00
For medicines and hospital instruments.....	234 32
For teachers, evangelists, schools, leper asylum hospital and incidental expenses.....	4,463 81

## Damoh.

W. E. Rambo (salary).....	573 45
W. E. Rambo (travel).....	39 20
W. E. Rambo (freight).....	92 86
J. G. McGavran (salary).....	1,300 00
J. G. McGavran (vacation expenses).....	230 00
J. G. McGavran (medical bill).....	30 87
Miss Josepha Franklin (salary).....	600 00
Chas. E. Benlehr (salary).....	1,200 00
Chas. E. Benlehr (vacation expenses).....	200 00
Chas. E. Benlehr (medical bill).....	68 00
David Rioch (salary).....	1,200 00
David Rioch (passage and travel).....	800 00
Dr. Mary T. McGavran (salary).....	600 00
Miss Mary L. Clark (salary).....	600 00
Miss Mary L. Clark (travel).....	16 00
Dr. G. E. Miller (salary).....	100 00
Dr. G. E. Miller (outfit).....	100 00
Dr. G. E. Miller (passage).....	307 30
Dr. G. E. Miller (travel).....	100 00
For hospital (building).....	300 00
For medical magazine.....	4 00
For teachers, evangelists, helpers and incidental ex- penses.....	7,970 70

## Bilaspur.

M. D. Adams (salary).....	\$1,300 00
M. D. Adams (rent).....	200 00
For teachers, evangelists, helpers, support of or- phans, etc.....	1,486 75

## Mungeli.

E. M. Gordon (salary).....	\$1,100 00
E. M. Gordon (vacation expenses).....	200 00
For buildings and repairs.....	375 00
For teachers, evangelists, helpers, support of or- phans, etc.....	2,185 00

## Jubbulpore.

G. W. Brown (salary).....	\$1,200 00
G. W. Brown (passage and travel).....	574 80
G. W. Brown (vacation expenses).....	100 00

G. L. Wharton (salary).....	1,800 00
G. L. Wharton (rent).....	200 00
Miss Olive Griffith (salary).....	480 86
Miss Olive Griffith (freight).....	14 25
Miss Olive Griffith (travel).....	8 29
For Bible College (building).....	6,250 00
For fence.....	80 81
For safe.....	78 51
For chairs.....	19 28
For teachers, helpers, rent and incidental expenses...	1,907 00

**Hatta**

F. E. Stubbin (vacation expenses).....	\$100 00
For school and chapel building.....	150 00
For general expenses.....	393 00

**Miscellaneous.**

Special .....	80 00
Interest on amount invested in lands and build- ings (from Annuity Fund).....	2,610 06—\$50,454 50

**JAPAN.****Tokio.**

H. H. Guy (salary).....	\$1,400 00
P. A. Davey (salary) .....	1,063 00
P. A. Davey (passage).....	800 00
P. A. Davey (travel).....	289 00
F. E. Hagin (salary).....	1,500 00
F. E. Hagin (daughter's passage).....	145 80
F. E. Hagin (travel).....	50 15
F. E. Hagin (medical bill).....	50 00
Miss Lavenia Oldham (salary).....	700 00
Miss Mary Rioch (salary).....	565 82
Miss Mary Rioch (travel).....	124 01
Miss Mary Rioch (medical bill).....	3 50
R. D. McCoy (salary).....	1,239 16
Miss Bertha Clawson (salary).....	700 00
Miss Rose Armbruster (salary).....	700 00
Miss Mary Lediard (salary).....	108 34
Miss Mary Lediard (outfit).....	100 00
Miss Mary Lediard (passage).....	150 00
Miss Mary Lediard (travel).....	123 10
For support of girls (special).....	866 25
For Miss Kiyomi Kawamura (passage special).....	101 00
For Girls' School (building).....	6,500 00
For chapel (building).....	1,500 00
For repairs—Miss L. Oldham's home.....	150 00
For repairs—Hongo Chapel.....	200 00

**Osaka.**

R. L. Pruett (salary).....	\$501 00
C. S. Weaver (salary).....	1,200 00
R. A. McCorkle (salary).....	183 83
R. A. McCorkle (outfit).....	200 00
R. A. McCorkle (passage).....	311 80
R. A. McCorkle (travel).....	242 00
R. A. McCorkle (freight).....	88 62
Miss Rose Johnson (salary).....	108 84
Miss Rose Johnson (outfit).....	100 00
Miss Rose Johnson (passage).....	155 65
Miss Rose Johnson (travel).....	117 05
Miss Stella Lewis (salary).....	640 58
Miss Stella Lewis (medical bill).....	85 00

**Akita.**

E. S. Stevens (salary).....	\$1,300 00
E. S. Stevens (medical bill).....	30 00
Miss Jessie Asbury (salary).....	670 33
Miss Jessie Asbury (travel).....	4 85
Wm. H. Erskine (salary).....	1,278 89
Wm. H. Erskine (medical bill).....	24 50
For Yao Terada (special).....	60 00
For Bible Woman (special).....	47 65

**Sendai.**

M. B. Madden (salary).....	\$1,560 70
M. B. Madden (medical bill).....	150 00
For support of girls (special).....	12 00
For repairs—Mission home.....	1,000 00

**Miscellaneous.**

For famine relief.....	\$511 07
Mrs. C. E. Garst (allowance).....	275 00
For evangelists, teachers, rent, school expenses, etc., for all stations.....	17,269 40
Interest on amount invested in lands and buildings (from Annuity Fund).....	1,957 58—\$48,113 97

**ENGLAND.**

J. Coop, Treas. (for preachers).....	\$6,500 00
For buildings and improvements.....	6,418 08
For evangelistic work.....	2,199 25—\$15,117 33

**SCANDINAVIA.****Denmark and Sweden.**

A. Holck, Treas. (evangelists and Church expenses)..<	\$1,769 65
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**Norway—Bergen.**

E. W. Pease (salary).....	\$1,200 00
For typewriter.....	27 00

**Norway-Christiania.**

R. P. Anderson (salary).....	\$1,200 00
R. P. Anderson (travel).....	40 79
For stationery, postage, etc.....	39 86
For "Gamle Stier".....	205 26

**Miscellaneous.**

For evangelists and enlarging the work.....	4,872 43
Interest on amount invested in lands and buildings (from Annuity Fund).....	60 00
Special .....	12 00— \$9,426 99

**TURKEY.****Tocat.**

Dr. Garabed Kevorkian (salary).....	\$200 00
Dr. Garabed Kevorkian (passage and travel).....	205 60
For current expenses.....	255 00
Miscellaneous (for Hagop Effendi Bayadjian).....	88 00— \$748 60

**PHILIPPINE ISLANDS.****Laoag.**

W. H. Hanna (salary).....	\$1,300 00
Dr. C. L. Pickett (salary).....	1,400 00
For medical work.....	1,650 00
For evangelists, travel, rent, etc.....	2,373 50



## Vigan.

H. P. Williams (salary).....	\$1,300 00
For rent, schools, printing, etc.....	1,109 35

## Manila.

Bruce L. Kershner (salary).....	\$1,058 29
John Lord (salary).....	100 00
John Lord (outfit).....	100 00
John Lord (passage).....	168 75
John Lord (travel).....	121 20
For rent and teachers.....	990 00
For mission building.....	16,000 00

## Miscellaneous.

For exchange.....	\$30 29
For general evangelistic work.....	778 29
Interest on amount invested in land and buildings (from Annuity Fund).....	1,032 00—\$29,511 67

## CUBA.

## Havana.

L. C. McPherson (salary).....	\$1,399 99
L. C. McPherson (travel).....	287 40
Miss Williamina Meldrum (salary).....	600 00
Miss Williamina Meldrum (travel).....	116 00
Miss Williamina Meldrum (medical bill).....	10 00
Mark Peckham (salary).....	575 00
Mark Peckham (travel).....	14 11
Angel Godinez (salary).....	775 00
For rent.....	2,847 00
For school furniture.....	814 56
For teachers.....	517 60
For building fund.....	15 00
For miscellaneous expenses.....	278 52

## Matanzas.

Melvin Meages (salary).....	\$1,200 00
Roscoe R. Hill (salary).....	1,100 00
Roscoe R. Hill (travel).....	158 91
Roscoe R. Hill (medical bill).....	60 75
For rent.....	1,057 17
For teachers.....	457 60
For travel to Cidra and Union.....	52 67
For miscellaneous expenses.....	273 97—\$12,111 25

## AFRICA.

## Bolengi.

Dr. R. J. Dye (salary).....	\$1,200 00
R. R. Eldred (salary).....	1,085 80
R. R. Eldred (passage and travel).....	684 62
R. R. Eldred (school fees).....	19 20
A. F. Hensey (salary).....	547 00
Miss Alice J. Ferrin (outfit).....	100 00
Miss Alice J. Ferrin (travel).....	20 38
Eben Creighton (salary).....	500 00
Miss Ella Ewing (travel).....	49 39
Dr. W. C. Widdowson (salary).....	200 00
Dr. W. C. Widdowson (outfit).....	200 00
Dr. W. C. Widdowson (passage).....	254 95
Dr. W. C. Widdowson (travel).....	39 82
For support of orphans.....	106 00
For evangelists and helpers.....	366 90
For transportation of supplies.....	2,000 00

For boat—"C. E. Messenger".....	537 85	
For medical magazines.....	23 74	
For medical supplies.....	176 11	
For hospital work.....	71 20	
For miscellaneous supplies.....	589 15	
For miscellaneous expenses.....	24 27	
Interest on the amount invested in lands and build- ings (from Annuity Fund).....	165 00—	\$8,961 28

## HAWAII.

## Honolulu.

P. M. Snodgrass (salary).....	\$1,200 00	
For teacher.....	147 00	
For ground rent.....	120 00	
For miscellaneous expenses.....	153 53	
Interest on amount invested in lands and buildings (from Annuity Fund).....	12 00—	\$1,632 53

## TIBET.

## Ta Chien Lu.

Dr. A. L. Shelton (salary).....	\$1,100 00	
Dr. Susie C. Moyes (salary).....	600 00	
J. C. Ogden (salary).....	750 00	
J. C. Ogden (travel).....	244 27	
For orphan boys.....	65 00	
For medical magazines.....	8 25	
For teachers, rent, school, etc., expenses.....	820 49—	\$3,588 01

## Miscellaneous Expenses.

Missionary boxes and barrels.....	\$609 09	
March Offering envelopes.....	232 50	
Envelopes .....	286 14	
Printing .....	1,564 57	
Children's Day certificates.....	52 25	
Dollar League supplies.....	236 49	
Cuts, diagrams, charts, etc.....	352 08	
Birthday boxes and envelopes.....	109 03	
Missionary Intelligencer.....	2,430 48	
Missionary Voice.....	2,181 46	
Annual Report.....	945 95	
Children's Day Exercises.....	1,283 25	
Endeavor Day Exercises.....	99 75	
Refunded amounts (received by mistake).....	89 86	
Advertisements .....	400 96	
Annals .....	582 70	
Study course supplies and books.....	218 49	
Tracts, leaflets, etc.....	863 37	
Travel of missionary candidates.....	127 10	
Centennial Bureau.....	1,083 34	
Missionary rallies and conventions.....	447 15	
Interest on Annuity Bonds.....	1,574 21	
Incidentals .....	484 45—	\$16,204 67

## Administration Expenses.

A. McLean (salary).....	\$2,400 00	
F. M. Rains (salary).....	2,750 00	
S. J. Corey (salary).....	2,000 00	
O. G. Hertzog (salary).....	1,000 00	
Travel of president and secretaries.....	1,900 44	
Travel of Executive Committee.....	155 50	
C. W. Plopper.....	1,200 00	
Miss Lucy Stephens.....	520 00	
Miss Effie J. Lermond.....	624 00	

Miss Lucy King DeMoss.....	423 00	
Clerical help.....	2,152 22	
Postage .....	4,692 49	
Telegrams, cablegrams and express.....	220 48	
Rent, lights, fuel and janitor.....	829 34	
P. O. and Safe Deposit Boxes.....	29 00	
Office furniture. ....	263 25	
Attorney's fees.....	14 50	
Office supplies.....	467 64	\$21,641 96

## SUMMARY.

## Receipts.

Cash on hand October 1, 1905.....	\$5,886 69	
Receipts during the year.....	268,726 62	
Loans returned, including sale of land and stocks....	84,581 40	
Deposits (A. J. C., H. P. S., and L. W. M.).....	1,420 83	
Miscellaneous .....	8,598 26	\$314,153 80

## Disbursements.

Payments of the year.....	\$278,042 68	
Loans and investments.....	15,320 88	
Return of deposits (H. P. S.).....	94 65	
Miscellaneous .....	5,233 53	
Cash on hand September 30, 1906.....	15,462 06	\$314,153 80

## Permanent Funds.

E. Otto Fund.....	500 00	
Margaret Jackson Fund.....	850 00	
J. K. Teeter Fund.....	4,020 00	
Mary B. Harmon Fund.....	200 00	
Dr. H. Gerould Fund.....	9,000 00	
Herbert B. Knowles.....	600 00	
Harvey Holman Fund.....	250 00	
Dr. A. Holck Fund.....	2,500 00	
Sarah Ewing Scholarship Fund.....	500 00	\$18,420 00

## Fund Statement.

Cash in General Fund.....	\$12,796 92	
Amount deposited (A. J. C., H. P. S., and L. W. M.)..	2,665 14	
Whole amount received from Annuity Fund.....	247,948 86	
Transferred from Annuity to General Fund.....	88,000 00	
Annuity Fund expended in foreign lands.....	201,500 04	
Annuity Fund invested.....	46,448 82	
Permanent Fund invested.....	18,420 00	
General Fund invested.....	16,403 29	

S. M. COOPER, Treasurer.

## AUDITOR'S REPORT.

Having examined the accounts of the treasurer of the Foreign Christian Missionary Society for the year ending September 30, 1906, I hereby certify that I have found them correct.

G. GREEN, Auditor.



# Names and Addresses of Missionaries.

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## INDIA.

### Harda, C. P.

Dr. C. C. Drummond.  
Mrs. C. C. Drummond.  
Miss Mary Thompson.  
Miss Stella Franklin.  
O. J. Grainger.  
Mrs. O. J. Grainger.  
D. O. Cunningham.  
Mrs. D. O. Cunningham.  
H. C. Saum.  
Mrs. H. C. Saum.  
Dr. Jennie V. Fleming.

### Damoh, C. P.

John G. McGavran.  
Mrs. Helen A. McGavran.  
Dr. Mary T. McGavran.  
Miss Josepha Franklin.  
Miss M. L. Clark.  
David Rioch.  
Dr. Minnie Rioch.  
C. E. Benlehr.  
Mrs. C. E. Benlehr.  
Dr. Geo. E. Miller.

### Bilaspur, C. P.

M. D. Adams.  
Mrs. Mary D. Adams.

### Mungeli, C. P.

E. M. Gordon.  
Dr. Anna M. Gordon.

### Hatta, C. P.

F. E. Stubbin.  
Mrs. F. E. Stubbin.

### Jubbulpore, C. P.

G. L. Wharton.  
Mrs. G. L. Wharton.  
G. W. Brown.  
Mrs. G. W. Brown.  
Miss Olive Griffith.

And 127 native evangelists, teachers, and helpers in all the stations.

## CHINA.

### Nankin.

F. E. Meigs.  
Mrs. Mattie R. Meigs.  
Dr. W. E. Macklin.  
Mrs. Dorothy D. Macklin.  
Miss Emma Lyon.  
Miss Mary Kelly.  
Frank Garrett.  
Mrs. Frank Garrett.  
Mrs. Lily Molland.  
C. T. Paul.  
Mrs. C. T. Paul.  
C. S. Settlemyer.  
Miss Nellie J. Clark.

### Shanghai.

James Ware.  
Mrs. Lillie Ware.  
W. P. Bentley.  
Mrs. Lillie M. Bentley.  
Miss Rosa Tonkin.  
H. P. Shaw.  
Mrs. H. P. Shaw.

### Chu Cheo.

W. R. Hunt.  
Mrs. Alice Hunt.  
Dr. E. I. Osgood.  
Mrs. Fannie H. Osgood.  
F. L. Mendenhall.  
Mrs. F. L. Mendenhall.  
Geo. B. Baird.

### South Tung Chow.

D. E. Dannenberg.  
Mrs. D. E. Dannenberg.  
John Johnson.  
Mrs. John Johnson.

### Wuhu.

T. J. Arnold.  
Mrs. E. Ince Arnold.  
Miss Edna P. Dale.  
A. E. Cory.  
Mrs. A. E. Cory.

**Lu Cheo fu.**

Dr. James Butchart.  
 Mrs. Nellie D. Butchart.  
 Miss Alma Favors.  
 Alexander Paul.  
 Mrs. Alexander Paul.  
 J. E. Brown.  
 Miss Genevieve Perkins.

**Luhoh.**

C. B. Titus.  
 Mrs. C. B. Titus.

**Po Chow, Anhwei.**

Dr. E. A. Layton.  
 Mrs. E. A. Layton.  
 And eighty-eight native evangelists,  
 teachers and helpers in all China.

**JAPAN.****Tokio.**

H. H. Guy, Takinogawa.  
 Mrs. H. H. Guy, Takinogawa.  
 P. A. Davey.  
 Mrs. P. A. Davey.  
 F. E. Hagin.  
 Mrs. F. E. Hagin.  
 Miss Lavenia Oldham, Ushigome.  
 Miss Mary Rloch, Ushigome.  
 R. D. McCoy, Takinogawa.  
 Mrs. R. D. McCoy, Takinogawa.  
 Miss Bertha Clawson.  
 Miss Rose T. Armbruster.  
 Miss Mary F. Ledliard.

**Osaka.**

C. S. Weaver.  
 Mrs. C. S. Weaver.  
 Miss Stella Lewis.  
 R. L. McCorkle.  
 Mrs. R. L. McCorkle.

**Akita, Akita Ken.**

E. S. Stevens.  
 Mrs. Nina A. Stevens, M. D.  
 Miss Jessie Asbury.  
 W. H. Erskine.  
 Mrs. Virginia S. Erskine.  
 Miss Rose L. Johnson.

**Sendai.**

M. B. Madden.  
 Mrs. Maude W. Madden.

And forty-four native evangelists,  
 teachers, and helpers in all the sta-  
 tions.

**SCANDINAVIA.****Copenhagen, Denmark.**

A. Holck, M. D., Walkendorfsgade,  
 20.  
 Julius Cramer, Walkendorfsgade, 22.  
 Mrs. Julius Cramer.

**Christiania, Norway.**

R. P. Anderson, Oscarsgade, 46 III.  
 Mrs. R. P. Anderson, Oscarsgade,  
 46 III.

**Fredrickstad, Norway.**

Anders Johnson.  
 John Danielsen.

**Bergen, Norway.**

E. W. Pease.  
 Mrs. E. W. Pease.  
 John Borglin.

**Tonsberg, Norway.**

E. Westlund.

**ENGLAND.**

D. R. Moss, Birkenhead.  
 J. H. Versey, Salford House, Hew-  
 lett St., Cheltenham.

**John Bage, Chester.**

M. H. Kennedy, 46 Devonshire Rd.,  
 Chorley.  
 Edwin H. Spring, Ribston Hall,  
 Gloucester.

**R. Robson, Lancaster.**

Daniel Hughes, Liverpool.  
 W. Durban, Hither Green, London.  
 Eli Brearley, 7 Niton St., Fulham,  
 S. W., London.

L. W. Morgan, Hornsey, N. London.  
 Mark W. Williams, 121 Elgin Cres-  
 cent Notting Hill, W., London.

F. Forster, 3 Stanley Rd., Margate.  
 R. Dobson, 2 Pycroft St., Hand-  
 bridge, Chester.

**Ernest C. Mobley, Southampton.**

George Fowler, 59 Hampton Rd.,  
 Southport.

## AFRICA.

## Bolengi.

Haut Congo, Etat Independant du  
Congo, S. W. Africa.

Dr. Royal J. Dye.

Mrs. Royal J. Dye.

R. Ray Eldred.

Mrs. R. Ray Eldred.

A. F. Hensey.

Eben Creighton.

Miss Ella Ewing.

Miss Alice J. Ferrin.

And eighteen African evangelists.

## CUBA.

## Havana.

L. C. McPherson, Calle B. 13.

Mrs. L. C. McPherson, Calle B. 13.

Miss Williamina Meldrum, 45 Ga-  
liano.

Mark S. Peckham, Galiano 45.

Angel Godinez.

## Matanzas.

Melvin Menges, Medio 36.

Mrs. Melvin Menges, Medio 36.

Roscoe R. Hill, Manzano 42.

Mrs. Roscoe R. Hill, Manzano 42.

And two native evangelists.

## HAWAIIAN ISLANDS.

## Honolulu.

P. M. Snodgrass.

Mrs. Emma Snodgrass.

And one helper.

## PHILIPPINE ISLANDS.

## Laoag.

W. H. Hanna.

Mrs. W. H. Hanna.

Dr. C. L. Pickett.

Mrs. C. L. Pickett.

## Vigan.

H. P. Williams.

Mrs. H. P. Williams.

## Manila.

B. L. Kershner.

Mrs. B. L. Kershner.

## John Lord.

And eighteen helpers.

## TIBET.

Ta Chien Lu, via Chung King, West  
China.

## Dr. Susie C. Moyes.

Dr. A. L. Shelton.

Mrs. A. L. Shelton.

J. C. Ogden.

Mrs. J. C. Ogden.

And two helpers.

Please use five-cent postage stamp  
for each half ounce in writing to any  
of the missionaries, except those in  
Cuba, Hawaii, or the Philippine Is-  
lands.

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- The Secret of Missions. Four pages.
- The Missionary Church. Two pages.
- Converts and Missions. Two pages.
- The Whole Includes the Part, by A. D. Harmon. Four pages.
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- Missions, the Heart of Church Life, by W. J. Wright. Sixteen pages.
- The Success of Modern Missions, I, by F. M. Rains. Sixteen pages.
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- The Success of Modern Missions, III, by F. M. Rains. Sixteen pages.
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- The Pastor's Relation to Missions. Two pages.
- A Remarkable Mission Field, by John R. Mott. Four pages.
- Progress of the World's Evangelism. (Diagram.) Four pages.
- Thirty Years of the Foreign Christian Missionary Society, by A. McLean. Twenty-four pages. Price 5 cents each; 30 cents per dozen.

**Conditions in the Congo Free State**, by P. J. Rice. Sixteen pages. Price 5 cents each; 30 cents per dozen.

**The Program of Jesus**, by R. H. Miller. Twenty-eight pages. Price 5 cents each; 30 cents per dozen.

**Fellowship with Christ in His Sufferings**, by Vernon Stauffer. Thirty-one pages. Price 5 cents each; 30 cents per dozen.

**Japan**. A collection of missionary scenes in Japan, printed on eight pages of heavy enameled paper, with purple cover, printed in gold ink, stitched with silk floss, etc. A beautiful and valuable book. (Given as a souvenir to the One Dollar Leaguers in 1904.) Price, postpaid, 5 cents each; 50 cents per dozen.

**China**. Same as above except that it has a green cover. (Dollar League Souvenir in 1905.) Price, postpaid, 5 cents each; 50 cents per dozen.

**A Great Plea for Living-Link Churches**. Thirty pages. Price 5 cents each; 30 cents per dozen.

**Children's Day Manual**. Sixteen pages. Price 5 cents each; 30 cents per dozen.

**Children's Day**. Twenty pages. Price 5 cents each; 30 cents per dozen.

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**The Triumphal Entry**, by I. J. Cahill.

**Jesus for the World**, by George Darsie, Jr.

**The Wonderful Gospel Evangelization**, by T. J. Clark.

**How We Might Be Excused**, by J. P. McKnight.

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Any of the above tracts (where price is not mentioned) sold at one cent per copy, or 50 cents per one hundred.

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## BEQUESTS.

In thirty years the Foreign Christian Missionary Society has received from bequests the sum of \$125,048.70. Some of the larger societies receive that much every year. Bequests amounting to a million or more have been made. One amounted to five millions. More people possessed of money or property should be arranging to give a part or all to the Lord's work. They may need their means now in their business or to support themselves. On this account they may not be able to give now as generously as they desire. But they should take such steps as are necessary that their estates may go on doing good for all time to come. Mr. Tubman bequeathed \$30,000 to the Foreign Society; Albert Allen, \$10,000; Dr. Gerould, \$9,000; Timothy Coop, \$5,000; others have given smaller amounts. These bequests have been of untold value to the Society in its work.

Christian people often leave their property to those who have an abundance of their own. God can hardly look with favor on such a bestowment, with the present great need of the world. Many invest in earthly monuments. The best and most lasting monument is not of granite or marble, but of perpetuated good deeds. Some people make no provision whatever for their property before death, thus leaving a great power for good unused and undirected by themselves.

A thousand millions of people are yet without the Gospel. God has intrusted to us the evangelization of the world. As Jesus Christ becomes a blessing to us, we must pass the blessing on. What is necessary for one man is necessary for a world of men. Money is the medium for carrying the message. Money will do more now for the spread of the Gospel in heathen lands than ever before. Never before has the opportunity been so great, or the responsibility so heavy. Why not execute your will so that the money will go on preaching the Gospel through the future years? How shall Christ's stewards, to whom much has been given, render a good account of their stewardship? How shall they make their memory precious and fragrant long after they have passed from earth? Monuments of wood and stone crumble into dust; but the kingdom of our Lord and Savior Jesus Christ, into which we build, shall endure to the glory and honor of His name, when time shall be no more.

### FORM OF BEQUEST.

I also give and bequeath to the Foreign Christian Missionary Society, a corporation existing under the laws of the State of Ohio, the sum of \$..... for the purposes of the Society, as specified in the Act of Incorporation. And I hereby direct my executor (or executors) to pay said sum to the Treasurer of said Society, taking his receipt therefor, within .... months after my decease.

I also give, bequeath, and devise to the Foreign Christian Missionary Society one certain lot of land with the building thereon standing (here describe the premises with exactness and particularity) to be held and possessed by the said Society, their successors and assigns forever, for the purposes specified in the Act of Incorporation.

All the rest and residue of my estate, of whatever form or character, I give, devise, and bequeath to.....

In witness whereof I have hereunto set my hand this .....day of ....190..

Signed.....

(Here sign your name in the presence of three witnesses. None of the witnesses should be interested in the will.)



# Receipts for Foreign Missions.

FROM OCTOBER 1, 1905, TO OCTOBER 1, 1906.

Churches, Sunday-schools and Endeavor Societies marked with a (\*) star indicates those which reached their full apportionment: those marked with two stars (\*\*) doubled their apportionment.

## AFRICA.

### Church.

Bolengi .....291 70

### Individuals.

Dye, Mr. and Mrs. R.  
J., Bolengi ..... 50 00  
Eldred, Mr. and Mrs.  
R. Ray, Bolengi.. 50 00

### Miscellaneous.

Medical Fees and  
Medicines, Bolengi 71 20

## ALABAMA.

### Churches.

Anniston .....\$39 61  
\*Athens ..... 23 90  
Bessemer ..... 7 00  
Birmingham (First). 56 91  
Braggs ..... 6 25  
Cambridge (Orville). 10 00  
Cleveland Mills  
(Sprott) ..... 5 09  
Cottondale ..... 1 25  
\*Ensley ..... 43 90  
Eutaw ..... 4 00  
Fairhope ..... 15 00  
Hartsell ..... 5 00  
\*Jasper ..... 21 65  
Lebanon (Roanoke). 8 14  
\*\*Mobile (First)... 20 00  
Montgomery (First). 1 70  
Mt. Hebron ..... 5 00  
Mt. Pleasant  
(Mathews) ..... 1 10  
Mt. Willing ..... 5 00  
\*Oxford ..... 13 25  
Plantersville ..... 13 38  
River View ..... 6 05  
Selma ..... 17 00  
Talladega ..... 8 30  
Union ..... 5 00

### Sunday-Schools.

Anniston ..... 10 15  
Athens ..... 7 22  
Birmingham (First). 50 85  
\*Calhoun (Union).. 5 00  
Cambridge  
(Orville) ..... 3 50  
Cottondale ..... 1 25  
\*Ensley ..... 10 30  
Fairhope ..... 30 00  
Hayneville ..... 3 58  
\*Jasper ..... 8 65  
Mobile (First) .... 10 00  
Mt. Pleasant  
(Matthews Sta.).. 3 57  
Mt. Zion (Jelks)... 1 16  
New Decatur ..... 5 00  
\*Plantersville (First) 17 74  
Richmond ..... 3 85  
Salem (Ft. Deposit), 3 90

Talladega ..... 1 50  
Union (Orchard) ... 3 00  
White Ramah  
(Pike Road) .... 1 00

### Endeavor Societies.

\*\*Anniston ..... 14 32  
Birmingham (First). 18 00  
Greenville ..... 15 00  
Oxford ..... 1 47

### Individuals.

Craig, Mrs. Henry,  
Linden ..... 5 00  
Stuart, Mrs. Willie,  
Bessemer ..... 1 00

### Miscellaneous.

Cash ..... 67 80  
Cash, Selma ..... 37 20

## ARIZONA.

### Churches.

Bisbee ..... 10 00  
Douglas ..... 3 00  
\*\*Phoenix ..... 67 65

### Sunday-Schools.

\*Douglas ..... 5 00  
\*Phoenix ..... 35 05  
Tempe ..... 2 00

### Endeavor Societies.

Phoenix ..... 5 00

### Individuals.

Danforth, Grace,  
Whipple Barracks. 5 00

## ARKANSAS

### Churches.

Bentonville ..... 6 75  
Corning ..... 2 00  
\*Hazen ..... 10 00  
Hope ..... 6 00  
Hot Springs ..... 10 00  
\*Fayetteville ..... 1 80  
Forrest City ..... 5 00  
Ft. Smith (First).. 52 63  
Harrisburg ..... 5 70  
\*\*Jonesboro ..... 42 35  
Little Rock ..... 7 80  
Little Rock (First). 30 00  
Mammoth Springs .. 3 65  
Mena ..... 7 75  
Oak Hill (Ozark)... 2 05  
Okolona ..... 2 30  
\*\*Paragould ..... 32 65  
Paris ..... 1 55  
Siloam Springs .... 10 00

\*Uniontown ..... 10 25  
Van Buren ..... 4 35

### Sunday-Schools.

Bald Knob ..... 2 60  
\*Bentonville ..... 8 00  
\*\*Big Flat ..... 13 50  
Camden ..... 6 66  
Fayetteville (First). 22 25  
Forrest City ..... 1 50  
Fort Smith (First).. 10 00  
\*Gravett ..... 5 15  
\*\*Harrisburg ..... 12 00  
\*Hope ..... 5 00  
\*Hot Springs ..... 5 00  
Jonesboro ..... 14 44  
Little Rock (First).. 10 00  
Little Rock (Second) 3 00  
Mammoth Springs .. 5 31  
Marshall ..... 3 71  
\*Mena ..... 10 96  
\*Newport ..... 5 00  
\*Paragould ..... 12 50  
\*Pea Ridge ..... 12 59  
Rogers ..... 2 00  
Springdale ..... 5 64  
Stuttgart ..... 5 50  
Uniontown ..... 5 15  
Walnut Grove  
(Sherrill) ..... 50

### Endeavor Societies.

\*Bald Knob ..... 5 00  
Fayetteville ..... 17 00  
\*Paragould ..... 5 35  
\*Rogers ..... 15 00  
\*\*Stuttgart ..... 10 00

### Individuals.

Davidson, B. R. Fay-  
etteville ..... 5 00  
Dotson, J. Alfred,  
Fort Smith ..... 5 00  
Humphreys, Mrs. Jane  
L., Eureka  
Springs ..... 200 00  
Pruett, Mrs. R. H.,  
Little Rock ..... 5 00  
Williams, Miss Eliza,  
Eureka Springs .. 20 00

## AUSTRALIA.

Churches of Austra-  
lia ..... 469 88

### Miscellaneous.

F. C. M. S. of Aus-  
tralia ..... 357 12

## CALIFORNIA.

### Churches.

Acampo ..... 13 50  
\*Acampo (Christian  
Colony) ..... 14 22

*Alameda .....	26 50
Artesia .....	19 00
Azusa .....	2 75
*Bakersfield .....	13 70
*Berkeley (First) .....	85 00
*Burbank .....	25 00
Chico .....	17 43
*Colusa .....	45 00
*Concord .....	17 45
Corona .....	12 00
Corralitos .....	10 00
Covina .....	25 25
Dinuba and Sunday School .....	5 00
Downey .....	8 55
Elk Creek .....	5 00
El Monte .....	6 00
Fairview (Nicolaus) .....	5 50
Fortuna .....	25 60
*Fowler .....	15 00
Fresno (First) .....	100 00
*Fullerton .....	72 75
Geyersville .....	9 00
Gilroy .....	27 00
Glendora .....	14 00
*Grand Island .....	10 00
Gridley .....	2 60
Hanford .....	25 80
Healdsburg .....	25 65
*Hemet .....	13 75
*Hollywood .....	35 00
*Irvington .....	17 00
Kelseyville .....	5 60
Lakeport .....	45 00
*Lodi .....	40 00
*Long Beach .....	200 00
**Los Angeles (Boyle Heights) ..	30 25
*Los Angeles (East Eighth Street) ..	55 65
*Los Angeles (East Side) ..	30 50
Los Angeles (First) ..	450 00
Los Angeles (Highland Park) ..	5 55
*Los Angeles (Magnolia Avenue) ..	161 00
Los Gatos .....	18 65
*Marysville .....	13 33
*Monrovia .....	22 00
Napa .....	81 00
Nipomo .....	3 15
Oakland .....	33 55
Ocean Park .....	7 88
*Ontario .....	21 60
Orange .....	27 45
Oxnard .....	3 50
*Pacific Grove .....	17 50
Palo Alto .....	18 75
*Pasadena .....	182 50
Petaluma .....	7 25
Pomona (First) .....	100 00
Porterville .....	1 65
Red Bluff .....	15 00
*Redlands .....	69 75
Riverside .....	71 56
Rutherford .....	2 50
*Sacramento .....	75 00
San Diego (Central) ..	110 00
San Francisco (First) ..	55 20
San Francisco, (Tenth Street) ..	2 50
*San Francisco (24th Street) ..	11 00
Sanger .....	7 55
San Jacinto .....	5 00
San Jose .....	32 70
*Santa Ana .....	50 25
Santa Barbara .....	26 60
*Santa Clara .....	35 00
Santa Cruz (First) ..	21 00
Santa Monica .....	8 65

Santa Paula .....	13 15
*Santa Rosa .....	35 00
*Saratoga .....	36 55
Selma .....	12 00
Stockton .....	28 90
*Sycamore .....	11 00
Ukiah .....	11 50
Vallejo .....	5 00
*Warm Springs .....	21 50
*Watsonville .....	117 20
Whittier .....	3 15
Williams .....	3 50
Willows .....	3 90
Winters .....	32 00
Woodland .....	25 00

Sunday-Schools.

Acampo .....	16 00
*Acampo (Colony) ..	5 09
*Alameda .....	30 00
Anaheim .....	21 11
*Artesia .....	10 00
Azusa .....	7 20
*Bakersfield .....	5 00
Berkeley .....	4 20
Burbank .....	25 00
*Butte City .....	10 00
Chico .....	10 00
*Clay .....	12 25
**Colusa .....	26 00
*Concord .....	9 45
Corona .....	3 00
*Covina .....	50 75
Downey .....	3 75
Elliott .....	7 45
El Monte .....	4 85
Escondido .....	3 65
Eureka .....	12 00
*Fortuna .....	52 25
*Fowler .....	23 04
*Fresno (First) ..	90 00
*Fullerton .....	10 41
Geyersville .....	7 50
Gilroy .....	22 10
*Glendora .....	15 00
Gridley .....	1 25
Hanford .....	12 40
*Healdsburg .....	20 00
*Hemet .....	17 17
Hollister .....	6 15
*Hollywood .....	35 33
Hydesville .....	6 10
Irvington .....	7 00
*Kelseyville .....	6 80
Lakeport .....	11 40
Lodi .....	10 00
*Long Beach .....	28 83
*Los Angeles (Boyle Heights) ..	30 50
*Los Angeles (Chinese Mission) ..	10 00
Los Angeles (East Eighth Street) ..	23 00
Los Angeles (East Side) ..	25 00
Los Angeles (First) ..	150 00
*Los Angeles (Highland Park) ..	9 05
**Los Angeles (Magnolia Avenue) ..	175 20
Los Gatos .....	15 00
Madison .....	5 00
*Marysville .....	14 25
Modesto .....	7 50
*Monrovia .....	11 15
Napa .....	20 42
Nipomo .....	2 50
Oakland .....	18 90
*Ocean Park .....	16 87
Orange .....	35 50
Oxnard .....	3 00
Pacific Grove .....	8 51
*Palo Alto .....	6 20
*Pasadena (First) ..	141 00

Pasadena (North) ..	2 65
*Petaluma .....	7 80
*Pomona .....	500 00
Red Bluff .....	20 21
*Redlands .....	65 73
*Rialto .....	5 00
*Richmond .....	10 00
Riverside (First) ..	41 00
Rutherford .....	2 60
Sacramento (First) ..	32 87
San Francisco (First) ..	11 78
San Francisco (Tenth Avenue) ..	6 55
San Francisco (24th Street) ..	10 00
*Sanger .....	15 00
San Jose (First) ..	12 39
*San Luis Rey .....	8 65
*Santa Ana (First) ..	60 79
Santa Barbara .....	26 78
Santa Cruz .....	15 55
*Santa Monica .....	19 55
Saratoga .....	4 60
*Sawtelle .....	5 00
Selby .....	1 05
*Selma .....	15 00
*Stockton .....	20 00
Sycamore .....	2 65
*Vacaville .....	25 00
Vallejo .....	8 15
**Visalia .....	21 13
Warm Springs .....	7 68
Watsonville .....	25 00
Whittier .....	42 00
*Williams .....	7 00
Winters .....	20 00
Woodland .....	11 25

Endeavor Societies.

*Acampo .....	10 00
*Alameda .....	15 00
*Artesia (Norwalk) ..	12 10
Berkeley .....	11 20
*Chico .....	5 00
Fairview (Nicolaus) ..	8 65
Fortuna .....	18 00
*Fowler .....	10 00
*Fresno (First) ..	66 00
Fresno (West Park) ..	7 50
Gilroy .....	18 00
Hanford .....	10 25
Hopland .....	5 00
*Lakeport .....	18 00
*Los Angeles (East Eighth Street) ..	7 67
Los Angeles (First) ..	30 00
*Los Angeles (Magnolia Avenue) ..	21 25
Oakland .....	18 00
*Palo Alto .....	5 00
*Pasadena (First) ..	13 36
Pomona .....	21 50
*Red Bluff .....	5 00
Richmond .....	7 5
Riverside .....	15 10
*Sacramento .....	5 00
San Diego (Central) ..	18 00
San Jose .....	18 00
San Francisco (First) ..	18 00
San Francisco (West Side) ..	5 00
San Francisco (Intermediate West Side) ..	18 15
Sanger .....	3 00
San Jacinto .....	3 30
*Santa Ana .....	55 00
Santa Clara .....	5 00
*Santa Paula .....	5 35
*Selma .....	33 00
Ukiah .....	1 75
*Union (Wheatville) ..	25 00
Vacaville .....	1 40

*Visalia .....	5 00
*Warm Springs .....	20 00
Watsonville .....	10 00

## Individuals.

Anderson, J. W., Bonsall .....	25 00
Beaver, Mrs. Rebecca, Woodland .....	5 00
Braithwaite, Peggy, Monrovia .....	1 00
Brewster, L. A., Wat- sonville .....	50 00
Burks, Leona, Corona .....	1 00
Chapin, Mr. and Mrs. E. D., Los Angeles .....	10 00
Chapman, Chas. C., Fullerton .....	620 00
Chapman, Mrs. Chas. C., Fullerton .....	5 00
Clutton, J. J., River- side .....	5 00
Cossins, L., Fruit- vale .....	10 00
Cresner, J. H., River- side .....	5 00
Crump, Mrs. S. E., San Diego .....	1003 33
Dunbar, A. L., Elm- mira .....	1 00
Earp, P. A., Sycam- ore .....	2 00
Edwards, Thomas, Gilroy .....	30 00
Fouch, J. and Maggie Batavia .....	100 00
Gray, Mrs. S. B., Lindsay .....	2 00
Hamilton, Mrs. O., Banning .....	5 00
Haworth, Mr. and Mrs. C. C., Elm- wood .....	1 00
Hester, Miss Affie Z., Elmwood .....	10 00
Hill, Thos. D., Adin Hunt, Miss Eva A., Azusa .....	5 00
Lane, Geo. R., For- tuna .....	5 00
Lester, J. N., Elm- wood .....	10 00
Lester, Mrs. J. N., Elmwood .....	10 00
Morrison, W. J., Long Beach .....	5 00
Morse, Horace, Santa Ana .....	40 00
Musselman, Milda, Santa Barbara .....	15 00
Schweer, H. T., Lakeport .....	10 00
Smith, Mrs. E. J., Colton .....	100 00
Stafford Bros., Acampa .....	285 00
Sturgis, S., San Francisco .....	5 00
Thompson, Mrs. R. N., Lodi .....	5 00
Thornquest, Mr. and Mrs. Ernest, Imperial .....	2 00
Thorpe, George L., Long Beach .....	2 00
Zook, L. W., Lakeport .....	5 00

## Miscellaneous.

A Friend, Los An- geles .....	1000 00
A Friend, Pomona .....	100 00

A Friend, Pomona .....	100 00
A Friend, San Jose .....	20 00
Cash .....	50 00

## CANADA.

## BRITISH COLUMBIA.

## Churches.

*Vancouver .....	13 05
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## Sunday-Schools.

*Vancouver (First) .....	6 20
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## Individual.

Shearer, Mary E., Vancouver .....	5 00
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## MANITOBA.

## Churches.

Riding Mountain ..	8 00
*Swan River .....	50 00
*Winnipeg .....	81 00

## Sunday-schools.

Portage la Prairie ..	36 50
**Winnipeg .....	53 39

## Endeavor Societies.

*Portage la Prairie ..	5 00
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## Individuals.

Ogletree, Mrs. F., Portage la Prairie ..	5 00
Shanks, S. H., Winnipeg .....	5 00
Stephens, J. D., Swan River .....	10 00

## NEW BRUNSWICK.

## Churches.

Back Bay .....	14 45
Leonardville (Deer Island) .....	5 00
Le Tete .....	9 00
Lord's Cove .....	15 00
Mascarene .....	5 00
Nauwigewauk .....	6 00
St. John (Coburg Street) .....	14 50
St. John (Douglas Avenue) .....	15 40

## Sunday-Schools.

Back Bay .....	5 00
Lord's Cove .....	25 00
*St. John, (Douglas Avenue) ..	22 83
Silver Falls (St. John) .....	1 00

## Individuals.

Hill, Henry, Nauwi- gewauk .....	10 00
Lambert, D. F., Lord's Cove .....	5 00

## NOVA SCOTIA.

## Churches.

*Halifax (North St.) ..	25 00
*Milton .....	38 55

Pictou .....	7 00
*Port Williams .....	11 50
Upper Nine Mile River .....	3 70
Westport .....	10 00

## Sunday-Schools.

*Sommerville .....	12 00
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## Endeavor Societies.

Halifax .....	2 60
Milton .....	2 00

## Individuals.

Powers, E. C., Westport .....	5 00
Etherington, Mr. and Mrs. F. K., Milton ..	5 00
Freeman, Z. W., Kempt .....	1 00

## ONTARIO.

## Churches.

Acton .....	28 00
Aylmer .....	16 00
Bowmanville .....	39 10
Bridgeburg .....	38 25
Burriss .....	5 80
Collingwood .....	12 55
*Erin .....	34 00
*Erin Center (Hills- burg) .....	130 40
*Everton .....	130 00
Glencairn .....	48 05
Glencoe .....	8 00
Grand Valley .....	37 90
*Hartfell .....	10 00
Iona .....	4 60
*Kenora .....	10 50
*Kilsyth .....	61 00
Lobo (Poplar Hill) ..	16 00
*London .....	35 00
*Marville .....	41 00
Mimosa .....	19 00
Mosa (Alvinston) ..	2 25
Northwood .....	3 25
*Owen Sound .....	75 00
*Port Arthur .....	10 00
Rainham Center .....	4 65
Ridgetown .....	12 75
Rosedene .....	8 00
St. Thomas .....	43 14
*Selkirk .....	33 00
S. Dorchester (Ma- pleton) .....	30 00
*Stayner .....	35 00
Sweets Corners (Rainham) .....	6 00
*Toronto (Cecil Street) .....	202 10
Toronto Junction ..	2 00
Walkerton .....	11 75
West Lake .....	4 00
West Lorne .....	9 47
Warton .....	7 45
Winger .....	33 15
*Wychwood Park ..	31 00
*Zion (Guelph) .....	100 00

## Sunday-Schools.

Acton .....	3 53
*Aylmer .....	11 25
Bridgeburg .....	10 00
Burriss .....	5 00
Burriss (North) .....	2 20
*Collingwood .....	17 41
Erin .....	15 00
Erin Center .....	14 00
Everton .....	30 00



Glencairn .....	16 00
Grand Valley .....	5 62
Hartfell .....	11 40
*Kenora .....	10 00
Kilsyth .....	7 00
Marsville .....	7 00
Mimosa .....	10 00
Mosa (Alvinston) ..	6 00
*Owen Sound.....	25 00
*Rainham .....	5 00
Rainham Center .....	2 10
St. Thomas .....	28 85
Selkirk .....	8 00
Toronto (Cecil St.)..	40 00
Toronto Junction ..	28 88
Walkerton .....	15 82
West Lake .....	1 56
*Warton .....	5 00
Winger .....	25 50
Wychwood (Bracon-	
dale .....	15 50
Zion (Guelph) .....	17 84

Endeavor Societies.

Ontario Endeavorers.	283 62
*Burris .....	10 00
Toronto (Cecil St.)	
Jr. ....	3 00

Individuals.

Anderson, E. H.,	
Hamilton .....	15 00
Black, Hugh,	
Everton .....	2 00
Black, John,	
Everton .....	1 00
Bond, Dr. J. P.,	
Toronto .....	5 00
Brown, Mrs. Jose-	
phine, Toronto	
Junction .....	18 00
Burrows, Mrs. I. M.,	
Leamington .....	5 00
Burton, C. L.,	
Toronto .....	5 00
Butchart, Reuben,	
Toronto .....	5 00
Campbell, Archie,	
Toronto Junction..	5 00
Campbell, Mrs. Peter	
D., Balderson....	5 00
Cook, Mrs. J. E.,	
Toronto .....	2 00
Currie, D.,	
Belwood .....	5 00
Darroch, John,	
Harrison .....	6 00
Darroch, W. F.,	
Brantwood .....	10 00
Everts, John,	
Everton .....	1 00
Farewell, J. E.,	
Whitby .....	25 00
Field, Mrs Toronto.	1 00
Hepburn, Mrs. Jane,	
Sparta .....	10 00
Higgins, J. D.,	
Toronto .....	5 00
Honsberger, O. J.,	
Toronto .....	80
Jury, John,	
Bowmanville .....	20 00
Kilgour, D. F.,	
London .....	5 00
Kirk, Edward,	
Bracebridge .....	3 00
Klinck, Thos. W.,	
Victoria Sq.....	5 00
Lambert, F.,	
Oshawa .....	1 00
Leng, Miss L.,	
Toronto .....	1 00

McArthur, Gilbert,	
Stayner .....	5 00
McCatchen, H. R.,	
Everton .....	2 00
McClarty, J. L.,	
St. Thomas .....	1 00
McCullough, Dr. E.	
F., Everton .....	1 00
McCullough, Dr. J.,	
Toronto .....	5 00
McCullough, Mr.,	
Everton .....	1 00
McCully, Alfred,	
Mull .....	1 00
*McDiarmid, Archi-	
bald, Ridgetown..	5 00
McDiarmid, Mrs. A.,	
Ridgetown .....	100 00
McDougall, Leonard,	
Everton .....	1 00
McGill, George,	
Toronto .....	280 00
McGill, Mrs. L.,	
Toronto .....	3 00
McIntyre, Mr. and	
Mrs. J. B.,	
Burgoyne .....	2 00
McLean, Mrs. Jane,	
Stayner .....	5 00
Marritt, C.,	
Toronto Junction.	8 00
Marritt, Carrie A.,	
Toronto Junction.	18 00
Matheson, J. M.,	
Coningsby .....	5 00
Moore, Mrs.,	
Everton .....	50
Moote, Ella,	
St. Catharines....	2 00
Moote, Theola,	
St. Catharines ...	2 00
Murton, L. K.,	
Oshawa .....	10 00
Nelson, Mrs.,	
Everton .....	25
Player, Mrs. Eliza-	
beth A., Galt .....	2 00
Reed, Miss,	
Everton .....	50
Reed, J. P., Lindsay	10 00
Robertson, A.,	
Mimosa .....	1 00
Robertson, Dougald,	
Everton .....	1 00
Robertson, Duncan,	
Acton .....	5 00
Robertson, John,	
Acton .....	5 00
Robertson, Miss Cath-	
erine, Acton .....	10 00
Scott, Mrs. Flora,	
Milton .....	10 00
Sinclair, D. L.,	
Toronto .....	2 00
Sinclair, Mrs. Jane,	
Blenheim .....	1 00
Sinclair, N. C.,	
St. Thomas .....	2 00
Simpson, R. H.,	
Garafra .....	1 00
Stewart, Mr.,	
Everton .....	50
Thomson, Elizabeth,	
Toronto Junction.	20 00
Thomson, Sarah B.,	
Toronto Junction.	20 00
Tovall, Albert, ,	
Everton .....	5 00
Tovell, Frank,	
Everton .....	1 00
Tovell, Wm.,	
Everton .....	1 00

Miscellaneous.

C. W. B. M. of Ont.,	265 00
C. W. B. M. of To-	
ronto (Cecil St.)..	18 00
Estate of Miss Belle	
Sinclair, Guelph..	50 00
Estate of Miss Katie	
Loney, Hillsburg..	2 00
Jessie E. Fleming	
Memorial,	
Owen Sound .....	18 00
Mission Bands of On-	
tario .....	12 00
The Children's Mis-	
sion Band of On-	
tario .....	38 00
The Sarah Ewing	
Scholarship,	
Coburg .....	500 00

PRINCE EDWARD ISLAND.

Churches.

Bradalbane .....	70
Mantagne .....	52 90
New Glasgow .....	42 38
South Lake, Lot 47	19 00
Summerside .....	30 00

Sunday-Schools.

Charlottetown .....	9 00
*Montague .....	30 00
*Summerside .....	15 00

Individuals.

Dickieson, Annie M.,	
Montague .....	5 00
Macdonald, Mrs.	
Theo., Kingsboro,	
Lot 47 .....	5 00
Rayner, Mrs. Silas,	
Kildare .....	5 00

QUEBEC.

Sunday-Schools.

**Montreal .....	15 50
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SASKATCHEWAN.

Church.

*Gibson S. H. Gospel	
Meetings, Chering.	10 00

Endeavor Society.

Milestone .....	10 00
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Miscellaneous.

Friends, Canada ...	157 52
Maritime C. W. B.	
M., .....	410 00
Maritime Mission	
Bands .....	70 00

CHINA.

Churches.

Chu Cheo .....	133 35
Lu Cheo Fu .....	22 66
Nankin .....	60 65
Shanghai .....	61 80
Wuhu .....	41 30

Individuals.

Johnson, John,	
Tung Chow .....	5 00
Molland, Mrs. Lily	
W., Nankin .....	10 00

## Miscellaneous.

Medical Fees, Chu	
Cheo .....	48 58
Medical Fees, Lu	
Cheo fu .....	1407 49
Medical Fees,	
Nankin .....	112 98
Medical Fees,	
Po Chow .....	21 60
Missionary Contribu-	
tions, Chu Cheo .....	100 00
Missionary Contribu-	
tions, Lu Cheo fu .....	46 64
Missionary Contribu-	
tions, Nankin .....	60 00
Missionary Contribu-	
tions, Shanghai .....	330 53
Missionary Contribu-	
tions, Wuhu .....	300 42
School Fees, Chu	
Cheo .....	31 77
School Fees,	
Lu Cheo fu .....	3 00
School Fees,	
Nankin .....	1008 59
School Fees,	
Shanghai .....	241 81

## COLORADO.

## Churches.

*Berthoud .....	10 00
*Boulder .....	45 00
Canon City .....	19 10
Colorado City .....	7 20
Colorado Springs	
First) .....	49 85
Craig .....	14 30
Denver (Berkeley) ..	18 10
Denver (Central) ..	30 00
Denver (East Side) ..	8 40
Denver (Highlands) ..	14 40
Denver (South Broad-	
way) .....	177 26
*Florence .....	15 00
Ft. Collins .....	40 00
*Grand Junction ..	25 00
*Greeley .....	31 15
*Lamar .....	15 00
*Longmont .....	15 00
Manzanola .....	5 35
*Monte Vista .....	13 00
New Windsor .....	7 00
Pueblo (Central) ..	38 15
*Rocky Ford .....	52 45
Trinidad .....	15 20
*Wray .....	81 50

## Sunday-Schools.

**Atwood .....	13 50
Berthoud .....	16 45
*Boulder .....	30 00
Canon City .....	13 00
Colorado City .....	9 00
*Colorado Springs	
(Hillside) .....	6 81
Cripple Creek .....	50
**Delta .....	14 25
*Denver (Central) ..	125 00
Denver (East Side) ..	7 41
Denver (Highland) ..	30 00
Denver (South	
Broadway) .....	81 50
**Eastonville	
(Union) .....	10 69
*Florence .....	16 70
Golden .....	7 64
*Grand Junction ..	34 92
*Greeley .....	19 00
**Greeley (S. L. &	
W. Ranch) .....	10 00
*La Junta .....	15 00

Lamar .....	7 35
Las Animas .....	5 52
**Longmont .....	65 95
Loveland .....	11 22
*Manzanola .....	20 00
*Monte Vista .....	10 60
New Windsor .....	13 00
*Paonia .....	9 40
Pueblo (Broadway) ..	14 11
Pueblo (Central) ..	27 01
*Rifle .....	8 10
*Rocky Ford .....	34 74
*Trinidad .....	19 20
Vineland .....	5 40
Wray .....	2 55

## Endeavor Societies.

*Canon City .....	10 00
Colorado Springs	
(First) .....	10 00
Cripple Creek .....	90
*Denver (Central) ..	15 00
Denver (Highland) ..	3 00
Fort Collins .....	36 00
Grand Junction .....	8 77
Longmont .....	4 95
Pueblo (Broadway) ..	18 00
Pueblo (Central) ..	25 00
*Wray .....	8 20

## Individuals.

Blakey, Susie and	
Anna, Fowler ....	5 00
Callahan, A.,	
La Salle .....	5 00
Crutcher, Mrs. How-	
ard, Colorado	
Springs .....	1 00
Evans, E. K. S.,	
Loveland .....	5 00
Ganz, Isaac,	
Manzanola .....	5 00
Gibson, Mr. and Mrs.	
Chas. C. Victor ..	5 00
Lamb, T. J.,	
Brighton .....	1 00
Long, Mr. and Mrs.	
Ora E., Ft. Collins	2 50
McClure, Miss Jessie,	
Canon City .....	8 00
McVay, Mr. and Mrs.	
E. M., Las Ani-	
mas .....	5 00
Reid, C. C.,	
Denver, Colo. ....	5 00
Shepard, Olive,	
Canon City .....	15 00
Turner, N. C.,	
Woodland Park ..	5 00

## CONNECTICUT.

## Church.

*Danbury .....	358 70
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## Sunday-School.

*Danbury .....	115 00
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## Individuals.

Baldwin, Mrs. Susan	
A., Bethel .....	5 00
Shepard, M. W.,	
Wilton .....	2 00

## Miscellaneous.

Estate of Lillie B.	
Lawler, Winches-	
ter .....	100 00
Mrs. Kate Benedict's	
S. S. Class,	
Danbury .....	18 00

## CUBA.

## Church.

Matanzas .....	78 09
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## Sunday-School.

Matanzas .....	14 21
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## Individuals.

Hill, Dorothy Irene,	
Matanzas .....	1 00
Hill, R. R.,	
Matanzas .....	5 00
Meldrum, Miss Wil-	
liamina, Havana ..	60 00

## Miscellaneous.

School Fees, Havana	436 12
School Fees,	
Matanzas .....	10 22

## DELAWARE.

## Church.

Ocean View .....	5 35
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## Sunday-School.

Mt. Zion	
(Ocean View) .....	5 00

## Individual.

Elliott, Sara C.,	
Greenwood .....	20 00

## DISTRICT OF COLUMBIA.

## Churches.

*Washington	
(Fifteenth Street)	20 00
Washington	
(H Street) .....	33 50
Washington	
(Ninth Street) ..	100 00
**Washington	
(Thirty-fourth St.)	60 77
*Washington	
(Vermont Ave.) ..	330 52
Washington	
(Whitney Ave) ..	30 25

## Sunday-Schools.

Washington	
(Fifteenth Street)	11 77
Washington	
(H Street) .....	45 15
Washington	
(Ninth Street) ..	175 00
*Washington	
(Thirty-fourth St.)	33 38
Washington	
(Vermont Ave.) ..	110 97
*Washington	
(Whitney Ave.) ..	20 25

## Endeavor Societies.

Washington	
(H Street) .....	5 00
*Washington	
(Thirty-fourth St)	5 65
*Washington	
Vermont Ave.) ..	18 00
*Washington	
(Whitney Ave.) ..	8 00

**Individuals.**

Alden, Mrs. E. J., Washington .....	3 00
Moore, Mrs. Emma Washington .....	1 00

**Miscellaneous.**

A Friend, Washington .....	2 00
S S. Missionary So- ciety, Washington (Vermont Ave.) .....	25 00
Primary Dept. S. S., Washington (Ver- mont Ave.) .....	15 00

**ENGLAND.****Churches.**

Birkenhead .....	9 76
Cheltenham .....	23 10
Chester .....	83 44
Chorley .....	4 88
Gloucester .....	9 03
Lancaster .....	10 93
Liverpool (Hygeia Street) .....	3 68
Liverpool (Upper Parliament) .....	4 73 76
London (Fulham) .....	27 02
London (Hornsey) .....	389 46
London (Southfields) .....	70 82
London (West Taber- nacle) .....	50 93
Margate .....	17 32
Saltney .....	5 06
Southampton .....	248 94
Southport .....	1038 99

**Endeavor Societies.**

Liverpool .....	8 92
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**Individuals.**

Coop, Frank, Southport .....	787 50
Coop, J., Southport .....	481 50
Meller, May Allison, London .....	31 40
Fratley, Philip, Liverpool .....	3 83

**Miscellaneous.**

C. W. B. M. of Eng- land .....	1356 41
Individuals of Eng- land .....	1890 32

**FLORIDA.****Churches.**

Burnam .....	5 00
Cedar Key .....	5 00
De Land .....	18 50
*Jacksonville (First) .....	30 00
Kissimmee .....	4 20
*McIntosh .....	19 00
**Malabar .....	10 35
Ocoee .....	11 58
Palmetto .....	5 00
*St. Petersburg .....	12 00
Tampa .....	6 00
**Winona Park (Auburndale) .....	34 79

**Sunday-Schools.**

Cedar Key .....	12 00
De Land .....	17 46

*Jacksonville (First) .....	50 00
*Jacksonville (Riverside) .....	20 00
*McIntosh .....	10 00
*St. Petersburg .....	15 47
Tampa .....	10 00

**Endeavor Societies.**

De Land .....	18 00
*McIntosh .....	11 00
Ocala .....	13 00

**Individuals.**

Abdullah, David, Jacksonville .....	5 00
Cumings, Grace G., Melbourne Beach .....	5 00
Ensminger, Mrs., Amanda, St. Petersburg .....	10 00
Groves, H. C., Ocala .....	10 00

**FRANCE.****Individual.**

Roberts, Mrs., Paris .....	1 00
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**GEORGIA.****Churches.**

Acworth .....	2 50
Antioch (Newnan) .....	2 00
Antioch (Watkin- ville) .....	11 00
*Athens .....	40 00
Atlanta (First) .....	75 00
*Atlanta (West End) .....	51 64
Atlanta (Western Heights) .....	3 60
*Augusta (First) .....	204 58
Augusta (Second) .....	4 25
Austell .....	2 80
Bethany (William- son) .....	4 73
Bethel (Conyers) .....	4 12
Bethel (State Line) .....	5 00
Buckeye (Oconee) .....	2 75
Christian Chapel (Winder) .....	3 60
College Park .....	9 12
*Concord .....	15 00
*Conyers .....	16 50
Corinth (Hillis) .....	6 55
Corinth (Walnut Grove) .....	2 00
County Line .....	4 90
Damasacus (Griffin) .....	3 10
Davisboro .....	1 52
Erastus (Commerce) .....	2 75
Fitzgerald (Central) .....	3 25
Fitzgerald (First) .....	4 87
Free Chapel (Rocky Ford) .....	5 30
Galilee (Jefferson) .....	4 25
Griffin .....	8 50
Guyton .....	7 75
Harmony (Oom- merce) .....	6 00
Harmony Grove (Fairburn) .....	2 70
Hebron (Statham) .....	5 40
Hopewell (Buford) .....	2 00
Howell Sta. (At- lanta) .....	5 00
*Lake Park .....	12 33
Logansville .....	2 70
Macon (First) .....	29 59
Maxeys .....	6 74
Mayeville .....	8 00
Milton Chapel (Reese) .....	12 25

Monroe .....	5 00
Mt. Vernon .....	3 20
Omer (Winder) .....	2 00
Orphan (Eastman) .....	2 55
Poplar Springs (Oconee) .....	4 98
Red Oak .....	5 50
*Rome .....	12 50
Sandersville .....	10 00
Statham .....	1 00
Union (Hampton) .....	1 30
Unity (Maysville) .....	3 00
Union (Watkins- ville) .....	9 25
*Valdosta .....	60 00
Watkinsville .....	9 35
Winder .....	17 60

**Sunday-Schools.**

Athens .....	12 00
Atlanta (West End) .....	5 00
*Atlanta (Western Heights) .....	10 05
Augusta (First) .....	6 44
Augusta (Second) .....	6 14
Bethany (Carrollton) .....	10 00
Bethel (Conyers) .....	6 24
*College Park .....	24 89
**Dublin .....	10 10
Fort McPherson (Central) .....	17 00
Hopewell (Buford) .....	3 00
*Howell (Atlanta) .....	11 75
*Lake Park .....	10 00
Maxeys .....	80
*Meldrim .....	6 38
*Milton Chapel (Reese) .....	40 00
Mt. Vernon (Monroe) .....	10 60
**Mt. Zion (Monti- cello) .....	17 00
Omer (Winder) .....	3 00
Orphan (Eastman) .....	3 00
Red Oak .....	10 83
*Rome .....	12 32
Sandersville .....	1 00
*Tallapoosa .....	5 50
Valdosta (First) .....	15 00
Winder .....	10 00

**Endeavor Societies.**

Fitzgerald (Central) .....	18 00
Mt. Vernon (Monroe) .....	2 11

**Individuals.**

Cheves, R. S., Zenith .....	10 00
Davis, Dr. J. F., Baldwin .....	50 00
Hearn, Amy, Atlanta .....	5 00
Hobby, Eliza, Sylvania .....	1 00
Hollingsworth, E., Everett, Atlanta .....	5 00
Lo Craw, C. V., Atlanta .....	10 00
Oliver, Sister, Sylvania .....	1 00
Phillips, Martha, Demorest .....	1 00
Pratt, Mrs. S. D., Milledgeville .....	10 00
Stockard, C. C., Atlanta .....	5 00
West, Mrs. W. S., Valdosta .....	10 00
Wilkinson, Allen, Demorest .....	1 00
Wilkinson, Fay, Demorest .....	1 00
Wilkinson, Mrs., Anna, Demorest .....	1 00



## Miscellaneous.

A Few Scattered Brethren, Southwell .....	4 10
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## HAWAIIAN TERRITORY.

## Churches.

*Honolulu (Central) .....	121 00
**Honolulu (Cooley Chapel) .....	115 63
Honolulu (Japanese Chapel) .....	8 00
*Honolulu (Kailua Mission of First Church) .....	12 00

## Sunday-Schools.

Honolulu (Central) .....	11 48
Honolulu (Cooley Chapel) .....	6 75

## Endeavor Societies.

Honolulu (Central) .....	6 10
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## Miscellaneous.

School Fees, Honolulu .....	4 80
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## IDAHO.

## Churches.

*Caldwell .....	35 00
Lewiston .....	12 00
*Nez Perce .....	14 00
Payette .....	25 51
Pleasant Ridge (Gilbert) .....	1 25
*Troy .....	10 00

## Sunday-Schools.

Boise .....	23 80
Caldwell .....	14 13
Coeur d' Alene .....	4 50
*Culdesac .....	8 00
Lewiston .....	5 39
McMillan Chapel (Boise) .....	1 50
*Melrose .....	9 04
*Nez Perce .....	13 15
Payette .....	20 00
Pleasant Ridge (Gilbert) .....	10 00
Roseberry .....	3 80
**Twin Falls .....	28 30
Viola .....	2 75
*Weiser .....	8 80

## Endeavor Societies.

Boise .....	31 00
Lewiston .....	1 40
*Melrose .....	9 75
*Moscow .....	5 00

## Individuals.

Adams, Mrs. L. R., Rupert .....	40 40
Hogue, J. S., Gilbert .....	15 00
Mitchell, Mrs. John .....	15 00

## ILLINOIS.

## Churches.

Abingdon .....	100 00
Adams Corners (Allendale) .....	12 58
*Albion .....	66 00
Alexis .....	8 10

Alton .....	6 27
Ancona .....	15 25
**Anna .....	20 60
Antioch (Cowling) .....	5 50
Antioch (Hoopeston) .....	25 00
*Antioch (Jacksonville) .....	84 00
Antioch (Toluca) .....	11 60
Arcola .....	37 20
Argenta .....	2 50
Armington .....	48 05
Ashland .....	12 00
Atlanta .....	50 00
Atwater .....	1 50
Augusta .....	13 60
Barnett .....	5 00

*Barneys Prairie (Friendsville) .....	10 50
Barry (First) .....	31 50
Batavia .....	11 53
Belleflower .....	5 00
Belle Plain .....	11 20
Bellmont .....	4 10
*Benton .....	42 17
*Berea (Prentice) .....	20 00
Bethany (Rushville) .....	7 51
Bethel (Emden) .....	28 60

*Bethel (Louisville) and Sunday-School .....	13 40
Blandinsville .....	14 07
Blooming Grove (Bloomington) .....	18 25

*Bloomington (First) .....	600 00
Bloomington (Second) .....	137 26

Bowen .....	5 00
Broadwell .....	9 65
Browns .....	8 64

*Buckeye (Jeffersonville) .....	12 23
Buffalo .....	17 00
Bushnot .....	5 12
Calhoun .....	1 90
Camargo .....	5 00

*Cameron .....	25 00
*Camp Point .....	20 00
Canton .....	18 45
Cantrall .....	7 84
*Carbondale .....	53 06

*Carlinville .....	15 00
Carlock .....	15 56
**Carmi .....	30 00
*Carrollton .....	32 20
*Carterville .....	15 85

Casey .....	6 45
*Cattlin .....	28 50
*Centralia .....	28 00
Chambersburg .....	21 60

*Champaign (Univ. Place) .....	170 72
Chandlerville .....	11 20
*Chapin .....	44 00
*Charleston .....	100 00

Chicago (Armour Avenue) .....	4 00
*Chicago (Ashland) .....	21 87
*Chicago (Austin) .....	35 00
Chicago (Central) .....	17 05

*Chicago (Douglass Park) .....	30 00
*Chicago (Englewood) .....	464 37
*Chicago (First) .....	125 00
Chicago (Humboldt Park) .....	10 00

*Chicago (Hyde Park) .....	90 00
*Chicago (Irving Park) .....	75 00
Chicago (Jackson Boulevard) .....	100 00

Chicago (Logan Square) .....	6 36
Chicago (Metropolitan) .....	140 00

*Chicago (Monroe Street) .....	75 45
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*Chicago (North Side) .....	15 00
Chicago (South) .....	5 00
Chicago (West End) .....	8 15

*Cisne .....	10 00
Clay City .....	3 90
Clinton .....	15 40

Cobden .....	5 80
Colchester .....	6 00
Coldbrook .....	22 00
Coleta .....	7 50

Colfax .....	12 45
*Concord .....	34 00
Concord (Minier) .....	10 50
Cooperstown .....	4 11

Cornland .....	10 52
Cuba .....	9 21
*Dallas City .....	40 00
Dana .....	1 76

*Danville (First) .....	102 00
Danville (Fourth) .....	5 10
**Danville (Second) .....	20 00
*Danville (Third) .....	41 02
*Decatur (Central) .....	100 00

*Decatur (Christian Temple) .....	50 00
De Land .....	20 00
*Denver .....	51 00
**Detroit .....	60 46

*Dixon .....	60 00
Donovan .....	6 00
Du Quoin .....	30 76
East St. Louis .....	45 40

East St. Louis (Lansdowne) .....	9 11
East Union (Palestine) .....	4 85
Elkhart .....	3 10

Elkville .....	15 33
Elgin .....	5 00
Ellery .....	4 41
Elliotstown .....	5 00

El Paso .....	59 25
Eminence (Atlanta) .....	24 10
Enfield .....	2 10
Erie .....	4 25

*Eureka .....	418 51
Evanston .....	58 07
Fairbury .....	5 00
*Fairfield .....	25 00

Fairview (Milford) .....	7 83
Farmer City .....	11 00
*Fisher .....	30 05
Managan .....	87 88

Flora (First) .....	4 60
Fulton .....	2 50
*Galesburg .....	50 00
Gibson City .....	83 50

Gifford .....	6 63
Girard .....	35 00
*Grand Chain .....	15 00
**Granite City .....	24 15

Grayville .....	6 45
Green Pond (Pearl) .....	2 00
Greenville .....	5 00
Gridley .....	8 65

*Hallsville .....	10 86
Harristown .....	32 00
*Havana .....	20 00
*Henning .....	14 50

Henry and Sunday-School .....	5 70
Heyworth .....	21 28
Hillsboro .....	4 50
Hindsboro .....	5 00

Holder .....	5 00
Homer .....	22 00
Hoopeston .....	25 00
Humboldt .....	7 00

Illiopolis .....	16 00
Ipava .....	10 20
Irving .....	22 00
Jacksonville (First) .....	349 00
*Joliet (First) .....	9 54

Kankakee (Central)	7 85
Kansas	7 70
Keensburg	8 50
Kewanee	10 00
*Keyesport	10 00
Kiamundy	5 50
Knoxville	23 16
La Fayette	5 16
La Harpe	2 50
Lanark	41 70
Lancaster	7 50
Lawrenceville	100 00
Leroy	1 10
Lewistown	11 75
Lexington	13 00
Liberty	4 00
Lilly, and Sunday-School	3 75
Lincoln	47 00
*Litchfield	36 10
Literberry	18 11
Lomax	3 00
*London Mills	22 27
Long Point	11 71
Loraine	10 00
Louisville	2 29
Lovell Grove	
(Omega)	6 00
Lovington	8 25
*Ludlow	16 65
Lynxville	54 50
MacKinaw	59 00
McLeansboro	1 80
McQuinn's Chapel	
Winterrowd	2 70
Macomb	44 61
Manchester	5 00
Marceine	3 80
Marion	39 00
*Marion (Blood)	11 00
*Martinton	13 85
*Mason City	32 25
Mattoon (First)	25 00
Maud	5 60
Mechanicsburg	8 00
Meridian (Abingdon)	6 00
Metropolis	8 55
Milford	16 60
Milton	20 00
Minter	25 00
Minook	6 28
Monmouth (First)	30 45
Morganville (Blue Mound)	3 85
Mounds (Timewell)	4 00
Mt. Auburn	24 00
*Mt. Carmel	55 75
Mt. Mariah (Dix)	2 00
Mt. Morris	15 50
Mt. Pleasant (Mason City)	5 25
Mt. Pulaski	6 60
Mt. Sterling	24 00
Mt. Zion (Cruger)	5 00
Mulkeytown	15 00
Murphysboro (First)	9 30
Neha	4 50
*New Bedford	20 00
New Boston	6 65
New Douglas	3 25
New Hartford	3 00
*Newman	35 00
*Newton	10 00
Niantic	36 64
Normal	123 00
Number Ten (Potomac)	26 25
Nunda	25 00
*Oak Mound (Xenia)	10 70
Oakwood	5 00
Oblong	13 69
Ogdens Grove	
(Oblong)	8 00
*Ohio	50 00
*Ohio Grove	
(Aledo)	12 50

Old Bedford (Blansenville)	20 11
Palestine (First)	11 00
Paris	512 50
Paxton	26 36
*Payson	10 00
Pearl	4 25
Pekin	21 00
Peoria (Central)	137 40
*Petersburg	25 10
Philadelphia	5 00
Pine Creek (Polo)	5 75
Pittsburg	8 06
*Pittsfield	226 80
Pleasant Hill	7 15
*Pleasant Hill (Ava)	15 00
Pleasant Plains	
(Forest City)	7 50
Polo	12 10
*Pontiac	25 00
Potomac	4 00
Prairie Chapel	
(Rossville)	13 75
Prairie Dell	3 00
Prairie Hall	
(Bowyer)	4 75
Putnam	8 10
*Quincy (First)	125 00
Rantoul	40 75
Ridge Farm	1 00
Ridgely	9 50
Rising Sun	6 36
*Roxboro	20 00
*Rock Falls	15 00
Rockford (Central)	20 00
Rock Island	
(Memorial)	533 75
*Roseville	40 03
Rossville	45 00
Round Prairie	
(Bunker Hill)	8 70
*Rushville	17 06
Rutland	30 90
Sailor Springs	4 00
St. Augustine	20 00
St. Francisville	5 00
*Saunemin	15 00
Saybrook	24 00
Secor	6 85
Shaw's Point	
(Barnett)	3 85
*Shelbyville	80 30
Sheldon	10 00
Shiloh (Samsville)	10 00
Sidell	35 10
Springerton	7 25
*Springfield (First)	600 00
*Springfield (West Side)	200 00
Stanford	07 87
Staunton	4 50
Sterling	16 80
*Sullivan	25 00
Sulphur Springs	
(Coal City)	2 75
Summum	3 85
Table Grove	5 40
Tamaleo	1 00
*Taylorville	50 00
Thompson	3 25
Toulon	16 00
Tuscola	18 55
Union (Danville)	3 50
Union (Franklin)	5 00
Ursa	5 00
Vermont	15 75
Versailles	8 10
*Virden	17 00
Virginia	10 00
Walnut	44 50
Walnut Corner	
(Danville)	5 00
Washburn	103 60
Watseka	25 00
*Waukegan	18 25
Waverly	6 00

Wayne City	1 81
West Point	10 00
West Pullman	5 15
West Salem	11 00
Wheeler	1 00
Whitley Creek	
(Coles)	7 30
Williamsville	11 05
*Winchester	40 50
Woodson	7 05
Worden	1 60
Yorktown (Tampico)	5 00
Zif (Clay)	8 00

## Sunday-Schools.

Abingdon	68 00
Adrain	17 34
*Albion	25 00
Alvin	16 27
*Ancona	11 20
*Anna	5 72
Antioch (Decatur)	20 63
Antioch (Hoopeston)	26 05
Antioch (Jacksonville)	15 27
Antioch (Keensburg)	7 25
Antioch (Toluca)	23 57
*Arcola	33 00
Armington	20 94
Arrowsmith	17 51
*Arthur	5 00
Asher (Paris)	4 52
*Ashland	5 17
Assumption	2 00
Astoria	8 76
Athens	5 24
Atlanta	16 00
Atwater	10 00
Atwood	3 00
Augusta	26 00
Baders	1 00
*Barnett	15 74
Batavia	10 64
Bellflower	19 30
*Belle Plain	25 39
*Belle Ridge (Paris)	10 38
Bellmont	5 00
Benton	1 33
*Berea (Prentice)	15 00
Berlin	14 50
Berryville	8 63
Berwick	1 00
*Bethany	10 07
Bethany (Browns town)	6 00
*Bethany (Lawrenceville)	5 40
*Bible Grove	6 00
Bismarck	7 25
Blandinsville	10 00
Blooming Grove	
(Bloomington)	23 50
Bloomington	
(Second)	50 00
Blue Mound	5 00
*Bone Gap	15 00
*Boston Chapel	
(Girard)	15 68
Bowen	17 00
*Boyd (Dix)	16 00
Brondwell	10 00
*Brookport	10 00
Browns	14 83
Brownstown	20 23
Bryant	6 00
*Buckeye (Jeffersonville)	5 00
Buckley	13 34
*Burnside	10 00
Bushton	23 00
*Cadwell	26 10
Cairo	7 00
Calhoun	3 00
Cameron	21 86
*Camp Point	18 64

Canton	6 50
Cantrall	24 64
Carbondale	7 00
*Carlinville	11 35
Carlock	16 21
Carrollton	10 00
Cartersville	17 11
**Carthage	100 00
Casey	3 43
Catlin	6 76
Cazenovia	15 60
*Center Point (Fairmount)	16 62
*Center Ridge (Decatur)	25 00
*Centralia	36 00
Cerro Gordo	5 12
Chambersburg	34 32
*Champaign	25 00
*Chandlerville	30 00
Chapin	21 00
Charleston	15 00
Cheneyville	5 50
*Chicago (Ashland)	11 44
Chicago (Austin Sta.)	27 06
**Chicago (Douglass Park)	71 87
Chicago (Englewood)	35 63
Chicago (First)	18 26
Chicago Heights	5 00
Chicago (Humboldt Park)	10 91
Chicago (Hyde Park)	15 00
Chicago (Irving Park)	19 84
*Chicago (Jackson Boulevard)	100 00
Chicago (Metropolitan)	50 00
Chicago (Sheffield Avenue)	35 00
**Chicago (South)	10 00
*Chicago (West End)	11 16
*Chrisman	10 80
Christian Mission (Paris)	4 00
*Christopher	6 00
*Cisne	10 00
*Clayton	5 00
*Clear Lake (Springfield)	45 71
Clinton	6 21
Colchester	5 80
Coldbrook	30 10
Coleta	15 63
*Colfax	41 25
Columbus	10 00
*Concord	41 00
*Concord (Minier)	25 00
*Cooksville (Central)	21 00
Cooperstown	28 25
*Copeland (Mt. Pulaski)	5 00
Cornland	9 27
Cotton Hill	4 00
*Cowden	7 01
Cuba	13 38
Dallas City	16 00
Dalton City	5 10
Dana	12 94
Danville (First)	30 00
*Danville (Fourth)	26 00
Danville (Second)	6 12
*Danville (Third)	60 33
*Dawson	5 00
*Decatur (Central)	30 00
*De Land	38 82
Denver	18 66
Detroit	14 00
Dixon	20 26
Donoho Prairie (Exchange)	2 16
Donovan	13 00
Du Quoin	60 00

*East Durham (La Harpe)	10 00
East St. Louis (First)	8 69
East Union (Palestine)	12 30
*Edinburg	25 00
Effingham	5 50
El Dara	4 44
*El Dorado	10 00
*Elgin	5 75
Elkhart	8 40
*Elkville	17 79
Ellery	12 45
Elliottstown	3 16
*El Paso	30 00
Emden	7 00
Eminence (Atlanta)	11 40
Enfield	3 00
Erie	10 00
Eureka	120 00
*Evanston	25 00
Fairbury	8 67
Fairfield	10 00
*Fairview (Milford)	30 00
Fandon	5 35
*Fisher	15 80
*Flanagan	50 00
Flora	5 85
Forrest	7 60
Frederick	4 50
Fulton	3 69
*Galesburg	42 28
Galesburg (East)	1 87
*Gerlaw	50 00
Gibson City	31 81
*Gifford	26 00
Gillespie	2 50
Girard	10 00
Glasgow	2 32
Golden Point (Nauvoo)	23 70
Grand Chain	13 40
Grand Detour	4 00
*Granite City	15 41
Grayville	15 45
Green Pond (Pearl)	3 00
**Greenville	18 25
*Gridley	26 32
Gurnee	25 44
*Hallsville	12 00
*Hamilton	15 66
*Harristown	38 56
Harvel	5 50
Harvey	12 00
*Havana	10 71
Hazel Dell (Mt. Sterling)	21 15
Henning	6 87
Henton (Tower Hill)	1 50
*Hermion	12 65
*Herrin	11 88
**Hillsboro	13 19
*Hindsboro	32 24
Holder	1 70
Homer	5 00
Hoopeston	20 00
*Hugo (Tuscola)	8 87
*Humboldt	15 00
Hume	9 84
Illioopolis	30 00
*Independence (Pittsfield)	10 00
*Indianola	10 00
Ingraham	5 00
*Ipava	12 70
*Irving	5 71
*Jacksonville (Central)	2 51
Jacksonville (Second)	12 00
Jacksonville (South Side)	5 00
Jeffersonville	5 00
*Joliet (First)	10 54
Jonathan Creek (Sullivan)	15 00

Jordan (Rinard)	2 20
Kankakee (Central)	17 31
*Keensburg	15 00
Keithsburg	6 85
*Kellerville	10 00
Kewanee	10 00
**Kimmunity	12 00
*Knoxville	17 00
*Lacrosse	8 60
Lafayette	11 66
*Lake Fork (Mt. Pulaski)	5 00
*Lanark	35 29
*Lancaster	10 00
Lane	3 65
Latham	70
*Lawrenceville	41 47
Leroy	15 00
Lewiston	18 78
*Lexington	30 00
*Liberty	10 10
Lilly	8 10
Lincoln	15 82
*Litchfield	35 66
*Literberry	50 60
Little Prairie (Albion)	10 33
Loami	3 22
Locust Grove (Louisville)	1 12
*Lomax	25 00
*Londan Mills	28 48
Long Point	6 00
*Loraine	20 00
Lovington	15 00
Ludlow	11 01
*Lynnville	35 00
Mackinaw	28 66
*McLean	7 15
McLeansboro	10 00
*McQueen Chapel (Winterrowd)	5 90
McVey	4 30
Macomb	24 67
*Manchester and Church	5 85
**Marcelline	10 00
Marion (Blood)	10 40
Maroa	10 50
Marshall	9 85
Martinton	5 00
*Mason City	20 20
Mattoon	20 28
Maud	10 25
Mechanicsburg	12 50
Meridian (Berwick)	5 00
Milford	15 60
Milo (Bradford)	5 75
Minier	19 22
Minonk	13 50
*Moline	6 05
Monmouth	9 28
Morganville	3 00
Mt. Auburn	30 40
Mt. Carmel	38 25
*Mt. Hebron (Mendon)	5 00
Mt. Morris	35 00
Mt. Pleasant (Mason City)	8 75
Mt. Pulaski	8 13
Mt. Sterling	15 26
Mt. Vernon	8 60
*Mt. Zion (Cruger)	42 00
**Moweaqua	15 82
Mulberry Grove	1 50
Neoga	3 11
New Bedford	7 40
New Canton	6 55
New Douglas	12 16
New Hartford	12 00
New Salem (Adair)	3 91
New Salem (Mt. Sterling)	4 00
Newton (Central)	14 25



Niantic	16 77
Noble	6 75
Normal	20 00
Normal (Second)	6 32
*North Harter (Flora)	5 00
Number Ten (Potomac)	38 55
*Nunda	30 00
Oakland	3 16
Oak Ridge (Curran)	5 00
Oakwood	6 60
Oblong (First)	6 47
Odin	2 50
*Ohio Grove (Aledo)	18 00
**Olney	16 85
Onarga	10 00
Onoda (Hudson)	6 78
Oreana	12 76
*Palestine (First)	20 00
*Palmyra	26 00
Paris (First)	90 00
Parkersburg	6 54
Paxton	13 00
*Payson	25 00
Pearl	3 00
Pekin	20 00
*Peoria (Central)	86 18
*Peoria (Howitt Street)	76 84
Petersburg	5 52
Pine Creek (Polo)	14 45
Pittsfield	28 00
*Pittwood	15 00
Pleasant Hill (Ava)	3 00
*Pleasant Hill (Law- renceville)	15 00
Pleasant Hill (Paw- nee)	10 00
Pleasant Plains	6 00
*Pleasant Plains (Forrest City)	12 30
Pleasant View	9 20
Plymouth	5 00
Polo	9 20
Pontiac	25 75
Prairie Chapel (Rossville)	15 93
Princeton	9 75
Putnam	10 00
Quincy	21 91
*Rantoul	33 20
Ray	5 00
Raymond	4 79
Reeves (Free Bur- gist)	3 00
*Richfield	8 28
*Ridge Chapel (Maroa)	11 80
Ridgefarm	5 60
Ripley	17 00
*Rising Sun (Vin- cennes) Ind.	20 30
*Riverton	22 25
Romanoke	11 23
Rochester	6 56
*Rock Falls	16 00
*Rockford (Central)	20 00
Rock Island (Me- morial)	41 25
*Rocky Branch (Lakewood)	6 80
Roseville	8 29
*Rossville	36 40
Rushville	8 06
Russellville	6 00
*Rutland	35 89
*St. Augustine	32 00
*St. Francisville	18 11
*St. Joseph	10 00
Sauemin	11 00
Saybrook	15 33
*Sciota	7 00
Scottville	12 30
Secor	7 30

Shaw's Point (Bar- nett)	2 00
Sheldon	6 18
Sherburnville (Grant Park)	3 50
*Shiloh (Saums- ville)	17 40
Shirley	13 00
Sidell	16 20
Sidney	9 00
South Fork (Rochester)	3 63
Springerton	2 04
**Springfield (Stuart Street)	11 15
Springfield (West Side)	60 00
Stanford	85 00
Sterling	9 70
Stillwell	10 00
Stonewort	1 50
Streator	7 75
Stronghurst	1 70
Sullivan	12 00
Sulphur Spring (Coal City)	4 42
Sumnum	4 43
Sumner (East)	8 74
Table Grove	17 70
*Tallula	16 81
Tamalco	8 80
Tamaroa	2 50
Taylorville	19 75
Texas (Ospur)	2 42
Thomson	28 75
Time (Nebo)	2 50
*Toledo (Cobden)	5 00
Toulon	7 06
Tower Hill	5 00
Union (Albiontown)	12 20
*Union (Danville)	9 62
Union (Loda)	2 80
Union Prairie (Arthur)	10 54
*Ursa	15 00
*Vermont	30 00
*Versailles	33 74
Vienna	7 17
Virginia	10 00
*Walls (Paris)	5 00
Walnut	5 85
Walnut Corner (Dan- ville)	12 80
*Wapella	10 45
*Washburn	50 00
Washington	1 50
Watseka	55 47
Watseka (West Side)	6 41
**Waukegan	36 43
Waukegan (First)	10 00
*Waverly	10 29
*Wayne City	12 40
Waynesville	8 55
*West Frankfort	5 07
West Point	2 70
West Pullman	8 31
*West Salem	27 00
*West Union	5 22
*West Village (Al- bion and Church)	40 20
Wheeler	8 70
*White Hall	6 00
*Williamsville	25 00
*Winchester	35 30
*Windsor	8 31
*Woburn	20 15
Woodhull	1 85
*Woodson	20 15
*Yorktown (Tam- pico)	15 00
Young's Chapel (Salem)	4 00
*Youngstown	8 00

## Endeavor Societies.

Abingdon	5 05
*Albion	32 50
Allison	5 87
America	1 00
Anna	2 00
*Antioch (Jackson- ville)	10 00
Arcola	2 32
Atlanta	18 00
Augusta	3 00
Barry	18 00
Berlin	1 42
Bismark	18 00
Blandinsville	1 50
Bloomington (First)	2 50
Bowen	7 00
*Cameron	22 00
Camp Point	2 00
Carbondale	5 30
*Carlinville	12 00
*Carrollton	5 00
*Cartersville	8 00
*Carthage	18 00
*Centralia	6 00
Chambersburg	15 00
Champaign (Univer- sity Place)	18 00
*Charleston	25 00
*Chicago (Engle- wood)	12 50
*Chicago (First)	9 50
Chicago (Garfield Boulevard)	3 00
Chicago Heights	4 85
*Chicago (Jackson Boulevard)	5 00
Chicago (Metropoli- tan)	5 00
Chicago (Monroe Street)	2 50
Chicago (Sheffield Avenue)	5 00
Clinton	18 00
Colfax	3 00
*Cooksville	8 00
*Danville (First)	15 00
*Decatur (Central)	5 00
Decatur (First) In- termediate	6 00
Delavan	8 00
*Denver	23 00
Du Quoin	18 00
East St. Louis	31 00
*Elkville	5 00
El Paso	18 00
*Eureka	25 00
*Evanston	5 43
*Franklin	5 00
Fulton	1 00
*Galesburg	32 00
Georgetown (First)	18 00
*Gerlaw	5 00
Girard	5 00
Granite City	5 00
*Gridley	5 00
*Gurnee	22 50
Heyworth	4 00
Holder	18 00
*Hoopeston	9 00
Hume	2 00
Jacksonville	18 00
Kankakee	7 00
Kansas	5 00
Kewanee	8 55
Lanark	10 00
Liberty	4 00
Lincoln	10 00
Lomoda Mills	10 00
Lovington	3 00
*Lynnville	5 00
*Mackinaw	26 72
McLeansboro	1 25
Macomb	18 00
*Marion	25 00

Marshall	25 50
Mattoon	18 00
Milford	1 20
Minier	18 00
*Mt. Carmel	20 00
Mt. Sterling	3 00
New Bedford	18 00
New Bedford (Junior)	10 00
Newman	6 26
*Niantic	23 70
Normal	50 00
*Number Ten (Potomac)	21 46
*Nunda	30 00
*Onarga	13 51
Palmyra	3 55
*Paris	20 00
*Paxton	10 00
Pekin	5 00
Peoria (Howett Street)	18 00
Pittsfield	15 00
Pittwood	3 77
Polo	2 50
*Pontiac	8 25
Princeton	1 00
Ray	2 05
Ridgefarm	1 00
*Rock Island (Me- morial)	25 00
Roseville	5 00
*St. Augustine	20 00
Sandoval	18 00
Saunemin	2 00
Saybrook	18 00
*Sidell	20 00
*Springerton	8 75
*Springfield (First) Loyalty	40 00
*Springfield (West Side)	30 00
Stanford	18 00
Sterling	25 00
*Table Grove	5 00
*Taylorville	6 50
*Versailles	5 00
*Walnut	7 00
Washburn	18 00
*Waukega	25 00
*Waukegan	5 00
Waverly	5 00
Wayne City	3 00
West Pullman	6 00
White Hall	2 50
*Winchester	15 00
*Yorktown	8 00

## Individuals.

Adams, Mrs. Callie, Maywood	5 00
Alexander, J. H., Morrisonville	5 00
Aplin, Mrs. E., Richview	1 00
Baker, Miss Ollie, Heyworth	5 00
Baker, P., Milford	5 00
Bartleson, Jas., Olmstead	5 00
Baughman, Mr. and Mrs. I. W., Edin- burg	5 00
Benton, Harriet M., Geneseo	1 00
Blackmore, J. L., Paxton	5 00
Bratton, Mrs. Malin- da, Rossville	5 00
Britt, William S., Armington	5 00
Brown, Alva O., Peoria	1 00
Buckingham, F. A., Rockford	5 00

Buckingham, M. A., Dawson	1 00
Buttz, Mrs. M. E., Liberty	5 00
Caldwell, Ben F., Chatham	5 00
Camp, Mrs., Winchester	100 00
Catchcart, Mrs. J. M., Sidell	18 00
Chandler, Mrs. Flora M., Ellery	4 00
Coddington, Anna, Chicago	5 00
Crain, Dallas, Woodson	5 00
Crim, W. L., West Frankfort	15 00
Crum, Albert, Literberry	5 00
Darnall, W. E., Armington	5 00
Davis, Mr. and Mrs., Lee, Kankakee	12 00
Ellis, Mrs. P. J., Liberty	1 00
French, Mr. and Mrs. C. E., Ashland	10 00
Gately, Clara L., Peoria	15 00
Glassford, Mrs. Ju- liet, Vienna	1 00
Hall, Lillie, Hume- ston	5 00
Hicks, R. T., Pittsfield	5 00
Hieronymus, B. R., Springfield	5 00
Hieronymus, Wm., Armington	5 00
Hoffman, Mrs. Ella O., Farmer City	3 00
Holloman, T. J., Cobden	5 00
Hoyt, Mrs. S. A., Forrest	5 00
Irish, Frank V., Chicago	5 00
Jeffress, E. J., Edwardsville	5 00
Jury, Thomas, Washburn	5 00
Keal, Mr. and Mrs. W. C., Rantoul	5 00
Keller, Mr. L., Lib- erty	1 00
Kenage, Sallie, Don- nellson	50
Kroell, Mrs. Topeka	10 00
Lamb, Salathiel, Hardinville	5 00
Lochr, Leon, Chicago	5 00
Long, Elias A., Chicago	10 00
Lowry, Mrs. E., Gibson City	5 00
McCaleb, H. Lyle, Peru	5 00
McCleave, J. W., Lawrenceville	5 00
McCormick, N. M., Mattoon	40
McCoy, Angus, Ger- law	5 00
McCrery, Lavinia, La Rose	5 00
Magee, M. J., Tonica	1 00
Magee, Mrs. M. J., Tonica	5 00
Maher, Mary L., Jacksonville	5 00
March, Ed., Decatur	5 00
Meaders, F. E.	1 00
Meek, R. P., Eureka	1 00
Mercer, Mrs. Mary, Liberty	600 00

Mercer, Nora, Liberty	5 00
Mercer, P. H., Lib- erty	2 00
Miller, Mrs. G. W., Liberty	1 00
Mintie, Mrs. P. L., Liberty	1 00
Mixon, Mrs. S. M., Chicago	5 00
Mowry, Lewis H., Pleasant Plains	10 00
Nicholson, Mr. and Mrs. F. B., Toulon	11 00
Omer, R. A., Liberty	5 00
Parks, Miss Racie E., Maroa	1 00
Passfield, Mrs. Hath- away, Springfield	5 00
Pickerill, L. B., De Land	5 00
Prater, A. A., Edin- burg	5 00
Reid, B. P., Albion	1 50
Re Veal, Mary L., Hoopeston	2 00
Ross, W. S., Alma	5 00
Salladay, Mildred, Homer	5 00
Seymour, C. L., Hen- ning	5 00
Serster, J. E., Kemp- ton	5 00
Shelley, A. H., Barry	3 00
Sivwright, G. M., Sycamore	10 00
Smith, Geo., Sr., Broadwell	2 50
Snider, Geo. W., Chicago	5 00
Stipp, T. L., Ross- ville	20 00
Talbott, E. H., Fair- bury	5 00
Taylor, Mrs. Virginia, Foodsland	1 00
Thackaberry, Mrs. M. R., Tampico	5 00
Vandever, R. E., Mt. Sterling	5 00
Vose, W. W., London Mills	5 00
Walter, Mr. and Mrs., Chemung	10 00
Webb, Mrs. Eliza A., Grayville	25 00
Wells, Lorinda, Ina	1 00
West, L. E., Rock Island	50 00
Whitfield, Mrs. M. W., Gillespie	5 00
Williams, A. C., Chicago	5 00
Wilson, Mrs. G. C., Gibson City	25 00
Wooff, G. R., Con- cord	5 00
Yoakum, Martha A., Farmingdale	5 00

## Miscellaneous.

A Friend, Lanark	1 00
A Friend, Marshall	1 00
Cash	141 35
Cash, Armington	50 00
Cash, Heyworth	50 00
Cash, Long Point	95
Dorcas Society, Yorktown (Tampi- co)	2 60
Ladies' Aid Society, Joliet	2 50
Ladies' Aid Society, Washburn	15 00

Pike County Con- vention .....	4 00
Sunday-School Class, Danville (First) ..	1 00

## INDIA.

## Churches.

Bilaspur .....	75 00
Damoh .....	87 00
Harda .....	90 00
Jubbulpore .....	41 00
Mungeli .....	28 00

## Individuals.

Brown, Mr. and Mrs. Geo., Jubbulpore ..	25 00
Bur-ess, Mattie W., Mahoba .....	100 00
Clark, Miss Mary, Damoh .....	5 00
Cunningham, D. O., Harda .....	25 00
Griffith, Olive, Jubbulpore .....	25 00
McGavran, Dr. Mary T., Damoh .....	5 00
Saum, H. C., Harda ..	50 00

## Miscellaneous.

Government Grant in Aid, Bilaspur .....	106 00
Government Grant in Aid, Damoh .....	100 00
Government Grant in Aid, Mungeli .....	170 00
Government Grant in Aid of Leper Asy- lum, Harda .....	86 18
Government Grant in Aid of Schools, Harda .....	484 40
Medical Fees, Damoh ..	38 70
Medical Fees, Mun- geli .....	62 00
Miscellaneous, Hatta ..	25 00
Miscellaneous, Mun- geli .....	100 00
Missionary Contribu- tions, Bilaspur .....	100 00
Missionary Contribu- tions, Damoh .....	480 00
Missionary Contribu- tions, Harda .....	210 00
Missionary Contribu- tions, Jubbulpore ..	75 00
Missionary Contribu- tions, Mungeli .....	112 00
Mission to Lepers in India and the East, Harda .....	121 71
Rent, Harda .....	55 50
Sale of Books, Harda ..	52 72
Sale of Timber, Harda .....	51 25
School Fees, Bilaspur ..	11 50
School Fees, Harda .....	337 67
School Fees, Mungeli ..	8 00

## INDIANA.

## Churches.

Advance .....	10 60
Alaska .....	10 00
*Alexandria (First) ..	30 00
Alpine .....	9 10
Ambia .....	3 10
Anderson .....	150 00
Anderson (Arrow Avenue) .....	75
Andersonville .....	9 25
*Angola .....	542 98

Antioch (Andrews) ..	8 00
Antioch (Arney) .....	5 42
Arlington .....	12 52
Ashley .....	2 55
Atlanta .....	54 15
*Bachelor Creek (Wabash) .....	27 20
Banquo .....	8 75
Bargersville .....	24 25
Battle Ground .....	1 46
Bedford .....	43 43
Beech Grove (Roa- noke) .....	10 00
*Ben Davis Creek (Rushville) .....	21 75
*Bentonville .....	17 00
Bethany Chapel (Fowler) .....	14 15
Bethany (Charles- town) .....	13 75
*Bethany (Evans- ville) .....	22 07
Bethany (Plummer) ..	6 00
Bethel .....	3 00
Bethel (New Castle) ..	4 50
Bethel (New Ross) ..	15 00
Big Flatrock (Rush- ville) .....	3 53
Billingsville .....	2 00
Bloomfield .....	32 70
Bloomington .....	63 17
Blue River (Salem) ..	5 00
*Bluff Creek .....	51 05
Boswell .....	4 53
Boxley .....	7 00
Brazil .....	18 66
Brownsville .....	16 65
Brownstown .....	4 45
*Burlington .....	20 55
Butler .....	10 75
Cambridge City .....	3 52
Campbellsburg .....	2 10
Carlisle .....	6 09
Carthage .....	6 79
Cave Mills (Shelby- ville) .....	4 25
Cayuga .....	4 37
Cedar Lake (Hudson) ..	2 50
Chapel Hill (Borden) ..	8 00
Charlestown .....	31 00
Charlottesville .....	4 30
Clarksville .....	21 25
*Clear Creek .....	10 00
Clermont .....	11 70
Clifty .....	9 00
Clinton .....	25 22
Coburn's Corners (St. Joe Sta.) .....	5 20
Coffee Creek (Paris Crossing) .....	6 30
*Columbus (Taber- nacle) .....	813 24
Connersville .....	75 65
Converse .....	14 40
Corydon .....	5 00
Cowen .....	5 15
Crawfordsville .....	35 00
Daleville .....	30 00
Danville .....	37 50
Domestic .....	8 00
*Dover (Advance) .....	20 00
*Dublin .....	10 00
East Lynn (Ander- son) .....	1 25
East Union (Atlanta) ..	3 25
*Eaton .....	83 75
Ebenezer (Clear- mont) .....	7 50
Edinburg .....	42 36
Edwards .....	6 80
Edwardsport .....	10 00
Elizaville .....	10 38
Elkhart (First) .....	7 00
*Elwood .....	25 00
Eminence .....	7 00
Evansville (Central) ..	18 00
Evansville (First) .....	21 00
Fairview (Angola) .....	6 25
*Fairview (Brazil) .....	25 00
Fairview (Kewanna) ..	5 00
*Fillmore .....	19 00
*Flora .....	45 84
Fontanet .....	4 40
Fortville .....	10 00
Fort Wayne (W. Jefferson Street) .....	173 31
Fowler .....	8 69
Francesville .....	7 00
Frankfort .....	100 00
Franklin .....	75 00
Frankton .....	6 65
*Freelandville .....	10 00
French Lick .....	3 75
Friendship (Lake) .....	6 24
Gentryville .....	3 30
Georgetown .....	26 85
Gospport .....	5 00
Greencastle .....	8 85
Greenfield .....	60 00
*Greensburg .....	108 00
Greenwood .....	15 60
Gwynnville .....	14 20
Hamilton .....	10 50
*Hammond .....	15 00
Harmony (Leisure) .....	26 25
Harrisburg (Conner- ville) .....	5 30
Harris Prairie (Granger) .....	13 54
Hartford City .....	7 35
Hartsville .....	5 00
Hillsboro .....	22 50
Hoffler Chapel (York- town) .....	3 40
Hopewell (Hopedale) ..	3 00
Huntington .....	45 00
Independence (Tip- ton) .....	11 75
Indianapolis (Bis- mark Avenue) .....	7 00
*Indianapolis (Cen- tral) .....	300 00
Indianapolis (Dow- ney Avenue) .....	101 50
*Indianapolis (Fourth) .....	65 00
Indianapolis (Hill- side) .....	18 32
*Indianapolis (North Park) .....	54 25
Indianapolis (Olive Branch) .....	10 00
Indianapolis (Seventh) .....	8 10
Indianapolis (Sixth) .....	25 00
Indianapolis (Third) .....	63 61
Indian Creek (Lucerne) .....	16 50
Ingersoll (Hillsboro) ..	6 10
Jacksonburg .....	6 55
Jamestown .....	17 05
Jeffersonville (First) .....	31 05
Kendallville .....	50 00
Kentland .....	14 50
Kewanna .....	5 00
Kingman .....	3 00
*Knights town .....	43 00
Kokomo .....	132 00
Ladoga .....	18 00
Lafayette (First) .....	19 00
La Fontaine .....	6 25
Lakeville .....	13 05
La Porte .....	77 15
Laud .....	5 46
Lawrenceburg .....	35 00
Lebanon .....	109 37
Lexington .....	5 68
Liberty .....	4 45
Ligonier .....	15 73



Linton .....	3 29
Little Eagle Creek (Westfield) .....	11 30
Little Flat Creek (Rushville) .....	126 02
*Logton .....	34 72
*Logansport .....	60 00
*Loogootee .....	13 30
Lowell .....	16 00
Lynn .....	1 84
Macy .....	5 00
*Madison .....	48 10
Marengo .....	12 00
Maria Creek (Oaktown) .....	20 00
*Marion (Central) .....	27 35
*Marion (First) .....	50 00
*Markle .....	36 66
*Martinsville .....	15 35
*Marysville .....	15 00
Mechanicsburg (Le- banon) .....	6 87
Medaryville .....	6 60
Metz .....	69 27
Michigantown .....	22 55
**Middletown (Sixth Street) .....	46 00
Milford .....	5 00
*Milltown .....	13 00
Milroy .....	28 07
*Milton .....	15 00
*Mishawaka .....	100 00
Montclair .....	9 25
Montpelier .....	10 00
Morocco .....	10 00
Morristown .....	25 00
Mt. Auburn .....	5 00
Mt. Gelian (Hyns- dale) .....	2 00
Mt. Hope (La Fayette) .....	1 39
Mt. Pleasant (Bed- ford) .....	1 50
*Mt. Pleasant (Greenwood) .....	67 75
*Mt. Pleasant (Hall) Mt. Summit .....	10 00 3 56
*Muncie (Jackson Street) .....	137 07
*Nameless Creek (Greenfield) .....	60 80
Nevada .....	2 50
New Albany (Cen- tral) .....	28 50
New Albany (Park) .....	9 55
New Augusta .....	3 40
Newbern (Columbus) New Brunswick .....	3 40 6 52
New Carlisle .....	9 05
*New Castle .....	101 00
New Hope (Colum- bus) .....	8 00
New Lisbon (Union City) .....	9 62
New Market .....	20 00
*New Maysville .....	15 00
New Richmond .....	8 33
New Ross .....	37 65
Nineveh .....	11 50
Noblesville (First) .....	118 60
North Salem .....	32 45
North Vernon .....	4 60
Oakland City .....	2 15
Oaklandon .....	7 75
Oaktown .....	14 00
*Odon .....	26 60
Old Augusta (New Augusta) .....	6 10
*Onward .....	15 40
Orange .....	13 00
Orestes .....	14 00
Orleans .....	15 00
Palestine (Wolcott) .....	10 00
Paragon .....	12 00
Parkersburg .....	13 15

*Peru .....	25 00
Pine Village .....	17 56
*Pittsboro .....	20 00
*Plainfield .....	42 00
*Plainville .....	10 45
Pleasant Grove (Kentland) .....	12 55
Pleasant Grove (La Fayette) .....	3 00
Pleasant Grove (Shelbyville) .....	1 70
*Pleasant Ridge (Rising Sun) .....	17 20
Plevna (Greentown) .....	5 03
*Plum Creek (Rushville) .....	53 00
Plymouth .....	3 00
Portland .....	5 55
Portland Mills .....	5 00
Prairie Green (Ambia) .....	5 00
Princeton .....	13 75
Providence (Frank- lin) .....	41 25
Reddington .....	2 70
Red Key .....	5 00
Remington .....	21 70
Richmond .....	26 92
*Rich Valley (Kokomo) .....	14 20
Ridge Farm (Waynetown) .....	5 00
Rising Sun .....	6 60
Rochester .....	6 00
*Rockfield .....	10 00
*Rocklane (Green- wood) .....	28 00
Rockville .....	5 25
Rolling Prairie .....	3 00
Royal Center .....	11 30
*Royerton .....	12 20
*Rushville (Main Street) .....	360 00
St. Joe .....	2 20
Sandborn .....	12 42
Saturn (Columbia City) .....	11 62
Scottsburg .....	9 40
Scotts Prairie (Veedersburg) .....	13 00
Shelbyville .....	20 00
Sheridan .....	17 00
*Shilo (Greenfield) .....	10 00
Shoals .....	2 85
Silver Creek (Urbana) .....	5 00
Somerset .....	9 00
South Bend (First) .....	180 00
South Milford .....	3 15
Spencer .....	4 50
Spring Creek (Brookston) .....	5 86
*Spring Creek (Lo- gansport) .....	20 00
*Springport .....	35 80
*Springville .....	10 25
Star City .....	4 25
State Line .....	9 00
Stockwell .....	45
*Stroh .....	20 00
*Sugar Creek (Edinburg) .....	11 00
Summitville .....	20 00
*Swayzee .....	61 41
Tabor (Muncie) .....	3 92
*Terre Haute (Cen- tral) .....	497 00
Terre Haute (College Avenue) .....	5 18
Terre Haute (Second) .....	5 85
*Thornton .....	40 00
Tipton .....	62 82
Trafalgar .....	80 00
*Union Chapel (La- coma) .....	10 00

*Union City .....	100 00
Union (Franklin) .....	21 65
Uniontown (Zanes- ville) .....	9 00
Vallonia .....	3 60
Veedersburg .....	4 12
*Vincennes .....	105 10
Wabash .....	89 05
Wallace .....	5 05
*Walnut Grove (Smedley) .....	10 00
*Walton .....	10 00
Ward (Jamestown) .....	6 15
Warren .....	5 00
*Warrington and Sunday-School .....	55 00
Warsaw .....	10 00
*Washington .....	77 65
Waveland .....	15 00
Waynetown .....	24 66
West Liberty (Silverwood) .....	6 79
West Middletown .....	3 50
Westport .....	14 75
*Westville .....	14 60
Wheatland .....	5 00
Whitewater .....	3 71
Williamsport .....	5 40
Winamac .....	4 70
Winchester .....	3 40
Windfall .....	4 35
*Wolcott .....	41 50
Worthington .....	13 10
Wyatt .....	3 80
*Yorktown .....	10 00
*Youngs Chapel (Crawfordsville) .....	16 75
*Zionsville .....	15 00

## Sunday-Schools.

*Aboite (Roanoke) .....	5 00
Adams .....	5 00
Adams (Valparaiso) .....	8 85
*Alexandria .....	24 45
Ambia .....	5 50
**Anderson .....	450 00
Anderson (Arrow Avenue) .....	3 00
Andersonville .....	2 50
Andrews .....	6 19
*Angola .....	50 00
Antioch (Arney) .....	7 53
Antioch (Hillsboro) .....	3 00
Arlington .....	13 50
Ashley .....	3 76
Atlanta .....	20 00
Attica .....	5 00
*Austin .....	5 00
*Bachelor Creek (Wabash) .....	48 43
*Bargersville (Franklin) .....	67 00
Battle Ground .....	5 23
Beck (Waymans- ville) .....	12 00
Bedford .....	20 00
*Ben Davis Creek (Rushville) .....	20 00
*Bethany Chapel (Fowler) .....	25 00
*Bethany (Evans- ville) .....	17 50
Bethany (Omega) .....	32 10
Bethel .....	1 67
Bethel (New Castle) and Church .....	10 18
**Bethel (New Ross) Big Flat Rock (Rushville) .....	13 00 16 64
Billingsville .....	7 50
Bloomfield .....	15 00
Bloomington .....	21 00
*Bluff Creek (Providence) .....	50 40
*Boone Grove .....	31 04

Boswell .....	15 14	Elkhart (First) .....	15 96	*Indianapolis (Sixth) .....	25 00
*Boxley (Sheridan) .....	17 00	Elm Grove (Geneva) .....	6 00	Indianapolis	
*Braytown (Craig) .....	7 10	Elnora .....	5 36	(Third) .....	71 62
Brazil (First) .....	21 78	Elwood .....	31 58	*Indianapolis (West	
Broad Ripple .....	3 89	*Etna Green .....	15 00	Park) .....	5 00
*Brook .....	5 00	*Evansville (First) .....	25 00	Indian Creek (Lu-	
Brookville .....	1 54	*Fairfield (Oakford) .....	5 00	cerne) .....	14 23
*Brownsville .....	18 71	Fairland .....	10 00	Ingersoll Chapel	
Brownstown (Ewing) .....	1 50	Fair Oaks .....	2 50	(Waynetown) .....	7 16
*Brown Valley .....	5 00	*Fairview (Angola) .....	20 00	Jacksonburg .....	3 77
Bruceville .....	5 00	*Fairview (Brazil) .....	10 00	Jamestown .....	16 85
*Buckeye (Markle) .....	10 90	*Fairview (Fal-		Jeffersonville .....	18 00
Burlington .....	23 10	mouth) and		Jonesville .....	1 32
Cambridge City .....	9 90	Church .....	28 42	Kendallville .....	23 40
Canton .....	8 51	*Fairview (Kewan-		*Kennard .....	5 00
Carlisle .....	10 30	na) .....	11 15	Kentland .....	10 56
Carters Creek (Or-		*Farmington .....	15 60	Kewanna .....	8 09
leans) .....	8 67	Fillmore .....	10 25	Kingman .....	9 00
Carthage .....	8 21	*Flora .....	18 53	Kirklin .....	2 86
*Cayuga .....	5 00	Florence .....	1 51	Knightstown .....	5 00
*Cedar Lake		*Forest Chapel (An-		Kokomo .....	16 26
(Waterloo) .....	5 35	derson) .....	5 00	*Ladoga .....	15 00
*Centerville .....	5 85	Fortville .....	10 96	La Fayette (First) .....	19 91
Charlottesville .....	3 32	Fort Wayne (Creigh-		La Fontaine .....	5 92
Christian Chapel		ton Avenue) .....	15 50	*Laketon .....	14 00
(Morgantown) .....	5 00	Fort Wayne (East		*Laud .....	25 00
*Clarksburg and		End) .....	10 00	Laurel .....	14 00
Church .....	13 00	Fort Wayne (W. Jef-		Lebanon (Central) .....	85 00
Clarksburg (Green-		erson Street) .....	45 10	Lexington .....	4 60
wood) .....	10 85	Fountain City .....	3 75	*Liberty .....	5 00
Clarks Hill .....	3 00	*Fountaintown .....	5 00	Liberty (Bellevue) .....	8 50
Clarksville .....	11 22	Fowler .....	10 00	Ligonier .....	10 00
Clay Chapel (Ko-		*Francesville .....	13 00	Lilly Creek (Elwood) .....	16 64
komo) .....	5 00	Frankfort .....	60 00	Linton .....	6 46
Clayton .....	1 86	Franklin .....	38 00	**Little Flat Rock	
Clear Creek .....	12 79	Frankton .....	6 00	(Rushville) .....	200 00
Clermont .....	8 00	*Freelandville .....	18 00	*Little York .....	6 60
Clifty .....	2 35	Friendship (Lake) .....	1 75	*Lizton .....	52 00
Clinton .....	10 00	Gas City .....	15 00	Logansport (Ninth	
*Coatsville .....	5 00	*Gentryville .....	5 00	Street) .....	27 12
Coburn Corners (St.		Greencastle .....	7 00	*Loogootee .....	11 70
Joe Sta.) .....	38 18	Greenfield .....	10 00	Lowell .....	8 00
*Coffee Creek (Paris		Greensburg .....	12 46	*Lucerne .....	10 00
Crossing) .....	8 15	Green Valley		Macy .....	10 00
Colfax .....	5 00	(Nashville) .....	1 00	Madison .....	18 22
Collins S. H. (Ris-		*Greenwood .....	20 00	*Manilla .....	20 00
ing Sun) .....	1 50	Griffin .....	4 02	Maple Grove (Mar-	
Columbus (East) .....	13 00	Guthrie .....	1 08	tinsville) .....	3 60
*Columbus (Taber-		*Gwynneville .....	15 00	*Maplewood .....	15 00
nacle) .....	75 00	Hamilton .....	7 25	Marengo .....	5 41
Connorsville .....	20 60	*Harlan .....	10 00	*Maria Creek (Oak-	
*Converse .....	50 00	*Harmony (Leisure)		town) .....	76 15
*Corunna .....	10 83	*Harris Prairie		Marion (Tabernacle) .....	10 00
*Corydon .....	25 00	(Granger) .....	30 00	Markle .....	12 50
*Cowan .....	10 50	Hartford City .....	8 60	Martinsville .....	8 00
Crawfordsville .....	21 50	*Hartsville .....	8 38	*Marysville .....	15 50
*Crown Center .....	6 01	Hazel Dell (West		Matthews .....	2 76
*Cullen Creek (Mon-		field) .....	1 00	Mecca .....	3 46
ticello) .....	10 00	Hebron .....	33 00	*Mechanicsburg	
Culver .....	1 62	Hebron (Russell-		(Lebanon) .....	15 00
*Cynthiana (Nobles-		ville) .....	21 48	Medaryville .....	5 00
ville) .....	6 00	Hetonville .....	11 67	*Metamora .....	5 00
*Daleville .....	25 00	Hillsboro .....	50 00	Mets .....	31 59
Dana .....	4 00	*Hofers Chapel		*Michigantown .....	15 00
Danville .....	15 00	(Yorktown) .....	10 00	*Middlebury (Marts)	
Decatur .....	4 24	Homer .....	8 37	Middletown .....	6 65
Delphi .....	10 00	*Honeytown		Millford .....	5 25
*Domestic (Geneva) .....	40 00	(Brownstown) .....	11 00	*Millgrove .....	5 00
*Dover (Lebanon) .....	15 00	Hopedale .....	11 30	Milroy .....	7 32
Driftwood (Vallonia) .....	2 00	Howard Park (Ohio		*Milton .....	18 00
*Dublin .....	10 00	Falls) .....	6 30	Mishawaka .....	14 78
Eagle Creek		Huntington (Central) .....	20 06	Monroe City .....	4 75
(Westfield) .....	2 10	Indianapolis (Bis-		Monrovia .....	8 57
East Liberty (Sil-		mark Ave.) .....	6 87	Montclair .....	10 61
verwood) .....	74	*Indianapolis (Cen-		Monticello .....	12 50
East Lynne (Ander-		tral) .....	305 00	*Montpelier .....	5 00
son) .....	4 35	*Indianapolis		*Mooreland .....	10 00
East Union (At-		(Downey Ave.) .....	95 16	Mooresville .....	11 00
lanta) .....	8 43	Indianapolis (Engle-		Morocco .....	8 85
Eaton .....	16 80	wood) .....	15 09	Mt. Auburn .....	11 56
*Ebenezer (Traders		*Indianapolis		*Mt. Gilead	
Point) .....	5 00	(Fourth) .....	147 00	(Mooreville) .....	10 00
*Edwards .....	10 00	Indianapolis		*Mt. Hope (La-	
*Edwardsport .....	28 00	(North Park) .....	15 00	fayette) .....	16 57
*Egypt Union		Indianapolis		Mt. Pleasant (Bed-	
(Rensselaer) .....	9 18	(Seventh) .....	18 00	ford) .....	5 05

**Mt. Pleasant (Greenwood).....	31 00
*Mt. Pleasant (Hall).....	15 66
Mt. Tabor (Muncie).....	14 00
Muncie (Central).....	15 30
Muncie (Jackson St.).....	86 50
*Nameless Creek (Wilkinson).....	58 00
Nauvoo (Fort Branch).....	4 00
*Needham.....	5 00
*New Albany (Central).....	35 00
New Albany (Park).....	10 58
*New Augusta.....	8 43
Newbern (Columbus).....	1 50
*New Brunswick (Jamestown).....	21 25
New Carlisle.....	5 50
*New Castle (Main Street).....	25 35
*New Hope (Columbus).....	7 00
**New Lancaster.....	10 79
New Liberty (Vedersburg).....	21 50
New Lisbon (Union City).....	10 00
*New Market.....	5 00
New Palestine.....	1 00
*New Point.....	5 00
New Ross.....	24 00
**New Washington.....	20 00
New Winchester.....	3 25
*Nineveh.....	20 00
Noblesville.....	33 34
Normanda.....	31 34
*North Liberty (New Augusta).....	24 67
*North Madison.....	6 50
*North Salem.....	25 00
*North Vernon.....	6 00
*Oak Grove (Patton).....	25 00
Oaklandon.....	5 27
Oaktown.....	30 00
*Odon.....	11 32
*Orestes.....	10 00
*Osgood.....	10 75
*Owensville.....	5 00
Oxford.....	58 15
Palestine (Wolcott).....	3 00
*Paragon.....	10 00
Parkeville (Judson).....	12 23
*Patrickburg.....	8 00
Peru.....	8 00
Pine Village.....	18 47
Pisgah (Lebanon).....	5 22
*Pittsboro.....	15 50
Plainfield.....	18 19
Plainville.....	3 00
*Pleasant Grove (Battle Ground).....	56 04
Pleasant Ridge (Rising Sun).....	9 95
Pleasant Run (Yorktown).....	8 22
Plevna (Greentown).....	4 75
Plum Creek (Rushville).....	13 00
Poe.....	2 50
*Portland.....	15 05
Portland Mills.....	6 65
Poseyville.....	2 00
*Prairie Green (Ambia).....	9 67
Princeton.....	6 84
Providence.....	14 22
*Queensville.....	5 00
Raleigh.....	3 50
Reddington.....	3 00
*Red Key.....	5 00
Remington.....	8 10
Rensselaer.....	15 00
Reynolds.....	3 89
Richmond.....	23 61
Ridge Farm.....	14 04

*Roachdale.....	11 28
Roann.....	6 53
*Rochester.....	15 00
Rock Creek.....	7 11
Rockfield.....	4 00
Rockport.....	1 50
Rockville.....	2 00
Rolling Prairie.....	18 00
*Royal Center.....	20 00
*Rushville.....	225 00
Russiaville.....	6 00
St. Joe.....	8 00
Salem.....	12 00
*Salem (Canaan).....	7 75
Salt Creek (Nineveh).....	44
Sandborn.....	18 00
Sank Town (Mill Creek).....	4 50
*Saturn (Columbia City).....	37 41
*Scottsburg.....	15 00
*Seymour (Central).....	20 60
*Shelburn.....	5 08
Shelbyville.....	35 00
Sheridan.....	10 01
*Shiloh (Greenfield).....	12 00
Shirley.....	6 10
Silver Creek (Urban).....	3 67
Smithville.....	10 00
*Somerset.....	8 25
South Bend (First).....	66 00
*South Bend (Indiana Ave.).....	40 45
*South Bend (Linden Ave.).....	10 03
*South Milford.....	5 00
South Salem (Union City).....	7 15
South Scott (Angola).....	13 43
Spearsville.....	2 50
Spencer.....	7 00
Spring Creek (Brookston).....	7 17
Spring Creek (Logansport).....	8 67
*Springersville (Lyons Sta.).....	10 00
*Springville.....	5 00
Star City.....	11 07
State Line.....	10 50
Stilesville.....	1 75
Stroh.....	7 00
*Sugar Creek (Edinburg) S. S. Class.....	8 00
*Summitville.....	20 00
Surprise.....	3 46
Swayzee.....	8 20
Tampico.....	1 31
Terre Haute (Central).....	103 00
*Terre Haute (College Ave.).....	14 55
*Terre Haute (Second).....	7 00
*Thorntown.....	25 00
Tipton.....	25 82
**Trafalgar.....	20 00
*Union (Battle Ground).....	5 44
Union (Deepriver).....	4 00
*Union (Franklin).....	29 35
Union (Rockville).....	2 00
Vallonia.....	2 00
Valparaiso.....	9 00
Veedersburg.....	7 50
Venson (Tennyson).....	1 90
*Vevay.....	15 00
Vincennes (First).....	25 00
Wabash.....	33 29
*Wallace.....	7 00
*Walnut Grove (Columbia City).....	7 90
*Walton.....	7 66
Wanatah.....	6 50

Warsaw.....	7 05
Washington.....	9 23
Waynetown.....	34 29
**West Lebanon.....	10 10
*West Liberty (Silverwood).....	8 00
*West Pine Chapel (Oxford).....	22 60
*Westport.....	10 00
*West Vernon (Asphaltum).....	5 00
Wheatfield.....	3 00
Wheatland.....	7 60
Whitesville.....	1 31
*White Water.....	10 00
*Wilkinson.....	8 52
*Williams Creek (Carmel).....	15 00
Winamac.....	3 30
Winchester (Main Street).....	14 25
Windfall.....	17 00
*Wolcott.....	20 00
Worthington.....	5 00
Wyatt.....	3 00
Yorktown.....	7 50
*Young's Chapel (Crawfordsville).....	20 00
Zionsville.....	20 00
*Zoah (Scottsburg).....	6 19

#### Endeavor Societies.

Alexandria.....	9 37
*Andersonville.....	8 00
Angola.....	6 58
*Atlanta.....	28 00
Auburn.....	1 60
*Austin.....	5 00
*Bedford.....	10 00
*Bloomfield.....	5 00
Bloomington.....	20 00
Boswell.....	2 67
Brazil.....	10 93
Brooksville.....	5 00
*Brownsville.....	17 50
Burlington.....	18 00
Carlisle.....	1 60
*Clinton.....	5 00
Coburn's Corner (St. Joe Sta.).....	18 00
Colfax.....	13 00
*Columbus (East).....	5 00
*Columbus (Tabernacle).....	36 00
Connersville.....	3 78
*Converse (Wabash Street).....	5 00
Coruna.....	3 00
Decatur.....	1 00
Delphi.....	3 00
**Eaton.....	23 00
Edinburg.....	18 00
Edwardsport.....	18 00
*Elkhart (First).....	7 83
Elwood.....	18 00
*Evansville (Central).....	10 00
*Fillmore.....	5 00
Flora.....	2 00
Fortville.....	8 71
Fort Wayne (W. Creighton Ave.).....	10 00
**Francesville.....	24 00
Frankton.....	3 00
Gas City.....	2 06
Greensburg.....	18 00
Hartsville.....	5 00
*Hebron.....	5 00
Hillsboro.....	2 50
Indianapolis (Central).....	41 58
Indianapolis (Fourth).....	78 00
Indianapolis (Hillside).....	29 63
Indianapolis (Morris Street).....	3 26



Indianapolis (Seventh) .....	30 00
Indianapolis (Third) .....	3 00
*Jamestown .....	5 00
*Jeffersonville (First) .....	5 00
*Kendallville .....	36 00
*La Fayette .....	8 60
La Fontaine .....	2 84
Lebanon .....	5 00
*Little Flat Rock (Rushville) .....	20 00
Lizton (Junior) .....	2 71
Logansport .....	12 50
*Lynn .....	5 00
*Macy .....	24 00
Madison .....	32 56
Manilla .....	3 00
*Mechanicsburg (Rees Mill) .....	21 00
Metz .....	18 00
*Middletown .....	5 00
Millgrove .....	25
*Milroy .....	26 50
Milton .....	10 00
Mishawaka (First) .....	10 00
Morocco .....	3 00
*Mt. Pleasant (Glenn's Valley) .....	14 00
Mt. Summit .....	2 70
*Muncie (Central) .....	5 00
Muncie (Jackson St.) .....	18 00
New Albany (Central) .....	18 00
*New Augusta .....	5 00
**New Castle .....	10 00
North Salem .....	24 85
*North Vernon .....	5 00
Peru .....	5 00
*Pine Village .....	8 00
Portland .....	3 15
Poseyville .....	1 87
Remington .....	18 00
Richmond .....	10 00
Rockport .....	50
Rockville .....	1 10
Rushville .....	15 00
Salem .....	8 00
Shelbyville .....	15 25
**South Bend (Indiana Ave.) .....	10 00
**Staunton .....	18 00
*Sullivan .....	20 00
Terre Haute (Second) .....	4 00
Tipton .....	31 00
Tipton (Junior) .....	8 60
*Valparaiso .....	36 00
Valparaiso (Intermediate) .....	1 00
*Veedersburg .....	8 00
**Vincennes .....	10 00
*Washington .....	5 00
Waveland .....	18 00
Westport .....	2 50
Whitewater .....	2 75
Windfall .....	18 00
Yorktown .....	4 00

## Individuals.

Alexander, Mary A., Union City .....	100 00
Anderson, Bertha, Kewanna .....	1 00
Atkinson, Howard M., Indianapolis .....	10 00
Atkinson, Mrs. Jennie, Fowler .....	5 00
Axe, Mrs. Phebe J., Valparaiso .....	5 00
Berninger, A. I., Indianapolis .....	10 00
Bicknell, George, Greencastle .....	5 00
Biddle, Atherton F., Seymour .....	5 00

Blue, E. F., Monticello .....	5 00
Bowers, Ethel, New Ross .....	5 00
Bowers, Mrs. E. C., New Ross .....	1 00
Bowman, Samuel, Remington .....	3 00
Brigh, George and Marley White, Cicero .....	1 00
Bright, Henry, Arcadia .....	1 00
*Bright, Jesse V., Flora .....	1 00
Bright, Joseph M., Arcadia .....	1 00
Bright, Mattie, Flora .....	1 00
Bright, R. R., Flora .....	2 00
Bright, S. A., and Isaac, Arcadia .....	1 00
Brown, Mrs. L. L., Logansport .....	5 00
Casad, W. S., Elwood .....	5 00
Cave, Maria, Lewisville .....	5 00
Clark, Mrs. Mary D., Indianapolis .....	4 00
Clifford, A., Indianapolis .....	10 00
Cole, S. L., Straughn .....	2 00
Conner, J. W., and Olive S., Indianapolis .....	5 00
Cox, Sampson, Kyana .....	1 00
Davies, Fred K., Charlestown .....	5 00
Davies, Mrs. Fred R., Charlestown .....	5 00
Dawson, Iona, Cicero .....	2 00
Derhard, Cuba, Melott .....	10 00
De Val, G. F., Lafayette .....	50
Doeller, Fred., Columbus .....	5 00
Forsyth, Mrs. J. H., Trafalgar .....	5 00
Goodsacre, H., Lafayette .....	50
Goodwin, Wm., Utica .....	5 00
Hamilton, Lizzie A., Greensburg .....	11 00
Haastings, Arthur D., Mt. Olive .....	100 00
Higgins, W. H., Zionsville .....	5 00
Hockensmith, Thos., Clermont .....	5 00
Hodges, Ephraim, Paragon .....	15 00
Hull, Mrs. W. C., Franklin .....	10 00
Hunsucker, S., Valonia .....	5 00
Hutsel, A. B., Washington .....	300 00
Hyser, J. B., Roanoke .....	5 00
Irwin, Miss Kate, Columbus .....	18 00
Jacobs, Fred, Franklin .....	5 00
Kellems, Mrs. May, Danville .....	5 00
Knapp, Myrtle, Flora .....	1 00
Lane, A. C., Reynolds .....	5 00
Lane, Oscar F., Bainbridge .....	10 00
McAllister, Ruth, Mellott .....	26
McGowan, W. T., Irvington .....	1 00
Mann, Mrs. A. L., Indianapolis .....	5 00

Miller, B. F., Rushville .....	1 00
Nickels, Mrs. M. J., Charlestown .....	7 00
Parker, Robert, Remington .....	10 00
Plunkett, A., Crawfordville .....	6 00
Polk, J. P., Oaktown .....	5 00
Fruitt, F. M., Franklin .....	20 00
Ray, J. S., Warren .....	1 00
Reeves, M. T., Columbus .....	5 00
Rich, W. E., Remington .....	5 00
Robertson, J. G., Lexington .....	10 00
Scott, Amos, Atlanta .....	3 00
Shank, Mrs. M. E., Indianapolis .....	5 00
Sharp, Cecil and Russell, Charlestown .....	5 00
Shelton, E. E., Indianapolis .....	5 00
Shock, Perry M., Cicero .....	2 00
Smeltzer, M. J. and Eliza, Arcadia .....	1 00
Smith, John H., Greenfield .....	1 00
Steinhagen, Mrs. Clara, Swayzee .....	5 00
Stewart, Jonas, Anderson .....	5 00
Storer, Mrs. D. W., Anderson .....	45 00
Sweeney, Z. T., Columbus .....	5 00
Thompson, Mary J., Bellmore .....	5 00
Tillson, Minnie, Indianapolis .....	5 00
Topping, Mrs. W., Terre Haute .....	5 00
Vail, E. O., Sr. and Mary J., Kent .....	500 00
Vaughn, Mary P. and Dana, Greencastle .....	5 00
Walls, Dr. and Mrs. J. A., Richmond .....	10 00
Webb, Ellen, Colfax .....	1 00
Webb, Mrs. Martha, Colfax .....	1 00
Woodbury, Sanford, Union City .....	25 00
Work, Belle Graham, Jeffersonville .....	5 00

## Miscellaneous.

A Friend, Plainfield .....	10 00
Cash, Brazil .....	50 00
Cash, Connorsville .....	50 00
Cash, New Ross .....	2 50
Cash, Russellville .....	50 00
Cash, Scottsboro .....	50 00
Estate of Nancy J. Burgess, Indianapolis .....	6,763 31
F. C. M. B., Trafalgar .....	18 00
Ladies' Aid Society, Coburn's Corners (St. Joe Sta.) .....	5 00
Ladies' Aid Society, Gosport .....	5 00
Ladies' Aid Society, Indianapolis (Lutheran) .....	3 00
M. S. C., Bethany (Evansville) .....	2 25

'New Ross En- deavorers'.....	5 50
S. S. Olass, Indian- apolis (3rd).....	10 00

## INDIAN TERRITORY.

## Churches.

Ada .....	\$5 00
Ardmore .....	43 00
Atoka .....	2 35
*Bartlesville .....	20 00
Chickasha .....	7 35
*Coalgate .....	10 00
Duncan .....	3 90
*Hartshorne .....	10 10
Marietta .....	1 25
Miami (First).....	5 00
Muskogee .....	8 50
*Minnehah .....	10 44
Poteau .....	1 25
*Roff .....	10 00
**South McAlester (First) .....	50 00
*Stilwell .....	17 25
Tishomingo .....	7 50
*Tulsa .....	15 00

## Sunday-Schools.

*Ardmore .....	25 00
Atoka .....	2 00
Bartlesville .....	7 58
*Broken Arrow.....	6 35
Checotah .....	2 25
Chickasha .....	20 00
*Fairland .....	7 15
Grove .....	1 17
*Miami .....	5 75
*Muskogee .....	20 20
*Okmulgee .....	9 50
*Sapulpa .....	5 15
South McAlester.....	10 00
*Tulsa .....	14 00
*Wagoner and Church .....	10 00
*Weleetka .....	11 19
Wybark .....	1 30

## Endeavor Societies.

Ardmore .....	5 00
Bartlesville .....	3 00
Roff .....	2 50
Weleetka .....	1 20

## Individuals.

Ayers, C. C., Mus- kogee .....	5 00
Nelson, E. C., Shia- took .....	10 00
Stewart, J. A., Minco .....	5 00

## IOWA.

## Churches.

Akron .....	\$5 90
Albia .....	35 00
Altoona .....	12 90
Ames .....	30 00
*Anthon .....	16 00
Antioch (Seymour)...	3 00
Arlington .....	19 65
Atalissa .....	3 00
*Atlantic .....	17 35
Audubon .....	2 00
Bagley .....	18 60
Baxter .....	3 70
Bedford .....	27 00
Benton .....	3 00
Bethel Grove (Liscomb) .....	24 50

Bloomfield .....	40 00
Blue Grove Center (Sharpsburg) .....	20 00
Bondurant .....	16 00
Boone .....	7 67
Braddyville .....	4 51
Brandon .....	3 50
Brighton .....	5 13
Bristow .....	6 10
Brooklyn .....	26 50
Carson .....	15 00
Cass Center (Web- ster City).....	6 50
Cedar Rapids (First) .....	347 86
Cedar Rapids (Second) .....	8 30
Center Point .....	6 00
Centerville (Cen- tral) .....	30 00
Chariton .....	11 65
Cherokee .....	4 70
Clarinda .....	15 00
Clarion .....	12 00
Clarksville .....	10 85
Cleghorn .....	5 00
Coggon .....	6 76
Colo .....	6 00
Columbus City.....	2 50
Coon Rapids .....	10 00
Corning .....	6 20
*Corydon .....	20 80
Council Bluffs (First) .....	18 45
*Creston .....	45 50
*Dallas Center.....	7 00
Davenport .....	52 00
Defiance .....	7 50
*Delta .....	34 85
Des Moines (Dean Ave.) .....	19 50
Des Moines (East Side) .....	6 00
Des Moines (High- land Park).....	10 00
*Des Moines (9th and Shaw Sts.) .....	10 00
*Des Moines (Park Ave.) .....	22 71
*Des Moines (Uni- versity) .....	500 00
De Soto .....	11 60
*Drakeville .....	10 00
Eddyville .....	4 50
*Eldora .....	20 00
*Elkhart .....	22 10
Elliott .....	15 00
Ellston .....	4 77
Exline .....	10 00
Fairfield .....	13 15
Farlin .....	10 00
Fertile .....	5 80
Finchford .....	1 64
Fontanelle .....	4 18
*Fort Dodge (Cen- tral) .....	10 00
Ft. Madison .....	15 00
Frank Pierce .....	11 55
*Fremont .....	11 00
Galesburg .....	2 00
Galva .....	1 00
Glenwood .....	5 03
Granger .....	8 25
*Gravity .....	20 35
Greeley .....	11 75
Greene .....	8 00
*Grimes .....	26 00
Guthrie Center.....	7 00
Hamburg .....	7 85
*Hampton .....	20 55
Hedrick .....	6 50
Henderson .....	19 15
Herrold (Grimes)...	10 00
Homer .....	2 00
Hopeville .....	4 00

Iconium .....	2 72
Indianapolis (Rose Hill) .....	5 68
Iowa City .....	55 58
Iowa Falls .....	1 00
*Kalona .....	10 60
Kellogg .....	10 30
Kent .....	3 50
Keokuk .....	1 00
Keosauqua .....	3 00
Keota .....	18 05
*Lancaster .....	10 00
Lenox .....	5 54
*Leon .....	30 00
Leslie .....	4 25
Lewis .....	7 00
Liscomb .....	12 20
Lohrville .....	8 70
Long Grove .....	15 00
Lost Creek (Wever)...	17 10
Madison (Brooklyn)...	5 50
Maloy .....	2 00
Malvern .....	7 35
Manning .....	4 33
Marcus .....	12 00
Marshalltown .....	16 56
Mason City .....	48 43
Maxwell .....	12 00
Meadow Grove (Luther) .....	13 39
*Milton .....	10 00
Missouri Valley .....	10 50
Mitchellville .....	10 00
Monteith .....	10 00
Moorehead .....	25 00
*Moulton .....	48 08
*Mt. Auburn .....	10 00
Mt. Ayr .....	18 69
Mt. Gilgild (Selma)...	3 16
Mt. Pleasant .....	5 00
Murray .....	10 00
New Sharon .....	19 62
Newton .....	24 45
*Nichols .....	12 65
Nora Springs .....	2 10
North English .....	18 30
Norwalk .....	3 33
Oak Grove (Shells- burg) .....	7 25
Onawa .....	25 85
*Ontario .....	15 00
Orange Center (Coon Rapids) .....	8 35
Oskaloosa .....	159 80
Ottumwa (First) .....	10 90
Panora .....	8 00
Pierson .....	8 50
Pleasant Hill (Tabor) .....	6 00
Pleasant Ridge (Knoxville) .....	5 00
Pleasantville .....	6 00
*Prairie City .....	26 00
Prairie Creek (Vin- ton) .....	10 00
Prairie Home (Red- field) .....	5 35
Prescott .....	10 00
Prole .....	4 35
Pulaski .....	1 52
*Redfield .....	15 00
*Red Oak .....	55 50
Rinard .....	2 85
Rising Sun .....	21 00
*Robertson .....	14 05
Rock Rapids .....	8 30
Rose Hill .....	2 00
*Sac City .....	36 00
St. Anthony .....	8 00
St. Charles .....	7 00
Sandyville .....	8 00
Schaller .....	3 40
Seranton .....	8 00
Shannon City .....	7 50
Sheldon .....	8 60

Sioux City (First).....	14 90
Sloan.....	9 32
South English.....	8 11
Tabor.....	4 45
Tiffin.....	6 25
Tingley.....	14 47
Troy Mills.....	4 00
Urbana.....	5 52
*Van Wert.....	21 00
Villisca.....	4 25
Vinton.....	17 00
Waukeo.....	5 25
Waukeo.....	7 76
Waveland Center (Griswold).....	8 50
*Webster City.....	54 50
Weldon.....	28 75
West Liberty.....	30 68
What Cheer.....	7 00
Whiting.....	2 25
Winterset.....	3 90
*Woodburn.....	10 00
Yale.....	3 75
Zearing.....	11 00

## Sunday-Schools.

*Abingdon.....	10 00
Adams.....	6 00
Adel.....	4 25
Akron.....	8 00
Albia.....	20 00
*Albion & Church.....	25 00
Allerton.....	10 00
Altoona.....	10 00
*Ames.....	25 00
Anthony.....	12 00
Arlington.....	3 73
Ash Grove.....	3 50
*Atalissa.....	13 39
Aurora.....	2 65
Bagley.....	9 00
Batavia.....	8 07
Baxter.....	7 42
Bayard.....	2 00
Bedford.....	9 00
Belinda.....	16 56
Benton.....	5 00
*Bethel (Eddyville).....	10 00
Bethel Grove (Lis- comb).....	25 00
*Bethlehem.....	17 27
*Bladenburg.....	16 57
*Blanchard.....	25 00
Blockton.....	4 75
*Bloomfield.....	25 00
Blue Grove Center (Sharpsburg).....	18 00
Bondurant.....	7 25
*Boone.....	20 00
*Bradyville.....	15 00
*Bridgewater.....	10 00
*Brighton.....	10 50
*Brooklyn.....	20 00
Brooks.....	8 50
*Burlington.....	10 00
Cantril.....	10 00
*Cass Center (Web- ster City).....	13 60
Castana.....	2 13
*Cedar Rapids (First).....	302 42
Center Point.....	6 00
*Centerville.....	50 00
*Chariton.....	17 15
Cherokee.....	10 00
Christian Chapel (Ottumwa).....	2 00
*Cincinnati.....	10 00
Clarinda.....	200 58
Clarion.....	4 50
Clarksville.....	5 59
Cleghorn.....	15 80
Coggon.....	10 16
Colfax.....	9 89
Collins.....	2 52

Colo.....	5 00
*Confidence (Mel- rose).....	10 50
*Conan Rapids.....	20 00
Corning.....	10 00
Corydon.....	9 80
*Council Bluffs (First).....	34 46
Creston.....	16 62
Cuba Union (Fred- eric).....	4 10
Cumberland.....	3 55
Dallas.....	8 08
*Dallas Center.....	6 21
Davenport.....	19 00
Deep River.....	3 45
Delphos.....	5 50
Delta.....	44 84
*Des Moines (Cen- tral).....	600 00
*Des Moines (Ches- terfield Mission).....	10 00
Des Moines (East Side).....	5 97
Des Moines (Grant Park).....	8 15
Des Moines (High- land Park).....	5 00
*Des Moines (Park Ave.).....	30 00
*Des Moines (Univ. Pl.).....	100 00
De Soto.....	9 25
Drakeville.....	5 20
Eddyville.....	7 25
*Eldon.....	10 00
Eldora.....	7 00
Elkhart.....	25 90
Elliott.....	30 00
Elkton.....	9 71
Englewood Chapel (Knaxville).....	9 00
*Esson.....	12 47
Exira.....	7 71
Fairfield.....	23 00
*Fairview (Fenta- nelle).....	7 50
Fairview (Pleasant ville).....	8 46
Farlin.....	9 27
Farragut.....	15 35
Fertile.....	12 88
Fitchford.....	5 47
Florida.....	10 00
*Fontanelle.....	5 00
*Fort Dodge.....	25 06
Fort Madison.....	17 80
Frank Pierce (Ka- lona).....	17 00
Fremont.....	5 00
Galesburg (Reasner).....	12 00
Galva.....	2 93
Garwin.....	10 25
Gilmore City.....	96
Glenwood.....	5 89
*Goldfield.....	15 00
Grand River.....	1 50
Granger.....	27 00
*Grant Center (Hubbard).....	10 70
Gravity.....	15 50
*Greely.....	6 50
Greene.....	3 91
*Grimes.....	23 82
Guthrie Center.....	7 00
Hamburg.....	15 87
*Hampton.....	22 24
Harlan.....	7 98
Hartford.....	10 70
Headrick.....	7 00
*Henderson.....	17 25
*Herrald (Grimes).....	15 10
*Hillsboro.....	5 20
Holly Springs.....	10 00
*Hopeville.....	5 00

Humeston.....	7 04
Ionian.....	2 61
*Indianapolis (Rose Hill).....	35 78
Iowa City.....	15 00
Iowa Falls.....	1 10
Irwin.....	4 61
Jamaica.....	2 85
Jefferson.....	13 08
*Jewell.....	10 00
Jolley.....	6 00
*Kalona.....	15 00
Kellerton.....	2 54
Kellogg.....	3 52
*Keokuk.....	20 00
Keosauqua.....	90
Keota.....	25 00
Kinross.....	3 00
Kirksville.....	4 50
Knoxville.....	5 58
Lacona.....	3 15
*Lafayette (Albur- nett) & Church.....	20 00
Lancaster.....	15 00
Larrabee.....	7 86
Laurens.....	15 87
Le Claire.....	2 50
Lenox.....	12 04
Leon.....	11 45
*Leslie.....	15 00
Lewis.....	10 00
*Lewis (Osceola).....	15 00
*Liberty Union (Cleghorn).....	20 00
Liscomb.....	8 00
*Logan.....	15 00
Lohrville.....	2 66
*Lone Star Union (Maedonia).....	10 00
Long Grove.....	17 00
Lossing.....	5 10
Lost Creek (Wever).....	12 36
Lowman (Elliott).....	3 27
Madison (Brooklyn).....	20 50
Madoy.....	8 00
Manning.....	4 32
Marcus.....	10 80
Marshalltown.....	20 64
Martelle.....	6 00
*Massena.....	7 05
Maxwell.....	15 26
*Meridian.....	16 00
*Milton.....	12 14
Minburn.....	5 40
Missouri Valley.....	3 25
*Mitchellville.....	15 00
Modale.....	2 18
Monteith.....	10 00
Moorhead.....	17 86
Moravia.....	5 00
Morse.....	11 93
Mt. Auburn.....	12 85
Mt. Airy.....	13 59
*Mt. Gilead (Solma).....	15 70
*Mt. Olive (Numa).....	10 00
Mt. Pleasant.....	6 10
Mt. Sterling.....	21 00
*Myatic.....	8 23
Nevada.....	5 50
New Sharon.....	10 00
*Newton.....	25 00
*New Virginia.....	10 00
New York.....	2 00
Nichols.....	4 60
Nora Springs.....	2 30
*North Bend.....	12 80
Northboro.....	6 20
North English.....	10 42
North River (Earl- ham).....	5 85
Norwalk.....	16 35
Numa.....	4 65
Oak Grove (Shells- burg).....	10 00
*Onawa.....	25 50



Ontario .....	4 20
*Orange Center (Coon Rapids)....	61 24
*Osceola .....	15 00
*Oskaloosa .....	70 08
*Ottumwa (First)...	16 00
Packwood .....	8 08
Perry .....	11 00
**Philadelphia (Mystic) .....	10 00
Pierson .....	10 80
Pleasant Hill (Washington) ....	8 00
*Pleasant Prairie (Lake View) .....	15 00
Pleasant Ridge (Knoxville) .....	2 30
Pleasant View (Adel)	6 50
Pleasantville .....	9 00
Prairie Creek (Vin- ton) .....	35 41
*Prescott .....	10 00
Primghar .....	3 10
Prole .....	2 00
Red Oak .....	5 72
*Rinard .....	8 87
*Rising Sun .....	30 00
Robertson .....	7 00
Rock Rapids .....	14 68
*Russell .....	5 00
*Sac City .....	25 00
St. Anthony .....	7 63
*St. Charles .....	5 00
Schaller .....	12 51
Scranton .....	8 45
*Selection .....	10 00
Seymour .....	4 00
Sheldon .....	4 00
Siam .....	6 35
Sigourney .....	1 55
Sioux City .....	8 56
Sloan .....	12 80
South English .....	10 00
*Spencer .....	25 00
Spring Hill (Indian- ola) .....	3 25
*Stanhope .....	26 32
Stockport .....	7 00
*Stuart .....	13 70
Sugar Creek (Keo- kuk) .....	12 47
*Summitville .....	10 03
Tabor .....	15 50
Thornburg .....	3 00
Tiffin .....	12 00
*Tingley .....	15 00
*Troy Mills .....	17 97
Trullinger Grove (Santiago) .....	13 05
Udell .....	6 56
*Union .....	15 00
*Union Chapel (Blakesburg) ....	10 00
Union Chapel (Jamison) .....	4 40
Union (Ira) .....	12 00
*Union Mills (Barns) .....	20 00
*Urbana .....	10 00
Ute .....	9 39
*Valley Junction .....	10 00
Valley (Percy) .....	3 65
*Van Wert .....	15 00
Villisca .....	3 70
*Vinton .....	19 69
Walker .....	2 50
Walnut City .....	9 00
Wapello .....	10 85
Waterloo .....	10 06
*Waukeo .....	27 07
*Webster City (First) .....	32 37
Weldon .....	8 45
West Liberty .....	12 81
**Wever .....	19 00

What Cheer .....	6 50
*White Pigeon (Webster) .....	5 98
*Woodbine .....	30 00
*Woodburn .....	11 10
Woodlawn (Lake City) .....	4 50
Woodward .....	4 00
Yale .....	4 00

#### Endeavor Societies.

*Akron .....	8 00
*Albia .....	5 00
Allerton .....	33 00
*Ames .....	28 00
Arlington .....	18 00
Audubon .....	2 50
Bloomfield .....	5 50
Carson .....	3 00
Cass Center (Web- ster City) .....	3 00
Cedar Rapids (Second) .....	5 00
Chariton .....	3 60
Clarion .....	11 00
*Clinton (First)...	5 00
Coggon .....	1 65
Colo .....	3 75
Council Bluffs .....	18 00
Cuba Union (Fred- eric) .....	3 20
Davenport .....	15 00
Deep River .....	5 00
Des Moines (Univ. Place Loyalty)...	40 00
*Des Moines (Grant Park) .....	5 00
Des Moines (Park Ave.) .....	31 00
Des Moines (Univ. Senior, Loyalty & Intermediate Soci- eties) .....	101 00
Des Moines (Univ. Place) .....	54 00
*Fairfield .....	24 00
Farlin .....	5 38
Garwin .....	1 75
Goldfield .....	16 30
Granger .....	5 00
Hamburg .....	3 90
Harlan .....	2 50
Henderson .....	3 40
Humeston .....	10 00
*Iowa City .....	33 00
Keokuk .....	3 60
*Keota .....	6 12
Lenox .....	5 00
*Lewis .....	5 00
Long Grove .....	6 10
Marcus .....	5 00
*Marshalltown .....	7 11
*Maxwell .....	5 00
Maynard (Presby- terian) .....	2 50
**Meadow Grove (Luther) .....	21 00
Modale .....	15 00
Mondamin .....	18 00
*Moravia .....	5 00
Murray .....	5 00
Mystic .....	1 75
North English .....	2 36
*Numa .....	5 00
*Oak Grove (Shells- burg) .....	38 00
Oakland .....	27 00
Oskaloosa .....	14 12
*Ottumwa (Davis St.) .....	5 00
*Ottumwa (First)...	18 00
Panora .....	2 65
Pleasantville .....	5 00
*Red Oak .....	10 00
*Sac City .....	5 00

*Scranton .....	5 00
Sigourney .....	40
Sioux City (First)...	5 00
Spencer .....	2 45
Union Chapel (Blakesburg) ....	4 35
Villisca .....	1 30
*Webster City .....	18 00
Woodbine .....	3 00
Zearing .....	2 17

#### Individuals.

Berkey, Mr. and Mrs. G. H., Sioux City .....	5 00
Bogges, Mrs. E. F., Des Moines .....	5 00
Boyd, Estella, Cam- bria .....	2 00
Brown, Grant, Story City .....	5 00
Brownlie, A. W., Long Grove .....	5 00
Bunker, H. E., Ex- line .....	10 00
Bunting, Mrs. F. M., Rock Valley .....	10 00
Bush, F. E., and fam- ily, Middle River..	10 00
Butchart, T. R., Red Oak .....	5 00
Carrick, A. J., Mystic .....	27 60
Coe, Mrs. Josiah, Woodbine .....	5 00
Cutler, Ella, Bedford	3 00
Davis, Augustus, Greeley .....	5 00
Devore, E. J., Corn- ing .....	2 00
Gray, Mrs. Accie E., Washington .....	5 00
Haynes, Geo. W., Des Moines .....	5,000 00
Holbrook, Mary F., Onawa .....	5 00
Hutchison, Mrs. Kate, Dawson .....	5 00
Kiser, Mrs. Rena, Whitemore .....	6 00
La Rue, Mrs. Eliza, Van Horn .....	5 00
McConnell, A., Red Oak .....	5 00
McGreen, Georgie C., Selma .....	2 00
Macrill, Addie, Marshalltown .....	5 00
Martin, W. R., Riverton .....	2 00
Miller, C. S., Ot- tumwa .....	5 00
Moore, Newton, Prairie City .....	5 00
Moorhead, J. B., Moorhead .....	5 00
Morritt, Mrs. James, Sheldon .....	1 00
Murphy, Mrs. M. S., Minburn .....	5 00
Nicholson, John I., Akron .....	1 00
Olsen, Mrs. M. S., Dixon .....	1 00
Sargent, Mrs. W. C., Grundy Center .....	5 00
Sefton, F. J., Mt. Auburn .....	1 00
Shaver, Fred H., Cedar Rapids .....	5 00
Sherer, J. D., and family, Griswold..	5 00
Slayton, Mrs. John, Oelwein .....	5 00
Vail, Mrs. J. A., Granger .....	5 00

Wardell, Mrs. Victoria, Hamburg...	5 00
Welpton, H. G., Des Moines	10 00

## Miscellaneous.

A Friend, Cedar Rapids	25 00
Cash, Iowa	64 95
Cash, Clarion	1 50
Drake Miss'y Ass'n, Des Moines	225 00
Estate of T. E. Taylor, Stockport	10 00
Friends, Des Moines and Red Oak	9 15
M. S. C., Fort Dodge	10 00
M. S. Class "Builders," Akron	5 69
S. S. Class (Miss Sarah Marner), Iowa City	6 00

## JAMAICA.

## Individual.

Purdy, G. D., Lawrence Tavern	5 00
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## JAPAN.

## Churches.

Akita	79 50
Akizu	13 00
Fukushima	49 00
Harinomachi	26 80
Honjo	8 50
Kofu, Tokio	1 50
Morikawa Cho, Tokio	8 00
Osaka	21 00
Ozuno	2 00
Saunna	4 25
Sendagi, Tokio	7 50
Sendai	61 84
Suido Cho, Tokio	93 23
Takahaya Cho, Tokio	7 00
Takinogawa	90 00
Toride, Tokio	1 00
Tsuchizaki	6 00
Tsurugaoka	27 00
Ushigomi, Tokio	42 84
Yokate	10 00

## Individuals.

Armbruster, Rose, Tokio	25 00
Clawson, Bertha, Tokio	56 50
Riech, Miss Mary, Tokio	22 70
Weaver, Mr. and Mrs. C. S., Osaka	38 76

## Miscellaneous.

Medical Fees, Akita	55 00
Miscellaneous, Akita	30 00
School Fees, Akita	243 00
School Fees, Tokio	311 75

## KANSAS.

## Churches.

Abilene	4 00
*Agra	10 00
*Anthony	15 00
Arcadia	4 84
Argentine	5 15
*Arkansas City	22 20
*Asherville	15 18
Ashland	6 85

**Atchison (First)	112 48
Atlanta	5 05
Augusta	12 00
Barnes	13 00
Baxter Springs	2 50
Beattie	1 00
Beaumont	1 35
*Belleville (Central)	15 00
*Belmont, and Sunday School	15 75
Beloit	19 90
Benton	5 25
Bethany (Parsons)	2 35
Bonner Springs	3 00
Burlington	13 65
Burrton	9 00
Caldwell	5 73
Canton	6 22
Centropolis	5 00
*Chanute	42 74
*Chase	25 03
Cherryvale	1 00
Cimarron	31 50
*Clay Center	15 13
Clearwater	6 75
Coffeyville	15 96
*Colby	11 05
Columbus	17 40
*Council Grove	29 00
Courtland	2 65
Crestline	3 50
*Dighton	15 00
*Dodge City	19 67
Douglass	6 00
Downs	15 00
*Effingham	10 00
*El Dorado	65 00
*Elk Falls	15 60
Emporia	79 60
Erie	5 00
*Fairview (Scottsville)	10 75
Farmington	4 05
Fredonia	10 00
Galva	7 00
*Garden City	31 00
*Garnett	32 50
Girard	19 90
*Glen Elder	10 00
*Grenola	11 00
*Gridley	10 00
*Halstead	11 55
Hamlin	3 85
*Hartford	10 00
Hawatha	16 06
*Highland	22 00
*Highland (Norton)	12 00
Hillsdale	3 25
Hoisington	12 25
Holton	20 00
Horton	1 00
Howard	12 15
Humboldt	2 00
*Hunnewell	21 75
*Hutchinson	75 00
**Independence	131 60
Iola	16 95
Luka	1 00
Jewell City	13 25
Kansas City (North Side)	9 00
La Crosse	5 00
LaFontaine	5 00
La Harpe	1 75
Langdon	54 00
Lausang	2 50
*Latham	17 45
*Lawrence (First)	52 01
Leanna	6 50
Leavenworth (1st)	11 50
Le Loup	5 00
*Lincoln	10 00
Little Stranger (Leavenworth)	12 55
Louisburg	5 00

*Lowe Center (Morrowville)	10 81
Lyons	24 10
McPherson	42 57
Macksville	10 00
Madison	3 75
Manhattan	19 30
Marion	8 00
Marysville	10 06
*Mayetta	11 60
*Mayview (Jewell)	15 00
Medicine Lodge	6 26
Miltonvale	4 35
*Moline	10 10
Moran	4 75
*Morrow City	15 00
Mound City	8 37
Mound Ridge	7 31
Mt. Hope	15 55
*Neodesha	12 50
Newton	7 16
*Nickerson	6 73
North Elm (Home City)	1 25
North Lawrence	5 80
North Topeka	10 00
*Norton	18 40
Norwich	2 00
*Oneida	19 25
*Osawatimie	20 00
Oswego	16 00
Ottawa	20 00
Oxford	12 55
Paola	14 00
*Parsons (Central)	119 75
Pawnee Rock	9 13
Perry	1 85
Plainville	4 25
Pleasant Hill (Burlington)	19 00
*Pleasanton	10 00
*Pleasant Ridge (Alta Vista)	10 00
**Potter	30 00
Ransom	38 00
Reserve	9 00
*Roscoe (Hill City)	27 03
*Rossville	10 00
Salina	49 00
*Scott City	26 12
Sedan	6 00
*Sedgwick	15 00
Severance	8 00
Sharon	11 25
Shaw	2 96
*Smith Center	20 00
Soldier	15 00
South Haven	13 30
*Stafford	20 35
Star (Jewell)	5 00
Stockton	5 00
Strawn	11 20
Stuphen	3 75
Sylvan Park (Parkerville)	2 75
Topeka (Central Park)	7 00
*Topeka (First)	100 00
*Topeka (Third)	45 06
Troy	8 50
Union Chapel (Mayfield)	16 25
Valley Center	2 95
Valley Falls	4 85
*Vining	15 00
Washington (First)	14 45
Wellington	39 50
Wichita (Central)	130 41
*Wichita (South Lawrence)	80 17
Williamsburg	3 00
Wilmot	5 30
Winchester	12 50
*Winfield	41 60
*Yates Center	27 45

## Sunday-Schools.

*Abilene	27 00	*Glen Elder	10 00	*Mulberry (Centralia)	16 36
*Abbyville	9 06	*Goff	13 70	Narka	3 50
*Agra	15 00	*Great Bend	10 75	**Neodesha	33 70
Altamont	1 56	*Greenleaf	10 00	**Newton	200 00
Antioch (Homewood)	8 41	Grenola	5 37	**Nickerson	21 91
*Arcadia	11 00	*Gridley	5 00	*Niotaze	5 00
Argentina	3 30	Grinnell	4 19	*Norcatur	15 00
*Arkansas City	25 00	*Hallowell	5 00	*North Elm (Home City)	5 00
Asherville	8 50	Halstead	7 33	North Grant (Chautauke)	12 39
**Atchison	250 00	*Hamlin	8 55	*North Lawrence	7 00
Atlanta	12 00	Harmony (Abilene)	1 50	*North Topeka	10 00
Aurora (Dellvale)	2 58	Harper	5 90	*Norton	5 00
Barnes	17 00	Hartford	14 00	Nortonville	6 30
Beattie	4 40	Havana	3 00	Norwood	1 00
Belleville	10 00	*Havensville	5 00	*Oak Creek (Lebanon)	7 35
*Beloit	21 20	*Hayesville	10 65	*Oakley	10 20
Benton	15 00	Hepler	3 52	*Oberlin	5 00
*Bethany (Parsons)	15 44	Herington	7 25	Olathe	14 98
Big Spring (Lecompton)	8 80	Hiawatha	21 14	Oneida	9 52
*Blue Rapids	7 00	Highland	20 37	*Osawatimie	15 00
Bonner Springs	10 82	Highland (White City)	6 00	Oswego	6 81
*Buffalo	8 72	*High Prairie (Adrain)	5 00	Ottawa	5 00
Burlington	15 00	Hill City	3 50	Oxford	10 00
Burr Oak	1 33	Hoisington	11 47	*Pardee	11 06
Burrton	6 28	Holton	30 00	Parker	1 91
Caney	1 26	*Horton	5 18	Parkville (Altamont)	2 50
Canton	13 15	*Howard	5 00	Parsons	57 95
Carneiro	4 08	Humboldt	3 27	Pawnee Rock	11 38
Centropolis	4 17	*Hunnewell	28 23	*Peabody	17 18
*Chase	25 00	Hutchinson (First)	65 74	Perry	80
Cheney	9 81	Independence	26 00	Peru	3 25
*Cherokee	10 00	*Iola	15 00	Pittsburg	20 00
Cherryvale	13 45	*Isabel	7 00	Plainville	8 00
Chetopa	7 05	Iuka	4 00	Pleasant Grove (Nortonville)	3 40
Circleville	5 00	Jewell	14 00	Pleasant Hill (Burlington)	9 20
Cladin	7 41	Kansas City (Armourdale)	5 70	*Pleasanton	15 00
Clay Center	9 30	Kansas City (North Side)	8 00	*Pleasant Ridge (Council Grove)	9 00
*Clearwater	10 27	Kensington	12 35	Pleasant Ridge (Lowmont)	50
Clyde	11 30	*Kingman	10 00	Pleasant Valley Union (Norton)	1 38
Coffeyville	15 36	*Kingsley	5 00	Potter	13 00
Colony	1 52	*La Cygne	7 82	Potwin	6 98
*Columbus	45 00	Lafontaine	18 63	Powhattan	50
Concordia	5 10	*Langdon	106 71	Pratt	14 44
Conway Springs	1 60	Larned	5 84	*Princeton	15 44
*Council Grove	10 00	*Lawrence (First)	152 31	Randall	5 00
Council Hill	11 20	Leanna	12 00	Ransom	23 68
Courtland	18 00	Leavenworth	10 59	Reece	3 64
Crandall	1 50	Lebanon	6 00	Reserve	62 25
Crestline	5 00	*Lebo	5 00	*Richland Union (Damar)	10 00
Cunningham	1 80	Le Roy	4 00	*Roscoe (Hill City)	24 78
*Delevan	18 45	Lewis	3 71	Rossville	2 85
Denison	4 10	Lincoln	4 00	Salina	36 12
De Soto	3 75	Little Stranger (Leavenworth)	8 36	*Scott City	22 66
*Dewey	6 05	*Loring	8 35	*Sedgwick	15 00
*Dexter	7 06	Louisburg	8 03	*Severance	10 00
*Dist. No. 4 Union (Greenleaf)	5 00	*Lowe Center (Morrowville)	5 00	Sharon	7 40
Dodge City	7 70	Lyndon	12 00	*Sharon Springs	13 20
*Douglass	10 35	*Lyons	50 00	Smith Center	8 15
*Downs	15 00	*McPherson	35 00	*Soldier	25 50
*Edwardsville	5 00	Macksville	2 95	South Haven	12 65
Effingham	16 00	*Madison	5 00	Spring Creek (Le Roy)	4 00
*Eldorado	50 00	Manhattan	11 41	*Stafford	12 14
*Elk City	12 31	Mapleton	2 50	Star (Jewell)	12 75
Emporia (First)	25 00	Marion	10 00	*Stockton	15 00
*Erie	15 00	*Marysville	20 00	*Strawn	15 00
Fairview (Scottsville)	15 94	Mayetta	6 26	Sutphen	12 00
Fairview S. H. (Colony)	8 00	*Mayview (Jewell)	21 00	Thayer	15 55
Farlington	2 70	*Medicine Lodge	17 00	Three Mile Union (Ogden)	1 00
Farmington	7 45	Meriden	2 51	*Topeka (Belvoir)	6 00
Faulkner	2 16	*Miltonvale	5 12	Topeka (First)	36 54
*Ft. Scott	25 74	Moline	6 60	Topeka (Third)	12 23
Fredonia	8 45	Monmouth	3 75	*Troy	10 00
Galena	2 00	Moran	7 63	*Union (Coyville)	5 64
*Galesburg	10 08	*Morrowville	15 00		
Galva	15 88	*Mound City	5 07		
Garden City	21 80	*Moundridge	16 00		
Garnett	20 50	*Mound Valley	5 30		
*Geuda Springs	10 45	Mt. Hope	11 32		
Girard	4 77	Mt. Pleasant (Rose)	1 00		
Glasco	3 90				



*Union (Latham)...	23 59
Union (Turner).....	3 30
Valley Center.....	4 75
*Valley Falls.....	10 00
*Vining.....	22 10
*Wallula.....	20 00
*Washington.....	10 00
Waterville.....	4 40
Wathena.....	4 46
*Wellington.....	25 00
Westmoreland.....	5 37
White City.....	4 43
White Cloud.....	2 60
Wichita (Central)...	38 29
Wichita (S. Lawrence Ave.).....	10 00
Williamsburg.....	4 08
Wilnot.....	3 00
*Wilsey.....	10 00
Winchester.....	13 59
*Winfield.....	35 09
Yates Center.....	10 88
Yates Center (Dist. 61).....	4 35
**Zeandale.....	15 05

Endeavor Societies.

Argentine.....	2 00
*Atchison.....	8 00
Atlanta.....	16 80
Baxter Springs.....	2 00
Beattie.....	1 35
Belleville.....	3 28
Bonner Springs.....	2 93
*Burlington.....	17 00
Caldwell.....	2 50
Carneiro.....	1 50
*Chanute.....	5 00
Chase.....	2 35
Chetopa.....	22 23
Cimarron.....	3 50
*Columbus.....	5 00
Council Grove.....	4 40
*Delevan.....	5 00
*Denison.....	5 00
De Soto.....	89
*Dighton.....	5 00
*Downs.....	5 00
*Effingham.....	15 00
Elm City.....	93
*Elmdale.....	9 70
Emporia.....	3 00
*Erie.....	5 00
Garden City.....	4 00
Geuda Springs.....	3 00
Glen Elder.....	2 71
Green Valley (Larned).....	21 50
Grinnell.....	2 25
Halstead.....	2 25
Haverhill.....	2 50
*Highland.....	5 92
Hoisington.....	21 50
Horton.....	1 00
Humboldt.....	1 42
Hutchinson.....	17 15
Iola.....	11 00
Jewell City.....	5 90
*Kansas City (North Side).....	5 50
*La Crosse.....	5 00
**Latham.....	18 00
Leavenworth.....	26 00
Lincoln.....	2 25
Lyndon.....	65
*McPherson.....	5 00
Macksville.....	2 50
Manhattan.....	7 45
Marysville.....	10 00
*Mound City.....	5 00
Moundridge.....	2 80
*Newton.....	8 00
North Topeka.....	18 00
Norton (Jr.).....	1 75
Olathe.....	2 00

Osawatomie.....	18 00
Parsons.....	18 00
*Pawnee Rock.....	5 00
Peabody.....	1 50
Pittsburg.....	5 00
*Pleasanton.....	5 00
**Prairie Flower (St. John).....	17 50
*Pratt.....	18 00
Salina.....	5 00
*Scott.....	5 50
*Smith Center.....	5 00
*Soldier.....	5 00
*South Haven.....	20 00
Stockton.....	5 00
Strawn.....	1 60
Thayer.....	18 00
Topeka (Central)...	1 25
*Topeka (First).....	79 00
Topeka (Third).....	3 00
*Wellington.....	18 00
*Wichita (Central)...	5 00
Wichita (Lawrence Ave.).....	7 00
Winchester.....	2 50

Individuals.

Baxter, Ida B., Pittsburg.....	5 00
Belknap, C. F., Atlanta.....	10 00
Bobbitt, Wm. M., Emporia.....	300 00
Bobbitt, Mr. and Mrs. Wm. M., Emporia.....	40 00
Bowers, Mrs. Alcide, Troy.....	1 00
Brower, J. B., Cunningham.....	3 50
Brown, A. S., Mont Ida.....	10 00
Bull, John, Cimarron.....	5 00
Butler, Mrs. J. W., Fall River.....	5 00
Cole, Elliott, Humboldt.....	2 50
Decker, J. E., Lafontaine.....	5 00
De Moss, Jas. A., Thayer.....	10 00
Dupree, Miss Mamie, Lyons.....	10
Ela, Laura J., Burlington.....	5 00
Gwinner and Thompson, Emporia.....	6 00
Harris, Mrs. J. W., Nortonville.....	2 50
Hebb, Miss Helen M., Howard.....	10 00
Hilgardner, Wm., Armourdale.....	5 00
Hobbs, N. D., Norton.....	5 00
Hornaday, D. D., Emporia.....	36 00
Keeler, R. R., Greeley.....	10 00
Keller, Mrs. A. E., Delphos.....	5 00
Kelley, Mrs. Sarah, Leon.....	1 00
Layson, Mrs. Myrtle, Nortonville.....	2 00
Lee, James, Newton.....	5 00
Martin, Mrs. Carrie, Leon.....	1 00
Morris, Charles, Holton.....	5 00
Noe, C. R., Leon.....	5 00
Noell, A. N., Asherville.....	5 00
O'Conner, B. R., Grenola.....	5 00
Oldham, W. A., Nortonville.....	5 00

Oldham, Mrs. W. A., Nortonville.....	25
Rash, Howard C., Salina.....	10 00
Rector, H. S., Scott.....	5 00
Richard, F. G., Effingham.....	5 00
Rogers, Mrs. M. O., Nortonville.....	1 00
Sharp, Mrs. Anna, Nortonville.....	50
Simmons, Mrs. Mary E., Hays.....	5 00
Slocum, L. O., Gar-nett.....	5 00
Smith, G. S., Delphos.....	8 00
Spears, Mr. and Mrs. J. S., Hamlin.....	5 00
Stewart, Mrs. Jennie, Buffalo.....	5 00
Symonds, F. H., Admire.....	2 00
Taylor, E. P., Coolidge.....	10 00
Thomas, W. L., Burlington.....	18 00
Titus, Elmer E., Harper.....	10 00
Titus, Geo. W., Harper.....	10 00
Titus, Ralph, Harper.....	15 00
Titus, W. H., Labette.....	5 00
Turner, Mrs. F. W., Stockton.....	2 00
Watts, Mrs. Chas., Harper.....	2 50
Wiley, Mrs., Altoona.....	1 00
Williams, Albert, Castleton.....	2 00
Williams, Madison, Milan.....	49 00
Wood, Frank, Louisville.....	5 00

Miscellaneous.

A Sister, Dellvale...	50
Cash, Kansas.....	119 60

KENTUCKY.

Churches.

Alcorn.....	3 00
*Alton.....	21 95
Antioch (Lexington).....	54 15
Antioch Mills.....	3 60
Antioch (Whitlock).....	9 00
Ashland.....	30 00
Augusta.....	17 65
*Bald Hill (Barterville).....	17 00
Bank Lick.....	5 50
Baskett.....	2 00
*Beard.....	45 00
Beargrass (St. Matthews).....	80 00
Bearley Creek (Tuckahoe).....	63 50
*Beaver Dam.....	15 00
*Beaver Lick.....	10 00
Bedford.....	7 75
*Beech Grove.....	10 00
*Belcourt.....	11 00
Bellevue.....	35 50
*Berea (Donerall)...	40 00
*Berea (Oakville)...	20 45
Berea (Pleasureville).....	11 65
Berea (Polkville)...	5 12
Bethel.....	22 40
*Bethlehem (Thomson).....	53 00
Bloomfield.....	16 98
Boston.....	27 43
Bowling Green.....	33 00

*Brookston (Red House) .....	29 26
Brooksville .....	8 25
Brownsboro (Harrods Creek) .....	25 00
Bullittsville .....	18 25
Burkesville .....	37 05
*Butler .....	58 80
Cadiz .....	100 00
California .....	8 85
Camden .....	6 55
Campbellsburg .....	18 00
*Campbellsville .....	10 00
Cane Run (Burgin) .....	18 12
Carlisle .....	60 00
Carrollton .....	36 00
Cecilia .....	7 35
Chaplin .....	23 32
*Chestnut Grove (Shelbyville) ....	22 60
Claysville (Cynthiana) .....	5 00
*Clintonville .....	15 00
*Columbia .....	12 00
*Corinth .....	24 05
Corinth (Stamping Ground) .....	5 00
*Corydon .....	42 00
Covington (First) .....	131 95
Covington (Fourth St.) .....	180 50
Creelsboro .....	8 25
Crittenden .....	16 00
Crofton .....	5 00
**Cynthiana .....	540 00
*Danville .....	600 00
Defoe .....	5 00
*Dover .....	23 30
Dry Ridge .....	5 75
Earlington .....	85 25
East Union (Sharpsburg) .....	27 45
Elizabeth (Cordova) .....	10 00
Elizabethtown .....	10 00
*Elizaville .....	51 75
*Elkton .....	25 00
Eminence .....	100 00
*Energiesia (Oak Grove) .....	10 15
*English .....	15 00
*Epworth .....	11 25
*Erlanger .....	41 00
Fair Dealing .....	7 25
Fairview (Buechel) .....	6 43
Fairview (Williams-town) .....	2 50
Falmouth .....	52 05
Finchville .....	11 75
Flat Rock (Anchor-age) .....	10 00
Flemingsburg .....	86 56
Florence .....	7 50
*Flour Creek (Butler) .....	10 25
**Forrest Grove (Winchester) ....	26 00
*Fox Creek .....	15 00
*Frankfort .....	600 00
*Fulton .....	50 00
Gardnersville .....	9 11
Georgetown .....	49 52
*Germantown .....	37 56
*Glasgow .....	105 00
Glendale .....	8 20
*Goshen (Demoss-ville) .....	11 65
*Graefenberg .....	15 00
Grange City .....	7 00
*Grassy Creek (De-moss-ville) .....	21 10
Grassy Spring (Jett) .....	23 00
Grayson .....	22 00
Greenwood (Oakton) .....	20 06
Grub Ridge (Black-well) .....	4 20

Harrodsburg .....	520 00
*Hawesville .....	10 00
Henderson .....	37 91
*Henshaw .....	10 00
Hickman .....	5 00
Hilltop .....	7 06
Hinamons Chapel (Lynn) .....	2 40
Hinton .....	3 50
Hiseville .....	6 00
Hodgensville .....	24 35
*Hopkinsville .....	443 70
Hubble .....	7 00
Hustonville .....	31 50
Indian Creek (Cyn-thiana) .....	21 91
Junction City .....	5 00
*Kirksville .....	50 00
La Grange .....	31 65
*Lancaster .....	155 75
Latonia .....	14 08
Lawrenceburg .....	11 93
Lawrence Creek (Moransburg) ....	10 00
Lebanon .....	1 50
*Leesburg .....	57 00
Leitchfield .....	17 80
**Lexington (Arling-ton) .....	20 35
*Lexington (Broad-way) .....	633 09
*Lexington (Cen-tral) .....	488 61
Lexington (Chestnut St.) .....	100 00
*Lexington (South-side) .....	100 00
Little Rock .....	3 00
*Louisville (Broad-way) .....	125 00
*Louisville (Clifton) .....	125 00
*Louisville (First) .....	600 00
Louisville (Parkland) .....	25 00
*Louisville (South) .....	10 20
Louisville (Third) .....	25 00
Ludlow .....	24 25
*Macedonia (Chiles-burg) .....	60 00
McKinneysburg .....	7 30
*Madisonville .....	100 00
*Martin .....	10 00
Masonville .....	5 15
Mayfield .....	169 05
*Mayslick .....	103 85
*Maysville .....	191 25
Middletown .....	10 70
*Midway .....	120 00
Milford .....	8 91
Mill Creek (We-donia) .....	30 00
*Millersburg .....	50 00
*Millville .....	9 00
Monticello .....	42 50
Moorefield .....	20 00
*Morgan .....	35 00
**Morganfield .....	272 30
Mortonsville .....	16 00
Mound Hill (Eng-lish) .....	10 15
Mt. Byrd (Milton) .....	20 00
Mt. Carmel .....	9 50
*Mt. Carmel (Cyn-thiana) .....	31 20
**Mt. Carmel (Wades Mill) .....	23 25
*Mt. Eden .....	15 86
Mt. Eden (Spears) .....	12 00
Mt. Herman (State Line) .....	6 00
Mt. Olive (Humph-rey) .....	2 00
*Mt. Olivet (Heekin) .....	10 00
*Mt. Pleasant (Co-lumbia) .....	10 25

Mt. Pleasant (Cor-dova) .....	3 50
Mt. Pleasant (Piqua) .....	10 26
Mt. Pleasant (White Hall) .....	7 00
Mt. Sterling .....	123 56
*Mt. Vernon .....	10 00
Mt. Vernon (Bohon) .....	11 01
Mt. Zion (Beckners-ville) .....	10 30
*Mt. Zion (Carlisle) .....	12 25
Mt. Zion (Hatton) .....	3 65
Mt. Zion (Richmond) .....	10 00
*Murray .....	75 00
New Antioch (Me-reary) .....	2 70
Newby .....	5 16
New Castle .....	6 00
Newport (Central) .....	71 75
Newtown .....	50 00
New Union (Ver-sailles) .....	97 30
Nicholasville .....	107 14
North Middletown .....	50 00
*North Pleasureville .....	31 00
Oakland .....	9 00
Old Union (Muir) .....	8 50
Orangeburg .....	35 00
**Owensboro .....	471 00
Owenton .....	58 00
*Owingsville .....	35 00
Oxford .....	24 00
*Paducah (Tenth St.) .....	100 00
*Paris .....	500 00
*Paytons Lick (Mt. Sterling) .....	20 00
Peaks Mill .....	5 00
*Pembroke .....	102 02
*Petersburg .....	15 90
Pharis Hill (Rucker-ville) .....	7 30
*Piqua .....	25 12
*Pittsburg .....	20 00
**Pleasant Grove (Marcellus) .....	39 80
Pleasant Hill (Beard) .....	8 00
*Pleasant Hill (But-ler) .....	20 25
Pleasant Hill (Mont-pelier) .....	15 75
Pleasant Ridge (Cowan) .....	2 50
*Pleasant Valley (Ni-agara) .....	10 00
Plum Creek (Grants Lick) .....	4 00
Point Pleasant (Lud-low) .....	15 75
Pt. Pleasant (Pleas-ureville) .....	65 60
*Pond (Richmond) .....	23 25
Poplar Plains .....	10 00
Powersville .....	6 70
*Princeton .....	41 10
Prospect .....	10 00
*Providence (Bran-non) .....	65 30
Quincy .....	1 03
Republican .....	6 00
Richmond (First) .....	325 00
*Richmond (Second) .....	11 00
Rich Station (Church Hill) .....	25 00
Robards .....	5 20
*Robinson .....	16 81
*Ruckersville .....	10 00
*Ruddies Mills .....	15 00
*Russellville .....	12 23
*Sadieville .....	60 00
Salem (Cave City) .....	3 00
Salvisa .....	12 04
Sand Hill (Trinity) .....	10 00
*Sebree .....	17 00

*Sharpsburg .....	36 25
Shelbyville .....	100 00
Short Branch (Greenslaid) .....	5 00
Siloam (Little) .....	10 00
Slaughterville .....	2 50
Smith's Grove .....	7 50
Somerset .....	45 00
South Elkhorn .....	65 00
South Fork (Berk- shire) .....	10 00
*South Portsmouth ..	5 00
*Stamping Ground ..	45 00
*Stanford .....	131 80
*Station Camp .....	10 00
Sturgis .....	24 58
Sulphur .....	22 35
*Sulphur Well (Nicholasville) ..	11 01
Sunrise .....	4 40
Tilton .....	14 00
*Tolesboro .....	58 75
Trenton .....	52 55
Turner Station .....	7 00
*Turnersville .....	20 00
Union (Berea) .....	2 71
Union City .....	15 26
Uniontown .....	5 00
Unity .....	4 00
*Vanceburg .....	50 80
Versailles .....	60 00
Waddy .....	15 00
*Wallonia .....	13 17
Walton .....	10 25
Warsaw .....	8 35
Washington .....	34 25
West Point .....	6 50
White Mills .....	5 25
*White's Run (Eagle Sta.) .....	15 00
*Williamsburg .....	12 00
*Winchester .....	650 00

## Sunday-Schools.

*Alton .....	6 98
Antioch (Lexington) ..	12 50
Artemus .....	3 00
*Ashland .....	25 00
*Augusta .....	20 00
**Bald Hill (Barter- ville) .....	41 00
Barbourville .....	6 70
Bardotown .....	3 43
*Bardwell .....	12 02
*Beard (Central) .....	10 00
*Beattyville .....	11 00
*Beaver Dam .....	19 32
Beaver Pond (Lo- cust Branch) .....	2 10
Bedford .....	2 50
Beech Grove (Mt. Pleasant) .....	9 05
*Belcourt .....	11 17
Bellevue .....	12 00
*Benton .....	16 50
Berea (Franklinton) ..	7 75
Berea (Oakville) .....	16 50
**Berea (Polkville) ..	22 71
Bethany (Bradford) ..	13 65
*Bethany (Spring- dale) .....	6 00
Bethel .....	12 00
Bethlehem (Thom- son) .....	29 00
Blandville .....	5 50
Bloomfield .....	6 70
*Boston .....	26 00
Botland .....	85
*Bowling Green (10th St.) .....	50 00
Brookston (Red House) .....	1 00
Brookville .....	8 25
Brownsboro (Har- rod's Creek) .....	10 00

Buck Creek (Lone- some) .....	4 50
Buckner .....	3 80
Burkesville .....	30 00
*Cadiz .....	70 00
California .....	5 25
**Campbellsville ..	13 55
Cane Run (Burgin) ..	5 46
**Cane Valley .....	11 49
*Carlisle .....	25 00
Carlisle (Colored) ..	1 06
**Carrollton .....	11 00
Cecilia .....	5 78
Chaplin .....	13 00
Chestnut Grove (Parksville) .....	2 45
Chestnut Grove (Shelbyville) .....	19 00
*Clinton .....	40 00
Clintonville .....	21 00
Concord .....	3 85
*Corinth .....	6 00
*Corinth (Ewington) ..	11 00
*Corinth (Gee) .....	8 30
Corinth (George- town) .....	3 18
Corinth (Kehoe) .....	1 55
*Corydon (Livesey Mem.) .....	15 00
Covington (First) .....	70 00
Covington (Fourth St.) .....	30 00
Crab Orchard .....	1 00
Crittenden .....	10 30
*Crofton .....	15 00
*Cynthiana .....	60 00
Danville (Colored) ..	1 00
*De Bells S. H. (Dalesburg) .....	5 00
Dry Ridge .....	20 20
**Earlington .....	38 65
East Union (Sharps- burg) .....	9 73
Elizabeth (Cordova) ..	6 50
Elizabethtown .....	7 00
Elizaville .....	6 05
*Elkton .....	81 50
Eminence .....	12 25
Energies (West Fork) .....	12 40
**Fairview (Brad- ford) .....	10 00
**Fairview (Oak- wood) .....	10 13
*Fairview (Williams- town) .....	12 82
**Falmouth .....	80 00
**Farmers .....	17 06
*Flat Rock (Beard) ..	7 00
Flemingsburg .....	18 10
Florence .....	7 13
*Flour Creek (But- ler) .....	25 00
Fox Creek .....	7 46
Frankfort .....	70 00
Fulton .....	15 00
*Galilee (Epworth) ..	8 40
Georgetown .....	25 00
Germantown .....	11 00
Germantown (Sec- ond) .....	2 00
Glade (Berea) .....	3 00
*Glasgow .....	40 00
*Glendale .....	17 48
Glensboro .....	12 10
*Glenville (Glens- fork) .....	7 40
*Goshen (Demoss- ville) .....	20 00
*Grassy Creek (De- mossville) .....	15 00
*Gratz .....	8 69
*Grayson .....	15 00
Green River (Mid- dleburg) .....	3 00

Greenwood (Moscow) ..	17 00
Harrodsburg .....	5 00
*Hartford .....	5 00
Henderson .....	5 09
*Hilltop (Ewing) .....	10 00
Hinerman Chapel (Lynn) .....	2 40
*Hopkinsville .....	525 00
Hustonsville .....	10 00
Hustonsville (Colored) ..	4 55
*Indian Creek (Col- ville) .....	16 00
*Irvine .....	5 00
Jones Chapel (Moore's Ferry) .....	8 51
*Kettle .....	6 00
Kirksville .....	32 50
Knoxville .....	7 05
*Latonia .....	16 92
Lawrenceburg .....	7 15
**Lawrence Creek (Moranburg) .....	15 25
*Lexington (Arling- ton) .....	5 00
*Lexington (Broad- way) .....	152 01
Lexington (Central) ..	19 00
*Lexington (Chestnut St.) .....	25 00
Licking Union (Yale) ..	4 50
Little Rock .....	8 55
*Logans .....	5 00
Louisville (Broad- way) .....	40 00
Louisville (Clifton) ..	40 00
Louisville (1st) .....	35 80
*Louisville (Hancock St.) .....	11 00
*Louisville (Park- land) .....	40 00
*Louisville (South) ..	10 00
*Louisville (Third) ..	100 00
*Louisville (12th St.) ..	5 00
Ludlow .....	15 00
*Macedonia (Chiles- burg) .....	15 03
**Maceo .....	10 76
*Mackville .....	20 00
Madisonville .....	29 44
*Mars Hill (St. Paul) ..	6 00
*Martin .....	8 00
**Masonville .....	12 16
*Maud .....	10 25
Mayfield .....	23 82
*Mayo .....	6 40
Mayslick .....	26 00
*Mayslick (Second) ..	5 00
*Maysville .....	225 00
Middletown .....	17 00
*Midway .....	25 00
Mill Creek (North Fork) .....	20 50
Millersburg .....	10 00
*Millville .....	6 14
*Milton .....	10 00
*Minerva .....	10 00
*Minorsville .....	7 25
Moorefield .....	5 00
*Morehead .....	10 35
Morgan .....	30 00
*Morganfield .....	27 70
*Mortonsville .....	8 06
*Mt. Byrd (Milton) ..	25 00
Mt. Carmel .....	10 38
**Mt. Carmel (Cyn- thiana) .....	18 50
Mt. Carmel (Win- chester) .....	4 00
Mt. Eden (Spears) ..	10 00
*Mt. Pleasant (Piqua) .....	16 30
Mt. Sterling .....	50 00
Mt. Vernon (Bohon) ..	21 37
Mt. Zion (Beckners- ville) .....	10 00



Mouth of Buffalo (Lickburg) .....	55
**Murray .....	52 73
*Nebo .....	10 50
New Liberty .....	8 22
*Newport (Central) ..	101 00
*Newtown .....	25 07
New Union (Versailles) ..	8 60
North Middletown ..	25 00
North Pleasureville ..	6 48
Olive Hill .....	1 36
Orangeburg .....	34 00
*Owensboro .....	129 48
Owenton .....	12 00
*Oxford .....	10 00
Paducah (First) .....	16 68
*Paducah (10th St.) ..	30 00
*Paint Lick .....	7 94
Paris .....	100 00
Paris (Colored) .....	3 00
*Petersburg .....	20 15
Pikeville .....	1 45
Pineville .....	2 00
*Piqua .....	15 03
**Pleasant Grove (Marksbury) ..	15 65
Pleasant Hill (Beard) .....	4 50
*Pleasant Hill (Butler) ..	15 25
*Pleasant Ridge (Cowan) ..	15 00
Pleasant Valley .....	1 00
Plum Creek (Grants Lick) .....	2 60
Point Pleasant (Ludlow) ..	20 36
Poplar Plains .....	6 72
Princeton .....	19 00
Prospect .....	4 00
*Providence (Brannon) ..	15 08
Republican (Sylvan Dell) .....	3 75
Richmond (First) .....	36 65
*Richmond (Second) ..	6 67
Robards .....	2 50
*Ruddell's Mills .....	10 00
*Russellville .....	25 70
*Sadiaville .....	10 78
Sand Hill (Trinity) ..	12 68
*Sharpsburg .....	12 36
*Siloam (Little) .....	55 00
**Simpsonville .....	37 22
*Somerset .....	21 00
*South Elkhorn .....	32 45
**South Fork (Berkshire) ..	22 50
South Portsmouth ..	11 00
Sparta .....	5 00
Springfield .....	9 39
Stamping Ground ..	16 10
Stanford .....	18 82
*Station Camp .....	8 37
**Stoney Creek (Carlisle) ..	20 00
*Sulphur .....	10 00
*Sulphur Well .....	9 42
*Tolesboro .....	10 00
*Turnersville .....	16 57
*Union (Hodgensville) and Church ..	5 00
*Uniontown .....	14 15
Vanceburg .....	16 57
Versailles .....	42 69
*Wagersville .....	9 26
Walton .....	8 23
White Mills .....	14 52
*White Run (Eagle Sta.) .....	5 00
*Whitesville .....	5 00
Wickliffe .....	5 00
Willard .....	1 30

Williamstown .....	6 00
*Winchester .....	100 00

## Endeavor Societies.

Alton .....	5 00
*Augusta .....	5 00
*Augusta (Jr.) .....	5 00
Covington (First) ..	20 00
*Covington (Fourth St.) .....	10 00
Erlanger (Jr.) .....	5 00
Falmouth (Jr.) .....	3 50
Flemingsburg .....	18 00
Ford .....	4 75
*Ford (Jr.) .....	7 75
*Frankfort .....	25 50
*Georgetown .....	20 00
Glade (Berea) .....	5 75
Harrodsburg .....	6 00
*Hazel Green .....	5 00
Lexington (Bethel Broadway) ..	25 00
Lexington (Delta Central) ..	18 00
Lexington (Chestnut St.) .....	18 00
Lexington (Forest Hill) .....	2 50
*Lexington (South Side) .....	15 00
*Louisville (Third) ..	5 00
Ludlow .....	8 00
McKee .....	2 00
*Madisonville .....	20 00
*Mayfield .....	20 00
Mayslick .....	15 00
Maysville .....	18 00
**Millersburg .....	15 00
*Morehead .....	20 00
Paris .....	8 00
Pleasant Grove (Marksbury) ..	10 00
*Pleasant Valley (Niagara) ..	5 00
Plum Creek (Grant's Lick) .....	5 00
*Princeton .....	5 00
Richmond (First) ..	5 00
*Richmond (Second) ..	5 25
Springville .....	1 00
Stamping Ground ..	18 00
*Tolesboro .....	5 00
Vanceburg .....	28 00
Williamstown .....	1 00

## Individuals.

Anderson, A. B., Hopkinsville .....	5 00
Anderson, Mr. and Mrs. W. V., Pulaski .....	5 00
Armstrong, Ira, Frankfort .....	5 00
Ashbrook, Sallie V., Cynthiana .....	5 00
Austin, C. P., Beaver Dam .....	35 00
Boulware, Mrs. Lou, Kingston .....	5 00
Brooks, G. M., Carlisle .....	5 00
Campbell, Mrs. Lizzie N., Frankfort ..	5 00
Carroll, Mary S., Athens .....	5 00
Coffey, Susan E., Maysville .....	5 00
Coleman, Cordie E., Stamping Ground ..	5 00
Daugherty, T. H., Sadiaville .....	5 00
Daugherty, W. H., Corinth .....	505 00

Dilts, Sue M., Falmouth .....	2 00
Durham, E. D., Salt Lick .....	2 00
Eckles, Alfred, Hopkinsville .....	5 00
Fiske, C. H., Covington .....	5 00
Frazier, Jno. C., Finchville .....	4 00
Fugate, Mrs. M. L., Adairville .....	5 00
Fugate, Mrs. R. H., Adairville .....	15 00
Griffith, Willard, Stearns .....	5 00
Grubbs, Miss Mildred, Adairville ..	2 00
Haffler, John C., La Grange .....	5 00
Halbert, Mrs. Lavinia, Vanceburg ..	1 00
Hale, H. G., Mayfield ..	5 00
Hall, Jane, Baxter ..	2 00
Hall, W. K., Fulton ..	5 00
Haywood, Mrs. Virginia, Maceo .....	5 00
Hazelrigg, A. A., Mt. Sterling ..	2 50
Hopkins, W. L., De Mossville .....	50 00
Houston, Wm. E., Louisa .....	5 00
Ireland, J. L., Skillman .....	5 00
Jones, Peruvia, Penrod .....	1 00
Kininmouth, S. F., Rochester .....	15 00
McClanahan, Miss Conie, Bradford ..	1 00
McDiarmid, E. W., Morehead .....	5 00
McGaughy, S. E., Antioch .....	5 00
Mann, Miss Carrie Lee, Carlisle .....	5 00
Miller, A. I., Middlesboro .....	5 00
Pinkerton, W. H., Paducah .....	10 00
Price, W. A., Erlanger .....	5 00
Robb, Mrs. Evie, La Fayette .....	10 00
Robinson, A. C., Lancaster .....	5 00
Robinson, J. C., Lancaster .....	5 00
Sale, Wm., Lexington ..	10 00
Stearns, Emma, Circleville .....	5 00
Storker, G. C., Baldwin .....	10 00
Sullivan, Mrs. Sue, Mt. Sterling .....	10 00
Tabb, I. F., Mt. Sterling .....	5 00
Tate, C. B., Madisonville .....	5 00
Tisdale, Jas. M., Covington .....	20 00
White, Mrs. G. A., Oakland .....	5 00
Williams, Luther, Montpelier .....	5 00
Withers, J. S., Cynthiana .....	5 00
Woolery, Fannie, Boyd .....	1 00
Woolery, J. B., Boyd ..	5 00
Yelton, J. G., Butler ..	5 00
Young, Miss Nannie, Owingsville .....	3 50

**Miscellaneous.**

A Friend, Lexington	2,000 00
Cash	54 00
Cash, South Louisville	50 00
E. D. Secrest's Grandchildren, Covedale	6 00
Friends, Parkville	75
Ky. Univ., Lexington	557 60
L. A. S., Mt. Eden (Spears)	5 00
M. S. C., Carlisle	10 00
S. S. Class, Georgetown	18 00

**LOUISIANA.****Churches.**

Alexandria	1 00
*Baton Rouge (First)	16 00
Cheneyville	31 10
Hammond	5 50
Leesville	6 25
New Orleans (Soniat Ave.)	5* 77
Shreveport	17 00

**Sunday-Schools.**

Cheneyville	1 72
Crowley	10 01
*Hammond	20 00
Lake Charles	20 73
Monterey	4 00
*Mt. Moriah (Baton Rouge)	15 00
New Orleans (First)	80
Shreveport (Central)	10 00

**Endeavor Society.**

Hammond	2 00
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**Individuals.**

Kemp, E. B., New Orleans	20 00
Roalen, W. O., Bernice	5 00
O'Neal, Ellen, Cheneyville	1 00

**MAINE.****Churches.**

Lubec	44 35
South Lubec	10 60
West Princeton (Princeton)	4 11

**Sunday-Schools.**

Princeton	5 10
South Lubec	2 00
*Temple (Lubec)	20 00

**Individuals.**

Baker, Harriette C., Lubec	5 00
Wood, Mrs. Jennie E., Eastport	5 00

**MARYLAND.****Churches.**

*Baltimore (Calhoun St.)	50 00
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Baltimore (Christian Temple)	400 00
Baltimore (Fulton Ave.)	20 00
Baltimore (Harlem Ave.)	139 33
*Baltimore (25th St.)	20 00
Beaver Creek	92 00
Boonsboro	6 55
*Downsville	20 00
Fork	3 00
Hagerstown (First)	143 71
Hagerstown (Second)	5 00
*Hull Memorial (Lansdowne)	10 00
Jerusalem (Clayton)	4 42
Joppa	3 00
Perry Hawkins (Princess Anne) and Sunday-school	1 80
Ringgold	3 00
Rockville	7 00
*Tuxedo	19 83

**Sunday-Schools.**

Baltimore (Calhoun St.)	12 00
*Baltimore (Christian Temple)	163 13
Baltimore (Harlem Ave.)	27 51
Baltimore (25th St.)	11 32
Beaver Creek	10 00
*Fork	10 00
Hagerstown (First)	85 00
Hall Memorial (Lansdowne)	5 00
Hyattstown	6 58
*Jerusalem	23 85
Joppa	8 43
*Magruder	11 00
Rockville	5 15
Snow Hill	8 25

**Endeavor Societies.**

Baltimore (Calhoun St.)	20 00
*Baltimore (Christian Temple)	5 00
*Baltimore (Fulton Ave.)	8 50
*Baltimore (Harlem Ave.)	20 00
Baltimore (25th St.)	3 08
*Beaver Creek	5 00
*Downsville	5 00
*Hagerstown (First)	8 45
Hagerstown (Second)	2 00

**Individuals.**

Harrison, Annie L., St. Michaels	5 00
Lane, Chas. W., Baltimore	5 00
Mains, Harrison M., Baltimore	5 00
Nicholson, Fannie, Baltimore	5 00
Pratt, Bernice, Baltimore	88 50
Ryland, Wm., Friendsville	10 00
Thomas, Jacob B., Baltimore	5 00

**Miscellaneous.**

M. S. C., Baltimore (Harlem Ave.)	10 10
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**MASSACHUSETTS.****Churches.**

Boston (St. James St.)	52 35
Brocton (Crescent St.)	24 00
**Everett (Hancock St.)	107 72
Haverhill	15 00
South Framingham (Hollis St.)	5 00
Springfield	23 05
Swampscott	13 00
Worcester (Highland St.)	16 34

**Sunday-Schools.**

Boston (St. James St.)	49 60
Brocton	5 00
*Everett (Hancock St.)	25 43
Haverhill (High St.)	7 25
South Framingham	2 00
Springfield	5 39
Worcester (Highland St.)	7 25
Worcester (Main St.)	10 33

**Endeavor Societies.**

Boston (St. James St.)	3 04
*Haverhill (High St.)	5 00
Worcester (First)	18 00
*Worcester (Highland)	15 00
Swampscott (Burrill St.)	3 50

**Individuals.**

Hunt, S. M., Springfield	10 00
Kimball, A. E., Chelsea	10 00
Kimball, Mrs. A. E., Chelsea	5 00
McDonald, Augusta F., Haverhill	5 00
Wood, Bessie M., Haverhill	5 00

**Miscellaneous.**

A Friend, Haverhill	10 00
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**MEXICO.****Church.**

Monterey	50 00
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**MICHIGAN.****Churches.**

*Adrian	20 00
*Algonac	25 00
*Ann Arbor	72 55
Ballards	8 95
Bangor	15 00
Barryton	2 00
*Battle Creek (Grace Temple)	10 87
Bay City	7 40
Belding	7 50
Benton Harbor	7 00
Blaine (Arcadia)	11 00
*Buchanan	10 00

Cascade .....	10 70
Chapin .....	5 00
Decatur .....	4 60
Detroit (Central).....	366 65
*Dowagiac .....	20 00
*Durand .....	15 00
Easton (Henderson)....	2 91
Eau Claire .....	3 27
Excelsior (Central)....	7 29
Fork .....	2 66
Fremont .....	7 00
Georgetown .....	5 00
*Gilmore .....	10 00
*Grand Rapids (5th Ave.) .....	17 00
Grand Rapids (Lyon St.) .....	87 29
Greenwood (Manton) ..	2 50
Ionia .....	81 40
Kalamazoo .....	40 00
Kalkaska .....	5 50
Lacota .....	5 00
Luther .....	4 71
Maple Shade (Vestaburg) .....	2 30
Millburg .....	3 84
*Mt. Pleasant.....	10 00
*Muir .....	15 00
Owosso .....	8 00
*Paw Paw .....	20 95
Petersburg .....	6 62
Petoskey .....	5 66
Pine Run (Clio) .....	9 00
Pleasant Ridge (St. Louis) .....	8 45
*Saginaw .....	45 00
*Saranac .....	10 58
*Shepherd .....	12 50
South Haven .....	2 00
Spencer .....	3 12
Sumner .....	3 57
*Traverse City .....	100 00
Trowbridge (Allegan) ..	16 00
Vandalia .....	7 70
*Waldron .....	15 00
Watson .....	16 19
Wayland .....	7 04
Wexford .....	4 70
Wright (Waldron)....	2 00

## Sunday-Schools.

Adrian .....	10 00
*Algonac .....	15 00
*Ann Arbor .....	85 00
Arlington Center (Bangor) .....	1 20
Ballard .....	18 20
Bangor .....	11 28
*Belding .....	11 57
Benton Harbor .....	10 84
Blaine (South Frankfort) .....	10 35
Bloomington .....	8 00
Buchanan .....	8 38
*Burt Lake .....	6 00
*Cascade .....	15 00
*Clay Hill (Blanchard) .....	12 00
Coats Grove .....	8 50
Cowden Lake (Lakeview) .....	5 65
Decatur .....	5 14
*Detroit (Central)....	283 35
*Detroit (North Woodward Ave.) ..	30 25
Dowagiac .....	14 14
*Duplain (St. John)....	16 15
Durand .....	8 00
Easton (Henderson)....	8 21
Eau Claire .....	10 00
*Excelsior (Kalkaska) .....	5 15
*Ferris Center .....	20 50
Forest Hill .....	3 82

Fork .....	2 15
Fremont .....	16 50
Georgetown .....	4 38
Gilmore .....	11 00
Grand Rapids (Lyon St.) .....	57 79
*Greenwood (Manton) .....	6 38
*Hartford .....	5 25
*Ionia .....	177 30
*Jordan River .....	5 00
Kalamazoo .....	8 40
Kalkaska .....	12 00
*Lacota .....	5 00
Luther .....	3 65
Lyons .....	3 95
Millburg .....	10 00
Mt. Pleasant (Sodus) ..	2 00
*Muir .....	7 00
Owosso .....	7 00
Paw Paw .....	10 00
Petersburg .....	10 00
Petoskey .....	8 04
Pine Run (Clio) .....	3 50
*Pleasant Lake (Caddillac) .....	5 75
*Pleasant Ridge (Coe) .....	25 00
Rapid City .....	2 00
Reed S. H. (Cope-mish) .....	3 20
*Saginaw .....	25 00
*St. Louis .....	15 00
Shepherd .....	8 29
South Haven .....	2 13
Spencer (Union) .....	3 65
Summerville .....	3 00
Sumner .....	11 39
*Sylvan and Orient Union (Sears) .....	5 86
*Traverse City .....	25 00
Trowbridge (Allegan) ..	10 52
*Union (Bailey) .....	22 67
Union (Fargo) .....	7 00
*Vandalia .....	5 00
*Vestaburg .....	6 00
*Waldron .....	16 00
Watson .....	13 14
Wayland .....	6 65
West Sebawa .....	7 00
*Wexford .....	15 00
Woodard Lake (Orleans) .....	6 60
Yale .....	2 00

## Endeavor Societies.

Adrain .....	10 00
Ann Arbor .....	12 00
*Ballard .....	25 00
Bangor .....	3 53
*Benton Harbor .....	5 00
*Blaine (Arcadia) .....	5 00
Decatur .....	2 00
*Detroit (Central)....	61 00
Duplain .....	15 00
Excelsior (Kalkaska) ..	5 00
Fremont .....	5 00
*Gilmore .....	5 00
Grand Rapids (5th Ave.) .....	25 85
Kalamazoo .....	19 25
Lacota .....	2 00
Mt. Pleasant .....	1 20
*North Plains (Muir) ..	5 00
Owosso .....	5 00
*Paw Paw .....	10 00
Reed S. H. (Cope-mish) .....	2 25
*Saginaw .....	5 00
Shepherd .....	4 30
Traverse City .....	28 00
Wexford .....	1 00

## Individuals.

Acker, David, St. Louis .....	5 00
Benedict, E. B., Cedar Springs .....	1 00
Bricker, B. N., Chesanning .....	1 00
Carpenter, Mrs. D., Allegan .....	1 00
Cowen, Mrs. C. J., Traverse City .....	6 00
Curtis, Mrs. L. D., Traverse City .....	5 00
Dickinson, Mrs. P. J., Newaygo .....	1 00
Dickinson, Philip R., Newaygo .....	5 00
Doane, Mrs. Wm. H., Eau Claire .....	1 00
Eldred, Lewis S., Tekonshe .....	1 00
Engle, Mrs. Anna, and Mrs. Jessie Miller, Oden .....	2 50
Face, Mrs. A. E., Orleans .....	50
Fish, W. Q., Sans Souci .....	10 00
Ford, Nell B., Detroit .....	600 00
Forrest, W. M., Ann Arbor .....	5 00
Gould, Mabel B., Saranac .....	25
Hollenbeck, S. V., Alma .....	1 00
Jarrard, B. Frank, Holly .....	1 00
Landis, H. M., Elm Hall .....	5 00
Marshall, Mrs. D., Mears .....	1 00
Moon, Mrs. Mary F., Belding .....	25 00
Norman, John, Galien ..	1 00
Preston, F. B., Ionia ..	10 00
Reynolds, Helen, Ludington .....	5 00
Sias, Mr. and Mrs. Elias .....	2 00
Spaulding, Mrs. H. D., Wayland .....	1 00
Spencer L. A., Kibbie ..	10 00
Worthington, H., Red Oak .....	10 00

## Miscellaneous.

L. S. E., Tekonshe ..	1 00
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## MINNESOTA.

## Churches.

Cannon City .....	5 00
Concord .....	19 52
Duluth .....	22 21
Eden Valley .....	16 00
Fairmont .....	6 86
*Garden City .....	27 50
Howard Lake .....	2 50
Lewisville .....	9 25
Mankato .....	22 00
Marion .....	10 10
*Minneapolis (Grand Ave.) .....	60 45
Minneapolis (Portland Ave.) .....	174 32
Minneapolis (Scandinavian) .....	3 75
Montrose .....	5 60
Plainview .....	5 00
Pleasant Grove .....	14 00
Redwood Falls .....	20 00



*Rochester .....	29 50
Ronneby .....	7 50
St. Paul (Central)...	16 50
St. Paul (First)....	56 36
Truman .....	2 07
Willow Creek (Am- boy) .....	5 74
*Winona .....	10 00
Worthington .....	2 96

## Sunday-Schools.

Antelope Hills (Canby) .....	9 20
Ash Lake (Ivanhoe)...	3 70
Browerville .....	5 00
Cannon City .....	3 55
Ceresco .....	3 00
Duluth (First).....	30 00
*Eagle Lake .....	5 00
East Lake (Laporte)	2 01
**Fairmont .....	11 08
Garden City .....	33 11
*Howard Lake .....	9 00
Lake George (La- porte) .....	2 18
Maine Prairie .....	8 00
Mankato .....	7 50
Marion .....	13 80
Minneapolis (Grand Ave.) .....	30 00
Minneapolis (Port- land Ave.) .....	80 00
Olivia .....	6 50
Pleasant Grove .....	6 40
Rochester .....	13 27
St. Paul (Central)...	3 75
St. Paul (First)....	9 35
**Taopi .....	13 02
Truman .....	3 00
*Willow Creek (Am- boy) .....	17 80
Winona .....	14 50
*Wyannett (Prince- ton) .....	6 24

## Endeavor Societies.

Antelope Hills (Canby) .....	5 00
Duluth (First).....	4 65
*Fairmont .....	5 00
*Mankato .....	5 00
*Minneapolis (Grand Ave.) .....	35 17
**Minneapolis (Port- land Ave.) .....	10 00
*Redwood Falls .....	8 00

## Individuals.

Cooper, Chas. M., Chatfield .....	10 00
Featherstone, Mr. and Mrs. W. J., Red Wing .....	40 00
Featherstone, Ora M., Red Wing .....	5 00
Greenwood, O. F., Mankato .....	5 00
Haggard, Dr. and Mrs. G. D., Minne- apolis .....	5 00
Higgins, M. L., Minneapolis .....	5 00
Lawater, Mrs. Mar- cie, Litchfield .....	1 00
Muir, Mrs. Mabel, Mrs. Julia S. Leavitt, and Miss Minnie Leavitt, Eden Valley .....	5 00
Peterson, Mrs. N. F., Lake Crystal..	1 00

Randall, Mr. and Mrs. P. V., Ren- ville .....	1 00
Raw, Eva May, Henderson .....	5 00
Sampson, E. L., Elysian .....	1 00
Sandberg, N. G., Red Wing .....	5 00
Stone, Mrs. Sarah F., St. Peter .....	5 00

## Miscellaneous.

Friends, Witoka .....	4 00
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## MISSISSIPPI.

## Churches.

Baldwin .....	15 20
Baskin Chapel (Pocahontas) .....	6 00
Columbus .....	10 10
Hickory .....	6 00
*Jackson .....	47 75
Jackson (Second)...	6 20
Madison Station...	10 00
*Meridian .....	88 40
Sherman .....	15 25
Tupelo .....	11 50
*Utica .....	10 00
Water Valley .....	5 00

## Sunday-Schools.

*Baskin Chapel (Pocahontas) .....	5 00
*Elliott Chapel (Lyon) .....	6 90
Greenville .....	14 00
Jackson .....	10 00
**McComb .....	21 00
*New Hope (Hem- ingway) .....	10 00
**Sherman .....	11 67
*Utica .....	6 80
Water Valley (First)	6 00

## Individuals.

Allen, Mrs. John M., Tupelo .....	5 00
Clark, Mrs. A. L., Sardis .....	5 00
Gilmer, Mrs. E. B., Crawford .....	5 00
Wallace, Carrie, Como Depot .....	5 00
Wallace, V. L., Como Depot .....	5 00

## Miscellaneous.

Missionary Society, I. I. & C., Colum- bus .....	15 00
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## MISSOURI.

## Churches.

Agency .....	13 00
Albany .....	28 45
*Altamont .....	26 50
*Antioch (Moberly)...	10 00
Antioch (Rowena)...	4 75
*Antioch (Taylor)...	10 00
Appleton City .....	7 00
Arkoe .....	1 55
*Armstrong .....	25 00
Ash Grove .....	7 35
**Aurora .....	41 00
Barry .....	13 65
**Belton .....	52 00

Bethany .....	32 54
Bethel (De Kalb)...	18 00
Bethel (New London)	4 75
Bethel (Rosendale)...	5 00
Bevier .....	1 50
Big Springs (Roche- port) .....	8 61
Blackburn .....	17 00
Blairtown .....	2 45
Bloomfield .....	3 10
Bolckow .....	6 67
Boonville .....	10 00
Brashear .....	5 35
Brunswick .....	9 85
*Bucklin .....	11 00
*Buffalo .....	15 89
*Bunceton .....	15 00
Butler .....	11 00
Calhoun .....	1 22
*California .....	30 00
Callao .....	5 00
*Camden Point .....	50 00
Cameron .....	68 57
Canton .....	25 00
**Carrollton .....	140 00
**Cartersville .....	45 00
*Carthage .....	250 00
Cave Springs .....	2 85
*Cedar Grove (Hoff- man) .....	10 00
Cedarville .....	3 45
*Centralia .....	165 00
Cherry Box .....	5 50
*Christian Chapel (Cameron) .....	14 40
Civil Bend (Pat- tersonburg) .....	1 50
Clarence .....	11 25
Clarksville .....	10 00
Clearmont .....	1 20
Cleveland .....	10 95
*Coffeyburg .....	19 50
*Columbia .....	383 03
Corder .....	5 60
Corinth (Foley)...	5 70
Cove Creek (Mayes- burg) .....	8 75
*Crocker .....	10 45
Dawn .....	2 50
*Dearborn .....	15 00
Deepwater .....	3 00
De Soto .....	4 50
*Dexter .....	30 00
*Diamond .....	15 90
Dixie .....	8 50
*Dixon .....	10 50
Dorsey .....	9 05
Downing .....	4 07
*Duenweg .....	10 10
*Eagleville .....	11 00
East Lynne .....	5 70
East Prairie .....	8 92
Edgerton .....	12 00
*Eldon .....	10 80
El Dorado Springs..	5 00
*El Dorado Springs (Central) .....	12 75
Elizabeth Chapel (Butler) .....	1 25
*Elkland .....	11 00
*Elsberry .....	20 00
Elvins .....	5 00
Emden .....	8 29
Excelsior Springs..	20 00
Fairfax and Sunday- school .....	5 00
Fairview (Platta- burg) .....	5 00
Farley .....	1 25
Farmersville .....	4 50
**Farmington .....	21 50
*Fayette .....	40 50
Fayetteville .....	3 25
Festus .....	5 00
Freedom (Clinton)...	5 81

*Friendship (Saling)	18 95
Fulton	100 00
Gallatin	22 45
*Garden City	20 00
Garden Prairie (Cameron)	96
Glasgow	8 88
Golden City	4 65
Gower	40 00
Granger	5 00
Granville	7 02
*Grayson	45 35
Green City	15 00
*Greenfield	30 00
Green Ridge (Weatherby)	3 25
Greenwood	5 50
Hagers Grove	2 60
Hale	5 65
Ham's Prairie	5 10
*Hannibal	200 00
Harrisburg	11 25
*Harrisonville	60 00
Hermitage	3 12
*Hickman Mills	10 00
*Higginsville	75 00
Highland (Moore- ville)	5 00
*Holden	21 40
Holliday	13 25
*Honey Creek (Tren- ton)	12 00
Hoover	7 00
Hopkins	2 05
Houstonia	9 70
Hunnewell	3 41
Huntington	7 53
Huntsville	32 73
Hurdland	3 50
*Independence	600 00
*Isadora	15 00
*Jasper	36 85
Jefferson City	11 00
Jerico	2 86
*Joplin (First)	520 00
*Joplin (South)	56 47
Kahoka	20 50
Kansas City (Budd Park)	6 05
Kansas City (First)	250 00
Kansas City (Hyde Park)	9 25
Kansas City (Inde- pendence Blvd)	400 00
**Kansas City (Ivan- hoe Park)	43 20
Kansas City (16th and Forest Ave.)	40 08
Kansas City (South Prospect)	66 50
**Kansas City (South side)	150 00
Kearney	16 65
Keytesville	7 45
Kidder	8 20
*King City	40 00
King Hill (St. Joseph)	6 40
*Kingsville	18 42
Kirksville	32 15
Knob Noster	30 95
Knox City	10 00
Koshkonong	2 27
Laddonia	13 55
*Lamar	21 00
La Monte	23 00
Lancaster	15 30
La Plata	4 05
Lathrop	40 00
Lawson	6 60
*Lebanon	46 42
Lee's Summit	13 50
Lentner	5 00
Leonard	6 20

Lexington and Sunday-school	70 00
Liberal	2 00
Liberty	115 32
*Liberty (Cairo)	15 00
Liberty (Hines)	4 00
Liberty (Thompson)	5 05
Libertyville	5 00
Linn Creek	3 80
Linneus	5 00
*Linn Knoll (Els- berry)	15 00
Lockwood	8 25
Log (Plattsburg)	5 00
Long Branch (Sa- vannah)	5 25
*Louisiana	13 15
Ludlow	2 81
*Macedonia (Stur- geon)	10 10
Madison	10 00
Maitland	3 00
*Malden	17 75
*Marceline	10 00
*Marshall	225 00
Martinsburg	7 25
Martinsville	1 75
Maryville	468 20
Mexico (First)	88 00
*Middle Grove	10 50
**Middletown	20 00
Midway	6 75
Midway (Mexico)	10 00
Minden Mines	5 00
Missouri City	10 00
Moberly (Central)	90 00
Moberly (East Side)	14 00
*Mokane	10 00
Monroe City	40 00
Monticello	5 00
Mooreville	4 25
Mound City	78 90
Mt. Carmel	5 00
*Mt. Gilead (Kear- ney)	10 00
Mt. Moriah (Fayette)	7 36
Mt. Olivet (Smith- ville)	7 30
Mt. Pleasant (Nov- elty)	8 03
Mt. Tabor	3 10
Mt. View	3 90
Mt. Zion (Hannibal)	12 50
*Mt. Zion (Knob- noster)	10 00
Muddy Union (Pat- tersonburg)	8 25
Nelson	18 00
Neosho	17 10
Nevada	60 40
Newark	8 80
New Bloomfield	6 00
New Galilee (Chan- tily)	7 22
New Grove (Odin)	2 00
*New Hampton	27 00
New London	15 00
New Market	10 00
*New Point	15 00
Newton	5 10
Nixa	7 20
Norborne	6 25
Novelty	3 50
Oak Ridge (Paris)	7 15
*Ocean Wave (New London)	12 20
*Odessa	25 35
**Old Union (Galla- tin)	24 00
Olney	3 30
Orchid	6 88
Oregon	2 00
**Orrick	21 00
Osceola	4 00
Osgood	5 00

Ozark	7 12
Palestine (Skid- more)	5 75
Palmyra	32 35
Paris	39 26
*Pattonsburg	15 00
*Pierce City	10 00
Pilot Grove	4 00
Platte City	1 00
Plattsburg	65 00
Pleasant Green	3 91
Pleasant Hill	3 25
Pleasant Union (In- dependence)	3 30
*Poplar Bluff	16 66
*Prairie City	17 25
*Princeton	25 08
*Queen City	14 65
Quitman	1 50
*Ravenwood	23 50
Richards	6 01
*Richland	18 65
Richmond	56 00
Ridgely	6 42
*Ridgeway	10 40
**Rosendale	20 00
*Rothville	15 00
Rutledge	1 00
St. Joseph (Freder- ick Ave.)	5 00
St. Joseph (Mitch- ell Park)	5 00
*St. Joseph (Wood- son Chapel)	10 00
*St. Joseph (Wyatt Park)	50 00
*St. Louis (Caron- delet)	15 30
*St. Louis (Compton Heights)	340 12
*St. Louis (First)	220 00
*St. Louis (Fourth)	93 25
*St. Louis (Hamil- ton Ave.)	85 50
St. Louis (Hammett Place)	16 73
St. Louis (Maple- wood)	10 67
St. Louis (Union Ave.)	481 08
Salem (Barnard)	12 00
Salem (Weston)	5 00
Salt River (Mexico)	6 79
Sedalia (Broadway)	17 00
Seligman	1 00
Seneca	6 86
Seymour	5 15
Shelbina	35 70
*Shelbyville	50 00
*Sheldon	10 00
*Sheridan	10 45
Shoalsburg	3 70
*Slater	35 00
Smithville	9 68
Spalding	4 00
Springfield (Central)	25 00
Springfield (First)	26 00
Springfield (South St.)	46 12
*Stanberry	35 00
Star (Laplata)	5 00
Steffenville	3 33
Stoutland	5 85
Strasburg	10 00
Sugar Creek (Rush- ville)	16 12
Sugar Grove	4 31
Sumner	4 25
*Sweet Springs	31 00
*Tarkio	45 00
Thayer	1 00
*Trenton	100 00
**Troy	20 00
Tulip	10 00
Tuxedo Park	53 50

**Two Mile Branch**

(Montgomery City) .....	10 47
Union (Enterprise) .....	3 28
Union Hill (Sparta) .....	5 00
*Union (Holliday) .....	10 00
Union Star .....	8 86
Unionville .....	27 80
Vandalia .....	7 00
Walker .....	6 75
Wallace .....	2 60
Warren .....	1 50
Warrensburg .....	498 12
Weaubleau .....	5 00
Webb City .....	27 25
West Line .....	5 25
Weston .....	11 00
Wheatland .....	1 21
Willow Springs .....	1 40
*Windsor .....	67 50
*Woodlawn .....	10 00

**Sunday-Schools.**

Albany .....	20 00
Altamont .....	8 00
*Amazonia .....	5 00
Amity .....	6 50
Amoret .....	1 43
Anniston .....	3 25
*Antioch (Boicow) .....	5 10
Antioch (Randolph) .....	12 00
*Antioch (Rowena) .....	5 00
*Arcola .....	7 15
*Ariel (Hatch) .....	7 50
*Arkoe .....	12 64
*Ash Grove .....	6 54
Aurora .....	10 93
Avilla .....	1 04
*Balm .....	7 50
Barry .....	4 13
Bedison and church .....	3 56
*Belle .....	7 00
Belton .....	12 25
*Benton City .....	15 00
*Berea (Walker) .....	10 00
Bethany .....	21 00
Bethany (Coleman) .....	8 36
Bethany (Plattsburg) .....	27 67
*Bethel (Clarence) .....	5 80
Bethel (New London) .....	4 01
Bloomfield .....	12 54
Blythedale .....	11 80
*Bolivar .....	5 00
*Boonville .....	15 20
Brashear .....	8 15
Braymer .....	7 05
Breckenridge .....	6 50
Brookfield .....	8 28
Brunot .....	2 00
Brunswick .....	10 00
Buckner .....	6 00
*Buffalo .....	17 71
Bunceton .....	6 75
Burlington Junction .....	15 43
Butler .....	16 30
Cabool .....	3 85
Cainsville .....	6 85
Cairo .....	2 80
California .....	12 00
*Callao .....	5 25
Camden Point .....	20 08
Cameron .....	55 00
Canton .....	6 50
Carl Junction .....	8 10
*Cartersville .....	18 04
Carthage .....	40 88
Cave Springs .....	8 00
*Center Point .....	5 00
(Reeds) .....	14 00
Centralia .....	11 00
*Cherrybox .....	11 00
*Civil Bend (Pat- tersonburg) .....	10 00

*Clarence .....	12 00
*Clarksburg .....	5 00
*Clarksdale .....	10 00
*Clarksville .....	10 00
*Cleveland .....	22 17
*Coffeyburg .....	8 00
*Concord (Callao) .....	7 42
*Concord (Sigsbee) .....	8 31
Cooter .....	2 00
*Corder .....	5 35
*Corinth (Marsh- field) .....	5 00
Cowgill .....	5 75
Craig .....	8 76
*Creighton .....	8 00
Cross Timbers .....	2 00
Dawn .....	1 50
*Dearborn .....	15 00
*Deepwater .....	5 00
Denver .....	10 67
Dewitt .....	6 50
*Dixon .....	6 75
Double Branch (But- ler) .....	4 65
**Dover .....	15 67
Downing .....	5 00
**Duenweg .....	21 10
*Eagleville .....	12 00
East Prairie .....	13 24
Eldon .....	5 30
El Dorado Springs .....	12 00
*El Dorado Springs (Central) .....	15 00
Elizabeth Chapel (Butler) .....	7 40
*Elkland .....	5 00
Elmo .....	2 45
*Elaberry .....	5 00
Elvins .....	5 00
*Emerson .....	22 00
Everton .....	37
*Fair Haven (Eagle- ville) .....	5 00
Fairview (Lilly) .....	8 45
Fairview Union (Mountain Grove) .....	2 64
*Farmington .....	32 47
Festus .....	4 00
Foster .....	7 61
Frankford .....	10 26
Franks .....	4 00
*Freeman .....	10 00
Friendship (Rich- mond) .....	5 00
Friendship (Saling) .....	6 58
Fulton .....	5 33
Gallatin .....	21 71
*Galt .....	5 00
Garden City .....	13 93
Garden Prairie (Cameron) .....	6 50
Gilead (Hughesville) .....	4 00
*Golden City .....	5 00
Gower .....	44 00
*Grain Valley .....	5 56
*Granby .....	6 06
Grant City .....	13 39
Granville .....	16 36
*Grayson .....	24 60
Green City .....	6 00
Greenfield .....	4 75
*Greenwood .....	16 50
Gunn City .....	6 25
**Hagers Grove .....	14 72
Hale .....	7 23
Hamilton .....	21 81
Hannibal .....	40 00
*Harrisonville .....	8 50
Hatfield .....	2 91
*Hawk Point .....	10 00
*Haydens Grove (Windsor) .....	5 20
*Hazel Dell .....	6 35
*Hickman Mills .....	25 00
Holden .....	4 00

*Holliday .....	5 78
Homeland (West Plains) .....	4 21
*Hoover (Platte City) .....	8 00
*Hopkins .....	5 75
*Houston .....	10 12
Hughesville .....	6 39
Hume .....	3 87
*Huntington .....	10 29
*Hurdland .....	5 00
Illinois Bend (La Plata) .....	4 30
Island City (Stan- berry) .....	6 55
Jacksonville .....	2 60
Jasper .....	4 54
Jerico Springs .....	3 26
Jonesburg .....	3 11
*Joplin (First) .....	70 00
*Joplin (South) .....	50 00
Kahoka .....	6 00
*Kansas City (Budd Park) .....	10 00
*Kansas City (First) .....	107 68
Kansas City (Forest Ave.) .....	15 44
Kansas City (Hyde Park) .....	20 00
*Kansas City (Inde- pendence Blvd) .....	1,100 00
*Kansas City (Ivan- hoe Park) .....	16 62
*Kansas City (Jack- son Ave.) .....	30 00
Kansas City (South Prospect) .....	15 00
*Kansas City (South Side) .....	35 69
Kansas City (West Side) .....	13 30
Kenoma .....	6 89
Kickapoo (Spring- field) .....	2 00
*Kidder .....	10 00
King City .....	87 10
*King Hill (St. Joseph) .....	7 40
Kingstown .....	6 50
*Kingsville .....	25 00
*Kirksville .....	70 91
*Knox City .....	20 00
La Belle .....	10 00
*La Due .....	12 59
*La Grange .....	10 00
Lakenan .....	3 50
Lamar .....	11 30
La Monte .....	32 43
*Lancaster .....	15 00
La Plata .....	15 15
Lathrop .....	8 61
Lathrop (Second) .....	8 00
Lawson .....	9 00
*Lebanon .....	15 00
*Lee's Summit .....	40 00
*Leota .....	5 00
Lewiston .....	4 50
Liberty .....	30 00
Libertyville .....	6 78
Lincoln .....	5 00
Linden (Rockport) .....	6 84
*Lindley (Buffalo) .....	0 00
Linn Creek .....	2 76
Lockwood .....	6 13
*Long Branch (Ba- vannah) .....	10 00
Louisiana .....	12 47
Lucerne .....	11 15
Ludlow .....	5 00
*Macedonia (Clark) .....	7 52
Macon .....	4 00
Madison .....	7 50
Maithand .....	5 00
*Marceline .....	15 00



*Marionville .....	5 26
*Marshall (Jenksee Woodson Mem.)..	167 00
**Marshfield .....	11 75
Martinsburg .....	7 19
Martinsville .....	11 35
Maryville .....	132 58
*Maysville .....	30 00
**Mayview .....	12 56
Memphis .....	15 62
Mendon .....	5 00
*Merwin .....	5 00
*Metz .....	8 84
Mexico .....	37 50
*Miami .....	30 00
*Miami Station .....	8 00
Middle Grove .....	14 02
*Middletown .....	12 20
*Minden Mines .....	20 00
Missouri City .....	8 50
Moberly (Central) ..	27 72
Moberly (East Side) ..	3 90
Mokane .....	8 22
Mooreville .....	2 50
Mountain Grove .....	5 81
*Mt. Carmel (Bo- gard) .....	5 00
Mt. Gilead (Kear- ney) .....	13 00
Mt. Hermon (Knob- noster) .....	7 52
*Mt. Olive (Ridge- way) .....	9 27
Mt. Sinai (Durham) ..	2 00
Mt. Vernon .....	8 25
Mt. Washington .....	3 80
Nashville .....	6 51
Neosho .....	7 50
Nevada .....	15 00
New Franklin .....	23 00
*New Hampton .....	20 00
New Market .....	2 50
Newtonia .....	2 93
New Town .....	10 00
Niangua .....	3 00
Norborne .....	10 00
*Northview .....	10 00
*Norwood .....	5 00
*Ocean Wave (New London) .....	10 00
*Odessa .....	14 35
Old Orchard .....	18 75
*Olivet (Center) and church .....	15 65
Orchid .....	18 72
Oregon .....	7 74
*Orrick .....	13 00
Osage .....	3 20
*Osceola .....	5 00
Ozark .....	2 58
Palmyra .....	11 88
*Park Grove (Lowry City) .....	5 25
Pattonburg .....	10 08
*Perrin .....	17 46
*Philadelphia .....	7 00
Pickering .....	13 30
*Piedmont .....	6 85
*Pilot Grove .....	10 00
Platte City .....	19 50
Pleasant Hill .....	5 00
Pleasant Hill (Mc- Kinley) .....	6 00
Pleasant Hill (Mays- ville) .....	3 55
*Pleasant Valley (Rainey) .....	6 00
Pleasant Valley Union (Ridgeway) ..	2 66
Plevna .....	6 15
Pomona .....	2 40
Poplar Bluff (First) ..	45 00
Prairie Grove (Buf- falo) .....	4 40

Prairie Point (Roubi- doux) .....	3 90
**Princeton .....	30 55
Queen City .....	14 71
*Raytown and church ..	27 00
Rensselaer .....	15 00
Richards .....	12 10
Rich Hill .....	10 00
Richland .....	4 95
Richland (Fulton) ..	9 75
*Ridgeway .....	28 50
Rocheport .....	4 00
Rockport .....	7 25
Rosendale .....	9 36
*Rothville .....	22 00
Rush Hill .....	2 80
*St. Joseph (First) ..	750 00
St. Joseph (Freder- ick Ave.) .....	15 00
*St. Joseph (Mitch- ell Park) .....	20 00
**St. Joseph (Wood- son Chapel) .....	20 00
*St. Joseph (Wyatt Park) .....	35 00
St. Louis (Caron- delet) .....	10 40
St. Louis (Fourth) ..	18 25
*St. Louis (Hamilton Ave.) .....	15 00
St. Louis (Pesta- lozzi Mission) .....	12 80
St. Louis (Union Ave.) .....	82 00
Salem .....	3 25
Salem (Barnard) .....	13 60
*Salem (Moberly) ..	8 42
Salem (Weston) .....	8 26
Salt River (Mexico) ..	12 24
Savannah .....	3 75
Schell City .....	12 74
Second Creek (Link- ville) .....	35 00
Sedalia (Broadway) ..	5 42
*Seneca .....	7 44
*Seymour .....	10 00
*Sheffield .....	27 46
Shelbina .....	10 00
*Shelbyville .....	21 00
Sheldon .....	16 00
Sibley .....	6 40
Skidmore .....	5 00
Smithfield .....	1 18
*Smithton .....	15 00
Smithville .....	9 57
*Smyrna (Matkins) ..	19 30
Spalding .....	5 90
Spickard .....	2 00
Sprague .....	7 40
Springfield (First) ..	7 48
Springfield (South St.) .....	15 38
Stanberry .....	14 89
Star (La Plata) .....	2 64
**Stewartsville .....	10 00
*Stockton .....	5 00
Stoutland .....	2 00
Sturgeon .....	11 00
Sugar Creek (Rush- ville) .....	4 40
Summit (Mound City) .....	7 14
Sweet Springs .....	7 10
Swinton .....	2 02
**Tarkio .....	40 00
Taskee Sta. ....	1 25
Thayer .....	2 50
*Tipton .....	26 13
*Trenton .....	70 00
Triplett .....	7 48
Troy .....	12 42
Tulip .....	1 27
Tullvania .....	4 50
Turney .....	12 50

Tuscumbia .....	2 80
Two Mile Branch (Montgomery City) .....	16 50
*Union (California) ..	7 25
*Union (Crocker) .....	5 00
Union (Enterprise) ..	1 25
**Union (Mound City) .....	12 57
Union (Nixa) .....	4 20
*Union (Oregon) .....	20 00
*Union Star .....	15 00
Unionville .....	6 18
*Vandalia .....	10 00
*Victor .....	34 18
**Villa Ridge .....	14 00
**Virginia .....	10 00
*Walker .....	16 65
*Wallace .....	10 00
**Weaubleau .....	12 00
*Webb City .....	15 00
West Line .....	8 03
Weston .....	15 00
West Plains .....	500 00
Wheeling .....	25 00
Whitesville .....	15 73
Windsor .....	13 27
Wyaconda .....	6 20

## Endeavor Societies.

Appleton City .....	18 00
Arkoe .....	1 90
*Aurora .....	7 00
Belton .....	5 00
Butler .....	18 00
Carthage .....	25 00
*Chillicothe .....	20 00
Cleveland .....	1 43
Columbia (First) .....	45 00
*Craig .....	5 00
De Kalb .....	2 50
*Dexter .....	6 00
*Duenweg .....	5 00
*Eagleville .....	5 00
*East Prairie .....	14 30
Eldorado Springs .....	4 50
Elsberry .....	12 02
Emerson .....	5 00
Fairfax .....	3 00
Frankford .....	5 00
Fulton .....	115 64
*Garden City .....	18 00
Granville .....	1 55
*Hickman Mills .....	5 00
*Holden .....	6 75
*Holliday .....	8 00
Hopkins .....	2 40
Isadora .....	1 90
Joplin (First) .....	10 00
Joplin (South) .....	4 31
*Kansas City (First) ..	7 00
*Kansas City (Forest Ave.) .....	20 00
*Kansas City (Hyde Park) .....	8 00
Kansas City (Inde- pendence Blvd) .....	18 00
Kansas City (Ivanhoe Park) .....	3 00
Kansas City (South Prospect) .....	27 00
*Kansas City (South Side) .....	23 00
Kansas City (West Side) .....	10 00
King City .....	10 00
Kirksville .....	7 30
*Knox City .....	5 00
*La Belle .....	8 00
*Lee's Summit .....	5 00
*Lewistown .....	8 00
*Lexington .....	8 00
Liberty .....	15 00

Maitland .....	5 00
*Marceline .....	5 00
Marshall .....	36 00
Marshfield .....	2 00
*Middle Grove .....	5 00
**Moberly (Central) .....	18 00
*Moberly (East Side) .....	18 00
Monett .....	1 35
Mt. Oak (Fredericktown) .....	1 64
Neosho .....	22 40
*Nevada .....	6 00
New Franklin .....	3 00
New Point .....	1 00
Northview .....	50
*Odessa .....	5 00
Palmira .....	20 00
*Platte City .....	15 00
**Plattsburg .....	17 58
Richards .....	2 83
*Rothville .....	6 00
St. Joseph (First) .....	18 00
*St. Joseph (Frederick Ave.) .....	8 00
St. Joseph (Mitchell Park) .....	18 00
St. Louis (Compton Heights) .....	4 00
St. Louis (Inter. First) .....	15 00
St. Louis (First) .....	29 00
*St. Louis (Union Ave.) .....	25 00
Salem .....	3 00
Salem (Barnard) .....	5 00
Sedalia (Broadway) .....	5 00
Shelbina .....	10 00
Shelbyville .....	3 00
*Springfield (First) .....	5 00
*Tarkio .....	8 00
Tipton (Jr. & Inter.) .....	5 00
Trenton .....	18 00
Union Valley (Ridgeway) .....	1 55
*Unionville .....	5 00
*Warrensburg .....	20 00
Webb City .....	2 50
*Weston .....	5 00

## Individuals.

Blades, Mrs. M. E., Billings .....	1 00
Blount, R. W., Newton .....	2 00
Brazelton, Mrs. W. E., St. Louis .....	4 00
Bryant, J. F., Bethany .....	15 00
Buxton, Albert, Canton .....	8 00
Callender, Mrs. Isabella, Canton .....	5 00
Carpenter, D. B., Hallsville .....	5 00
Chenoweth, Robt. A., Lathrop .....	5 00
Cocke, Mrs. M. A., Lowry City .....	1 00
Collins, M. F., Platte City .....	5 00
Cosner, J. O., Moberly .....	1 00
Cosner, Mrs. J. O., Moberly .....	1 00
Danbenspeck, Manson, Mansfield .....	2 00
Davis, Zulah, Madison .....	5 00
Day, Ira, Coffeyburg .....	2 00
Dick, L., Lincoln .....	1 00
Dimmitt, Geo. R., Wheeling .....	5 00

Divers, R. C., Fulton .....	2 00
Duck, Mrs. W. L., Boonville .....	5 00
Fay, Dr. J. H., St. Louis .....	1 00
Funk, Velma, St. Joseph .....	02
Garrison, D. B., St. Louis .....	10 15
Gibson, Paul H., Elsberry .....	5 00
Graham, F. L., and family, Libertyville .....	2 50
Grainger, Mr. and Mrs. O., Fletcher .....	21 50
Hardin, J., Moberly .....	1 00
Higbee, Annie, Canton .....	2 00
Hughes, A. L., Richmond .....	5 00
Jarvis, J. F., Sweet Springs .....	18 00
Johann, Miss Agnes, Camden Point .....	10 00
Johnson, Dr. and Mrs. F. M., Springfield .....	5 00
Long, Mr. and Mrs., Flat River .....	2 00
Lozier, Ralph, Carrollton .....	5 00
Lynn, Ed., Kansas City .....	5 00
McDonald, M., Palmyra .....	5 00
Martin, Dr. D. W., Bethany .....	15 00
Meyer, John W., St. Louis .....	5 00
Mean, Miss Emma, Elsberry .....	1 00
Moore, Mrs. W. T., Columbia, for Christian College .....	100 00
Northcutt, H. A., Knox City .....	10 00
Parker, Mae, St. Louis .....	5 00
Smith, Mrs. Elizabeth, Sedalia .....	6 00
Spalding, O. B., Mountain View .....	2 00
Stagga, R. P., Agency .....	1 00
Stout, Mrs. Mary, Doyle .....	50
Swift, Anna E., Billings .....	2 00
Swift, Sallie, Billings .....	5 00
Taylor, J. M., Moberly .....	5 00
Thomson, Mrs. E. E., West Plains .....	500 00
Thomson, W. S., Kansas City .....	5 00
Vaughan, John M., Joplin .....	1 00
Wing, D. W., La Mine .....	10 00

## Miscellaneous.

A Sister, Hickman Mills .....	5 00
Cash, Mexico .....	50 00
Cash, St. Louis .....	50 00
Wm. Woods College for Girls, Fulton .....	50 00
Young Ladies, Everett .....	72

## MONTANA.

## Churches.

Anaconda .....	6 65
Billings .....	5 77
*Bozeman (Payne Memorial) .....	43 03
*Butte (Shortridge Mem.) .....	26 80
Hamilton .....	17 30
*Helena .....	25 75
Kalispell .....	4 65
*Missoula .....	27 25

## Sunday-Schools.

*Billings .....	12 27
Bozeman .....	26 23
*Bridges S. H., (Bozeman) .....	7 80
Butte .....	13 20
Central Park .....	16 85
Deer Lodge .....	5 00
Ekalaka .....	6 75
Great Falls .....	5 00
Hamilton .....	22 00
Helena .....	6 96
*Hogan .....	20 00
Kalispell .....	3 55
*Missoula .....	25 00
Spring Creek (Kalispell) .....	6 10

## Endeavor Societies.

*Anaconda .....	5 00
Helena .....	18 00
Missoula .....	8 50

## Individuals.

Dobyns, L. R., Whitehall .....	5 00
Ewalt, Mr. and Mrs. D. H., Ekalaka .....	5 00
Jayne, Timothy, Kalispell .....	500 00
Pepper, James M., Clyde Park .....	5 00
Woods, John C., Augusta .....	2 00

## NEBRASKA.

## Churches.

Alma .....	20 00
Ansley .....	29 10
*Arapahoe .....	15 00
Ashland .....	12 40
Auburn .....	12 00
Aurora .....	6 50
Avoca .....	5 00
*Bentrie .....	92 52
Beaver City .....	14 00
*Beaver Crossing .....	10 00
*Belvidere .....	23 25
Bennet .....	6 50
**Bethany and Cotner University .....	454 50
*Blair .....	10 00
*Bloomington .....	40 00
Blue Hill .....	8 00
*Bower (Fairbury) .....	30 00
Bradshaw .....	16 75
Brook .....	1 00
Burwell .....	2 30
Cameron (Wood River) .....	7 00
*Chester .....	15 00
*Clay Center .....	71 36
Cowles .....	1 75
*Cozad .....	63 30
*David City .....	25 00

Deweese	12 41
Diller	10 00
Dorchester	17 50
*Douglas	12 60
Edholm	7 30
Edison	11 71
Elmwood	16 75
Exeter	5 05
Fairfield	22 53
Fairview (Elm Creek)	5 65
*Falls City	32 30
*Filly	10 35
*Firth	5 15
Fremont	30 00
*Geneva	18 55
Gordon	4 45
Grandview	1 75
Greenwood	5 65
*Guide Rock	15 00
Harvard	20 41
*Hastings	42 00
Havelock	5 00
*Hebron	46 52
*Hendley	12 25
*Humboldt	37 00
Indianola	8 50
*Kearney	18 35
*Lexington	41 00
Liberty	5 50
*Lincoln (East Side)	23 50
Lincoln (First)	383 70
Manley	3 77
Murray	11 18
Nebraska City	1 15
Nemaha	3 00
North Bend	6 00
*Odell	10 30
Omaha (First)	76 63
Omaha (North Side)	23 45
Ord	11 00
*Overton	10 00
Pawnee City	20 00
*Peru	20 00
*Platte Valley (Lexington)	33 00
*Plattsmouth	15 00
South Omaha	1 10
Stamford	5 00
Table Rock	4 83
*Tecumseh	10 00
*Trumbull	17 00
Ulysses	17 77
Unadilla	9 31
Valparaiso	9 00
*Verdon	18 40
Waco	5 00
Wakefield	23 86
Wilber	6 95
*Wymore	12 00
York	17 50

## Sunday-Schools.

Alma	6 61
*Ansley	30 00
Arapahoe	9 88
*Arnold	17 25
Ashland	10 00
Auburn	15 38
Avoca	12 07
Beatrice	65 00
Beaver City	1 80
Bee	2 22
Bell (Gordon)	1 91
Belvidere	26 75
Bennett	2 35
*Bethany	30 00
*Blair	5 10
Blue Hill	5 00
*Bower (Fairbury)	23 81
Bradshaw	36 13
Brock	6 10
Brownville	6 09
*Burwell	10 00

*Cameron (Wood River)	10 00
Chadron	11 15
Charter Oak and Talmage	22 04
*Chester	40 73
*Clay Center	35 51
Cook	6 60
Cowles	2 70
*Cozard	37 00
*David City	10 00
Diller	11 32
Dorchester	8 91
*Douglas	10 90
Edholm	14 30
Edison	8 35
Elk Creek	2 75
*Elmwood	10 00
Elwood	8 50
*Exeter	5 05
*Fairfield	35 00
*Fairview (Elm Creek)	10 00
Falls City	4 50
*Filley	11 00
Firth	5 00
Fremont (First)	11 36
*Geneva	10 22
Gering	7 00
Giltner	5 25
Gordon	1 15
Gordon (Country)	1 90
Grand Island	6 11
*Greenwood	10 00
Harvard	20 60
Hastings	22 89
*Hebron	50 00
*Hendley	15 00
*Hill S. H. (Bloomfield)	6 00
Humboldt	24 05
Inavale	3 60
Indianola	6 25
*Kearney	15 00
Lanham	4 26
*Lexington	12 00
*Liberty	19 06
Liberty (Ansley)	8 10
Liberty Ridge (Hebron)	20 48
Lincoln (East Side)	13 65
Lincoln (First)	27 83
*Litchfield	12 28
*Minden	5 00
*Murray	30 00
Nebraska City	5 00
*Nelson	27 01
Nemaha (Dawson)	1 30
*Norman	5 00
*North Platte	20 00
Odell	7 25
Omaha (First)	40 43
Omaha (Florence)	4 16
Omaha (North Side)	13 50
*Ord	14 93
Overton	6 60
Ox Bow (Nelson)	15 76
Palmer	1334
Pawnee City	22 14
*Peru	27 50
*Plainview (Memphis)	27 00
Platte Valley (Cozard)	36 00
Plattsmouth	22 40
Pleasant Hill (Franklin)	3 00
Pleasant Hill (Liberty)	6 20
Pleasant View (Lynch)	3 58
*Precept	5 00
Red Willow (Indianola)	14 85
Riverdale	5 00

Salem	2 50
Shubert	11 68
South Omaha	9 24
*Stella	11 00
Summit (David City)	6 48
Table Rock	5 10
*Trumbull	49 32
Ulysses	12 00
Unadilla	16 50
*Vesta	5 00
Waco	6 65
*Wakefield	20 00
*Wilbur	5 00
*Wymore	6 00
*York	31 12

## Endeavor Societies.

*Alma	10 00
Arapahoe	3 20
Beatrice	1 70
Beaver City	5 00
*Bethany	20 00
*Bethany (Second Division)	5 00
Bloomington	36 00
Clay Center	1 00
*Cozard	10 00
*David City	5 00
Deweese	18 00
*Douglas	8 00
*Fairfield	5 00
Fairview (Elm Creek)	1 40
*Fremont	23 00
Geneva	65
*Giltner	5 00
Greenwood	3 14
Harvard	3 41
Hebron	2 00
*Kearney	5 00
*Liberty Ridge (Hebron)	23 42
*Lincoln (First)	10 00
Minden	1 00
Omaha (North Side)	18 00
Ord	3 38
Pawnee City	10 00
*Platte Valley (Cozard)	42 00
*Riverdale	5 00
Salem	1 12
Talmage	5 00
Ulysses	12 00
*Verdon	24 00
York	7 80

## Individuals.

Braner, A., Omaha.	5 00
Caton, Margaret, Hastings	10 00
Child, Elmer R., Bethany	50
Dillon, J. A., Tecumseh	5 00
Griggs, N. K., Lincoln	5 00
Hanson, J., Blue Hill	5 00
Houser, W. W., Trenton	2 00
Johnson, Mary L., Atkinson	5 00
Longnecker, John, Indianola	5 00
Nelson, L. M., Fairbury	5 00
Reid, W. J., Dorchester	5 00
Schooley, S. W., Cozard	5 00
Sheets, W. L., Fairfield	5 25



Sutton, H. G.,	
Bethany .....	5 00
Sutton, H. T.,	
Bethany .....	10 00
Thomason, Mrs. M.	
E., Mynard .....	5 00
Weaver, Mrs. M. L.,	
Wakefield .....	5 00
Wilkes, A. W.,	
Chester .....	500 00
Woodruff, Belle	
Over. ....	2 00

**Miscellaneous.**

Nebraska C. M. S.	
Birthday Offering.	44 00

**NEVADA.****Sunday-School.**

Reno .....	3 00
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**Individual.**

Lemmon, Ella S.,	
Stewart .....	5 00

**NEW HAMPSHIRE.****Sunday-School.**

Effingham Falls ....	4 00
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**NEW JERSEY.****Churches.**

East Orange (Park Avenue) .....	61 30
Hasbrouck Heights (Reformed) .....	5 15

**Sunday-School.**

*East Orange .....	75 00
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**Endeavor Society.**

East Orange (Park Avenue) .....	36 00
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**Individuals.**

Baughart, Mrs. Rebecca, Bridgeville.	1 00
Baughart, Wm. M. Jr	
Bound Brook ....	2 00
Butz, John R.,	
Bridgeville .....	1 00
Cartridge, Mrs. Hiram A., Vale .....	5 00
Darnell, Rev. and Mrs. S. B., Hackettstown .....	10 00
Jones, Amos L.,	
Belvidere .....	2 00
Osmun, Mrs. Mary R., Delaware ....	5 00
Parsons, Phil A.,	
Plainfield .....	5 00
Wilshire, Mary B.,	
Montclair .....	10 00

**NEW MEXICO.****Churches.**

*Albuquerque .....	5 00
**Artesia .....	25 00
Folsom .....	3 00
Las Vegas .....	5 90
Raton .....	2 87
Roswell .....	20 00

**Sunday-Schools.**

*Albuquerque .....	5 00
**Artesia .....	35 00
*Folsom and C. E. ....	7 31
*Las Vegas .....	8 64
*Raton (First) .....	17 58
**Roswell .....	33 00
*San Simon Valley. ....	5 00

**Individuals.**

Bowdoin, Mrs. A. H.,	
Alamogordo .....	100 00
Clark, Rhoda B. and Olive, Silver City.	10 00

**NEW YORK.****Churches.**

Auburn .....	23 50
Benedict .....	3 00
Brooklyn (First) .....	67 28
*Brooklyn (Second) .....	30 00
*Brooklyn (Third) .....	19 87
Buffalo (Forest Avenue) .....	10 20
*Buffalo (Jefferson Street) .....	475 00
*Buffalo (Richmond Avenue) .....	590 74
Cato .....	16 50
*Clarence .....	21 00
Dunkirk .....	6 00
Eagle Mills .....	15 50
Fredonia .....	6 75
Gloversville .....	22 00
New York (First) .....	35 34
New York (Lenox Avenue) .....	34 83
New York (169th Street) .....	525 00
Niagara Falls .....	65 10
North Lancaster .....	27 00
N. Tonawanda (Central) .....	98 05
N. Tonawanda (First) .....	469 90
Pembroke .....	7 00
Pittsairn .....	2 20
Poestenkill .....	13 63
Pompey .....	15 00
*Rochester (Columbia Avenue) .....	61 00
Rochester (First) .....	20 60
South Butler .....	8 06
Syracuse (Central) .....	96 43
Throopsville .....	20 50
*Tonawanda (South) .....	50 00
*Troy (River and Jay Streets) .....	399 00
Troy (Third Avenue) .....	16 00
Tully .....	28 57
*Watertown .....	26 75
Wellsville .....	40 00
Williamsville .....	17 20

**Sunday-Schools.**

Auburn .....	31 17
Benedict .....	2 00
*Brewerton .....	14 60
*Brooklyn (Second) .....	25 00
*Brooklyn (Sterling Place) .....	57 81
*Brooklyn (Third) .....	30 00
Buffalo (Black Rock) .....	18 68
Buffalo (Forest Avenue) .....	15 00
*Buffalo (Richmond Avenue) .....	120 65

Cato .....	8 85
Clarence .....	15 50
*Dunkirk .....	15 00
Eagle Mills .....	17 50
Eden Valley Union (Wellsville) .....	4 66
Elmira (First) .....	18 25
Felts Mills .....	2 54
Gloversville .....	10 00
Hallsport .....	3 24
*Harrisville .....	20 00
New York (First) .....	50 52
New York (Lenox Avenue) .....	11 78
*Niagara Falls .....	40 00
*North Lancaster (Lancaster) .....	20 60
*North Tonawanda (First) .....	104 00
*North Tonawanda (Tabernacle) .....	126 15
Pembroke .....	31 70
Pittsairn .....	3 25
Poestenkill .....	8 12
Pompey .....	9 00
*Rochester (Columbia Avenue) .....	26 40
Rochester (First) .....	26 81
South Butler .....	15 05
Syracuse (Central) .....	38 05
Syracuse (Rowland Street) .....	6 00
Throopsville .....	10 23
Tonawanda .....	40 00
Troy (River and Jay Streets) .....	176 00
Troy (Third Avenue) .....	22 56
Tully .....	11 50
*Union Mill Grove) .....	15 00
Watertown .....	8 05
Wellsville .....	63 32
Williamsville .....	17 30

**Endeavor Societies.**

**Brooklyn (First) .....	15 00
*Brooklyn (Second) .....	5 00
Buffalo (Forest Avenue) .....	5 00
Buffalo (Jefferson Street) .....	10 00
Buffalo (Richmond Avenue) .....	80 90
Cato .....	5 00
*Eagle Mills .....	5 00
Felts Mills .....	3 15
New York (Second) .....	5 00
**North Tonawanda (Delpha Alpha Central) .....	12 00
North Tonawanda (Tabernacle) .....	7 00
*Throopsville .....	5 00
*Tonawanda .....	8 50
*Troy (River and Jay Streets) .....	20 00
*Troy (Intermediate, River and Jay Streets) .....	5 00
Troy (Third Avenue) .....	31 00

**Individuals.**

Adams, Lillie, Porterville .....	1 00
Applebee, A. J., Wellsville .....	5 00
Belding, Emily S., Pittsairn .....	5 00
Benton, Harriet M., Wassiac .....	50 00
Berry, M. O. and M. H., Pompey .....	200 00
Carr, Mr. and Mrs. B. Frank, Central Park, L. I. ....	20 00

Chase, W. R., Cat-tarangus .....	5 00
Childs, W. J., Pembroke .....	5 00
*Crandall, Lucius, Syracuse .....	5 00
Cushman, Roy, New York .....	25 00
Dunbar, A. L., Elmira .....	1 00
Erisman, Clara A., Lancaster .....	5 00
Feathers, W. C., Troy .....	5 00
Gascoyne, Miss M., Brooklyn .....	5 00
Gibbs, Mrs. B. F., Fredonia .....	1 00
Gould, Elsie E., Wellsville .....	5 00
Gowing, B. C., Tully .....	5 00
Huntley, Mrs. O., Scio .....	1 00
Leslie, Mrs. Nancy M., Phoenix .....	5 00
Little, H. H., Buffalo .....	5 00
London, T., Upper Troy .....	5 00
Nearing, Mr. and Mrs. O. H., Mexico .....	1 00
Packard, Mrs. O. M., New York .....	13 00
Perry, Elizabeth, Homer .....	5 00
Rockefeller, John D., New York .....	10,000 00
Smith, L. L., Canandaigua .....	10 00
Staid, Mrs. O. F., Philadelphia .....	3 00
Stanard, Mrs. E., Natural Bridge .....	5 00
Taber, Mrs. B. F., Buffalo .....	30 00
Taber, Miss Grace A., Buffalo .....	100 00
Thompson, Antoinette, Pittstown .....	5 00
Tomlinson, Mrs. Marion, Porterville .....	15 00
Walker, Mrs. B. S., Brooklyn .....	10 00
Williamson, John A., Brooklyn .....	5 00
<b>Miscellaneous.</b>	
X. Z., Carthage .....	4 50
Mission Study Class of C. E., Buffalo (Jefferson Street) .....	5 00

**NORTH CAROLINA.****Churches.**

Airy Grove (Grifton) .....	2 75
Antioch (Farmville) .....	17 50
*Asheville .....	40 00
Athens Chapel (Bath) .....	20 00
Bay Creek (Mesic) .....	6 00
*Belhaven .....	10 00
Bethany (Baird's Creek) .....	7 05
Bethany (Whitakers) .....	9 65
*Broad Creek (Olympia) .....	10 00
Butler (Vanceboro) .....	2 54
Christian Hope (Hoke) .....	1 45
Concord (Florence) .....	5 50
*Corinth (German-town) .....	17 18

Dunn .....	1 30
Eden .....	1 81
Eureka .....	2 05
Greenville .....	11 60
Hookertown .....	2 50
*Jefferson (Rural Hall) .....	13 29
*Kinston .....	126 25
Kitt Swamp (Askin) .....	5 00
La Grange .....	14 10
*Long Acre Chapel (Beech Grove) ..	10 00
Matthews (Rural Hall) .....	1 20
Mill Creek (Harpers) .....	3 00
Mt. Pleasant (Greenville) .....	5 00
*Newbern .....	10 00
Oak Grove (Robertsonville) .....	21 00
Old Ford (Washington) .....	13 09
Pleasant Union (Newton Grove) ..	1 22
Pollockville .....	1 00
Richlands .....	7 13
*Rocky Mount .....	15 45
Rose Bud (Walnut Cove) .....	8 01
*Rural Hall .....	10 37
St. Delight (Mackey Ferry) .....	6 26
Southwest (Kinston) .....	1 50
Spray .....	10 35
*Stokesdale .....	10 00
*Stoneville .....	16 37
**Swan Quarter (Middleton) .....	24 00
Union Chapel (Catherine Lake) .....	2 70
Washington .....	12 15
Wheat Swamp (Kinston) .....	4 60
*Wilson .....	125 75
Wilson's Mills .....	12 70
*Winston-Salem .....	28 90
*Zion's Chapel (Roper) .....	10 00

**Sunday-Schools.**

*Amity (Baird's Creek) .....	10 00
Asheville .....	8 75
*Athenian (Richlands) .....	12 00
*Ayden .....	5 00
*Bay Creek (Mesic) .....	15 00
Bethany (Arapahoe) .....	10 50
Concord (Florence) .....	6 13
*Corinth (German-town) .....	6 80
Dardens .....	4 13
*Edward .....	21 00
*Frisco .....	7 22
*Kala (Creeds) Va. .....	9 00
Kinston .....	29 83
Kitt Swamp (Newbern) .....	21 31
Middleton .....	12 45
Mt. Olive (Leechville) .....	15 00
Oriental .....	4 09
**Pantego .....	31 00
*Plymouth .....	5 00
Rural Hall .....	11 69
*St. Delight (Mackey Ferry) .....	21 20
Spray .....	6 48
Stallings Cross Roads (Washington) .....	1 70
Stokesdale .....	1 50

Swainsland (Washington) .....	6 32
**Timothy (Grifton) .....	20 00
**Transters Creek (Washington) .....	12 00
*Union Chapel (Catherine Lake) .....	5 00
*Winston-Salem .....	15 00
*Zion's Chapel (Roper) .....	20 00

**Endeavor Society. . .**

*Swan Quarter .....	6 00
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**Individuals.**

Allen, R. J., Granville .....	5 00
Basnight, T. J., Scuppernon .....	5 00
Cowling, Ira E., Dewdrop .....	1 00
Fodric, W. J., Beaufort .....	5 00
Lotspiech, Jennie W., Weaverville .....	2 00
Petree, F. E., Germantown .....	5 00
Stancill, Mrs. W. H., Washington .....	1 00
Stevens, E. B., Southport .....	5 00
Stevens, Mrs. E. B., Southport .....	5 00
Tolar, John R., Fayetteville .....	25 00

**Miscellaneous.**

A Friend, Pamlico Co. ....	5 00
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**NORTH DAKOTA.****Church.**

Ellendale .....	2 60
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**Sunday-School.**

Ellendale .....	6 00
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**Individuals.**

Buttz, D. H., Buttzville .....	10 00
Judd, J. B., Fargo .....	2 00
White, K. W., Williston .....	2 00

**OHIO.****Churches.**

Ada .....	17 15
Adario (Shiloh) .....	5 60
Akron (Broad St.) .....	78 00
*Akron (First) .....	850 00
Akron (Fourth) .....	11 80
**Akron (Third) ..	85 00
*Alliance .....	75 95
Antioch .....	6 10
Ashland .....	32 00
Ashtabula .....	14 00
Athens .....	110 00
Aurora Station .....	8 67
Barberton .....	7 61
Barberton (First) ..	5 00
Barnesville .....	12 85
Bazetta .....	4 00
Beallsville (First) ..	5 00
Beaver Dam .....	10 00
Bedford .....	26 63
Bellaire .....	100 75
Belle Center .....	10 00

*Bellefontaine .....	53 55	Columbus (West		*Jamestown .....	11 60
Bell (Utica) .....	1 30	Fourth Avenue)..	94 73	Jerry City .....	3 95
Bellville .....	3 08	*Cortland .....	25 00	Kent .....	5 00
Belmont Ridge		Cushocton .....	8 65	Kenton .....	185 72
(Beallsville) ....	17 00	Croton .....	2 86	*Killbuck and Sun-	
Bend Fork (Bel-		Cuyahoga Falls .....	5 00	day-school .....	92 18
mont) .....	13 43	Cyren .....	7 57	*Lakewood .....	84 25
Berea (Pine Hill)..	6 00	Dayton (Central)..	127 29	Lancaster .....	8 25
Bergholz .....	5 00	Deerfield .....	26 00	Laport (Elyria) ..	3 00
Bethel .....	15 63	*Delta .....	16 06	*Leipsic .....	15 00
Bethel (Ada) .....	17 15	Dennis (Bladens-		*Lerado .....	10 00
Bethel (Rudolph) ..	27 00	burg) .....	5 42	Liberty Chapel	
Bethesda .....	13 15	Dexter .....	2 00	(Decatur) .....	8 15
Bethlehem (Win-		Dundee .....	14 00	Lima (South Side)..	82 85
chester) .....	5 51-	Dunkirk .....	3 00	Lima (Wayne	
Beverly .....	5 00	Eagleville (Bloom-		(Street) .....	25 40
Big Springs .....	5 82	dale) .....	11 50	*Linden Heights ..	10 65
Blachleyville .....	7 21	East Fairfield .....	5 00	*Lindenwald (Ham-	
Bladensburg .....	6 84	East Granger		ilton) .....	26 00
Blanchard River ..	11 25	(Worden) .....	10 00	*Lisbon .....	102 00
Bowersville .....	5 23	East Liberty .....	9 10	*Lockland .....	23 82
Braceville .....	13 31	**East Liverpool		Lockland (Maple	
*Brilliant .....	21 50	(First) .....	162 00	Street) .....	4 00
Brookfield .....	3 00	East Liverpool		Lorain .....	18 35
Brunswick .....	7 75	(Second) .....	6 75	Lordstown .....	7 30
Bucyrus .....	92	*East Palestine ..	25 10	Lowell .....	6 00
Buford .....	10 00	East Richland .....	1 95	Lowellville .....	14 50
*Burkettsville ..	15 25	East Thompson ..	11 00	Lynchburg .....	15 10
Byesville .....	1 70	Eden (St. Louis-		Lyons .....	11 85
*Caldwell .....	15 00	ville) .....	11 00	Macedonia (Okeana)	15 00
*Cambridge .....	13 00	*Edgerton .....	24 56	*McArthur .....	22 40
Canfield .....	6 48	Edinburg .....	5 15	McComb .....	12 08
*Canton .....	107 09	Edon .....	20 85	*McConnellsville ..	30 00
Carthage .....	27 25	Elmore .....	4 25	*Madisonville .....	26 61
Centerburg .....	8 25	Elyria .....	40 47	Malvern .....	7 75
*Centerville (De-		Fairfield (Dunbar)..	4 45	Manchester (Nimi-	
moss) .....	15 00	Fairview (Lynch-		sila) .....	5 50
*Chagrin Falls ..	42 50	burg) .....	13 00	Mansfield (First) ..	23 34
Champion .....	11 25	Fayette .....	11 86	Mantua .....	17 75
*Chaucery .....	16 09	Felicity .....	6 30	Mantua Station ..	9 00
*Chesterland .....	10 50	Fidelity .....	3 20	Marietta .....	9 35
Cincinnati (Central).	910 00	Fields .....	9 00	Marlboro .....	5 80
Cincinnati (Colum-		Fincastle .....	3 00	*Marshfield .....	30 20
bia) .....	7 35	Findlay (Central)..	5 61	Martel .....	2 00
*Cincinnati (Evans-		Findlay (First) ..	150 25	Martinsburg .....	10 50
ton) .....	41 80	First Milford (Cen-		Martins Ferry .....	4 50
Cincinnati (Fergus		terburg) .....	9 40	Massillon .....	130 11
Street) .....	86 37	Flushing .....	25 00	Mayhill .....	2 81
*Cincinnati (Nor-		Forestia .....	20 00	Medina .....	5 85
wood) .....	234 72	**Four Mile Run		Mentor .....	25 00
Cincinnati (Richmond		(Austintown) ..	121 00	Mentor Plains	
Street) .....	72 67	Fowler .....	7 66	(Mentor) .....	2 24
Cincinnati (Walnut		Fowler Mills .....	4 75	Messiah (Howard)..	2 27
Hills) .....	208 80	Garfield Chapel		Miami (Cleveland)..	10 00
Clear Creek (Ash-		(Lima) .....	5 00	Middleburg .....	2 20
land) .....	3 70	Garrettsville .....	9 00	Mill Creek .....	2 51
Cleveland (Aetna		Geneva .....	23 00	Millersburg .....	43 05
Street) .....	39 00	Georgetown .....	13 00	Milton Center .....	11 28
*Cleveland (Birch		Ghent .....	5 00	*Mineral Ridge ..	80 00
Street) .....	85 85	Gibsonburg .....	7 05	Minerva .....	40 00
Cleveland (Cedar		*Glenville .....	33 04	Mogadore .....	11 80
Avenue) .....	30 29	Greenford .....	30 00	Monterey .....	14 00
Cleveland (Dunham		Greensburg .....	21 39	Montpelier .....	5 00
Avenue) .....	57 50	Green's Run		Montville .....	5 50
*Cleveland (Euclid		(Buchtel) .....	9 15	Morristown .....	34 25
Avenue) .....	476 08	*Greenville .....	10 00	Mt. Ephraim .....	6 25
*Cleveland (Franklin		Greenwich .....	27 73	Mt. Healthy .....	124 85
Circle) .....	603 49	Grove (Gambier)..	13 65	Mt. Olive (Milton	
Cleveland (Highland		Hamersville .....	6 65	Center) .....	8 50
Avenue) .....	6 00	*Hamilton (First)..	127 50	Mt. Olive (New	
Cleveland (Miles		Hanoverton .....	10 00	Vienna) .....	3 40
Avenue) .....	43 39	Harrison .....	55 08	Mt. Orab .....	5 22
Cleveland (W. Madi-		Hartford .....	15 90	Mt. Vernon .....	40 92
son Avenue) ....	51 50	Harts' Grove		Mt. Victory .....	5 00
Clinton .....	8 00	(Rome) .....	4 00	Mowrystown .....	14 10
Clyde .....	6 25	Hebron .....	11 00	*Mungen .....	75 00
Coal Run .....	5 00	Hiram and Students.	191 05	Nashville .....	5 00
College Hill .....	5 50	Hopedale .....	8 00	Neapolis .....	2 62
Collinwood .....	48 60	Howard .....	11 66	Nelsonville .....	56 60
*Columbiana .....	10 00	Howland (Warren).	12 00	New Alexander .....	8 82
Columbus (Central).	100 00	*Hubbard .....	16 85	New Antioch .....	30 00
Columbus (Chicago		Indian Run (Osna-		Newark (Central)..	77 07
Avenue) .....	5 70	burg) .....	16 18	New Berlin .....	21 00
Columbus (East		Inland .....	4 00	*New Harrisburg ..	11 00
Side) .....	50 00	Jackson .....	12 00	New Holland .....	20 45



New Paris .....	1 60
New Philadelphia ..	40 00
New Richmond .....	6 00
*Newton Falls .....	75 00
Niles .....	30 00
*North Baltimore ..	26 50
North Bloomfield ..	5 00
North Bristol .....	5 20
North Eaton .....	6 05
North Fairfield .....	14 55
North Hubbard .....	
(Coalburg) .....	11 25
North Jackson .....	5 00
North Royalton .....	15 00
**Norwalk .....	24 00
Olive Green .....	
(Sharon) .....	2 38
Orange (Alfred) .....	6 00
*Orville and Sunday- school .....	10 00
*Painesville .....	116 57
Palmyra (Fredericks- town) .....	3 85
Paulding .....	38 56
Peebles .....	2 00
Perry .....	25 00
Perryton .....	6 00
Pike Chapel (Wina- meg) .....	3 21
Piqua .....	11 20
Pleasant Grove (Mt. Gilead) .....	23 00
Pleasant View .....	20 00
Polk .....	25
Portsmouth .....	45 67
Prairie Depot .....	24 30
Pricetown (Hills- boro) .....	5 25
Quaker City .....	11 60
Randolph .....	20 60
Ravenna .....	52 28
Remson's Corners...	3 00
Reno .....	5 00
Richwood .....	5 20
*Ripley .....	21 00
Rockville (Middle- port) .....	5 00
*Rogers .....	30 00
**Rushsylvania .....	50 00
Russellville .....	17 70
Rutland .....	32 50
Sabina .....	16 70
St. Marys .....	1 11
Salem .....	63 00
Salem (Clarington) ..	5 35
Salineville .....	30 10
**Sebring .....	87 60
**Shadyside .....	22 00
Shalersville .....	3 61
**Shelby .....	51 13
Shenandoah .....	11 25
Shreve .....	25 00
**Smithfield .....	30 50
Solon .....	14 30
Southington .....	12 05
*South Liberty .....	
(Hillsboro) .....	10 00
Sparta (Pierce) .....	10 65
Springfield .....	43 91
Steels Corners (Cuy- ahoga Falls) .....	6 00
Steubenville .....	239 00
Stockport .....	2 00
Stow (Cuyahoga Falls) .....	23 00
Sugar Tree Ridge .....	6 33
Summerfield .....	2 25
Tappan .....	16 70
*Tiffin (Central) .....	30 10
Toledo (Central) .....	61 10
Toledo (East) .....	19 59
Toledo (Norwood Avenue) .....	63 75
Toledo (South) .....	10 00
Toronto .....	20 42

Trimble .....	12 50
Trumbull Center .....	5 00
**Urichsville .....	141 81
Union Grove (Kill- buck) .....	9 51
Unionport .....	17 00
*Union (Taylorsville) ..	10 42
Van Wert .....	15 61
Wadsworth .....	18 71
*Warren (Central) .....	600 00
Washington C. H. .....	52 35
Wellington .....	11 10
**Wellsville .....	113 30
*West Belmore .....	
(Leipsic) .....	10 00
West Milford .....	
(Hicksville) .....	10 45
Weston .....	11 25
Whitehouse .....	1 02
White Oak (Groes- beck) .....	13 54
*Willoughby .....	25 00
Wilmingon .....	130 55
**Wooster .....	59 05
Xenia .....	2 00
Youngstown (Cen- tral) .....	350 00
*Youngstown (First) ..	300 77
*Youngstown (Third) .....	78 75

## Sunday-Schools.

Ada .....	14 58
*Adario .....	15 53
*Akron (Broad Street) .....	50 00
Akron (First) .....	385 00
Akron (Fourth) .....	17 06
Akron (Third) .....	21 00
Alliance (First) .....	20 88
Antioch .....	2 00
Antioch (Weston) ..	5 00
*Ashland .....	70 39
Ashtabula .....	48 84
*Athens .....	40 01
Auglaize Chapel (Wapakoneta) .....	9 00
Augusta .....	4 27
Aurora .....	11 34
*Barnesville .....	30 00
*Bazetta (Cortland) ..	10 00
*Beallsville (First) ..	15 00
*Beaver Dam .....	20 00
Bedford .....	76 00
Bellaire .....	201 00
*Belle Center .....	15 80
*Bellefontaine .....	35 00
Bell (Utica) .....	3 22
Belmont Ridge (Beallsville) .....	18 35
Bend Fork (Bel- mont) .....	22 40
*Bergholz .....	5 00
Bethel .....	9 50
*Bethel (Ada) .....	10 15
Bethel (Rudolph) .....	67 49
Bethesda .....	18 80
Bethlehem (Winches- ter) .....	11 00
Big Springs .....	18 51
*Bishopville .....	15 15
*Blachleyville .....	35 00
Bladensburg .....	15 08
Blanchard River (Forest) .....	13 59
Blanchester .....	4 00
Bloomfield .....	60
*Bowersville .....	21 00
*Bowling Green .....	113 73
Braceville .....	10 00
*Brilliant .....	10 00
*Brink Haven .....	15 00
Brookfield .....	5 50
Brunswick .....	7 60

Bryan .....	20 47
Bucyrus .....	3 25
Buford .....	15 00
Byesville .....	3 00
*Caesarea (Mans- field) .....	24 20
*Caldwell .....	17 03
*Cambridge .....	13 25
Canton (First) .....	189 64
*Carbon Hill .....	15 00
Carthage .....	20 00
*Centerburg .....	15 20
Centerville (Demos) ..	24 70
Chagrin Falls (Wal- nut Street) .....	20 00
Champion (Warren) ..	21 50
Chardon .....	10 26
**Chauncey .....	13 50
**Chesterland .....	20 00
*Chilo .....	5 00
Cincinnati (Camp Washington) .....	2 50
Cincinnati (Central) ..	46 36
Cincinnati (Central Fairmount) .....	18 00
Cincinnati (Colum- bia) .....	4 31
Cincinnati (Fergus Street) .....	46 35
Cincinnati (Fourth) ..	5 50
*Cincinnati (Nor- wood) .....	87 33
Cincinnati (Rich- mond Street) .....	22 17
Cincinnati (Walnut Hills) .....	62 48
*Clear Creek (Ash- land) .....	36 00
Cleveland (Aetna Street) .....	21 00
*Cleveland (Birch St.) .....	15 00
Cleveland (Cedar Ave.) .....	36 32
**Cleveland (Craw- ford Road) .....	11 47
Cleveland (Dunham Ave.) .....	85 00
Cleveland (Euclid Ave.) .....	140 00
Cleveland (Franklin Circle) .....	196 51
**Cleveland (High- land Ave.) .....	11 00
Cleveland (Miles Ave.) .....	25 43
Cleveland (W. Mad- ison Ave.) .....	22 61
Clinton .....	13 00
*College Hill .....	5 50
*Collinwood .....	77 02
Columbus (Central) ..	45 00
Columbus (Chicago Ave.) .....	10 98
*Columbus (Franklin Ave.) .....	50 00
*Columbus (W. Fourth Ave.) .....	100 00
*Cortland .....	25 05
*Coshocton .....	27 75
*Crooksville .....	18 00
*Croton .....	11 16
Cuyahoga Falls .....	15 00
Cygnat .....	13 25
Danville .....	12 60
Danville (Hillsboro) ..	13 30
*Dayton (Central) .....	200 00
*Dayton (West Side) ..	51 72
Deerfield .....	14 38
Delta .....	10 50
Dennis (Bladens- burg) .....	2 50
Derby .....	75
Dundee .....	12 00

Dunkirk .....	1 50	Holmesville .....	11 00	Morristown .....	12 55
Eagleville (Bloom- dale) .....	23 60	*Hooper Ridge (Amesville) .....	8 75	*Mt. Healthy .....	123 00
East Chesterfield (Morenci, Mich.) .....	6 58	*Howard .....	15 00	Mt. Olive (Milton Center) .....	27 75
East Conneaut .....	4 25	*Howland (Warren) .....	29 65	Mt. Orab .....	10 25
*East Granger .....	40 00	*Hubbard (Central) .....	25 00	Mt. Perry .....	6 40
East Liberty .....	11 57	Hudson .....	2 00	Mt. Vernon (Vine St.) .....	35 45
*East Liverpool .....	15 15	Hunter .....	4 00	Mt. Victory .....	8 00
**East Liverpool (First) .....	120 00	Indian Run (Waynes- burg) .....	16 38	Mountville .....	2 50
East Mecca (Mecca) .....	4 00	Ironton .....	42 60	*Mowrystown .....	15 00
**East Palestino .....	50 00	*Jackson .....	15 00	*Mungen .....	132 75
*East Thompson .....	15 00	*Jamestown .....	10 00	*Nashville .....	23 80
East Trumbull (Rock Creek) .....	8 00	*Jeromeville .....	20 38	Neapolis .....	1 25
Eden (St. Louisville) .....	21 40	Jerry City .....	5 00	*Nelsonville .....	40 00
Edgerton .....	10 00	Kensington .....	17 10	New Alexander .....	5 00
Edinburg (New Mil- ford) .....	5 50	*Kent .....	36 00	*New Antioch .....	40 00
Edon .....	43 76	Kipton .....	11 15	Newark (Central) .....	52 10
Elmore .....	17 72	Lakewood .....	22 33	New Baltimore .....	7 25
Elyria .....	34 50	Lancaster .....	12 38	New Berlin .....	25 00
Fairview (Russell) .....	17 85	*La Porte (Elyria) .....	10 00	*New Holland .....	30 00
Fayette .....	7 90	Lebanon .....	4 55	New Paris .....	8 04
*Felicity .....	10 35	*Leipsic .....	15 70	*New Philadelphia .....	24 00
Ferry (Waynesville) .....	13 11	Lerado .....	9 44	Newport (Wilson) .....	3 73
Fidelity .....	14 45	Lexington .....	10 00	New Richmond .....	12 88
Fields .....	16 83	Liberty Chapel (Rus- sellville) .....	26 66	New Straitsville .....	3 50
*Findlay (Central) .....	10 00	*Lima (South Side) .....	48 00	*Newton Falls .....	25 61
Findlay (First) .....	66 30	*Lima (Wayne St.) .....	65 25	New Vienna .....	10 44
First Milford (Cen- terburg) .....	13 60	*Linden Heights .....	20 08	Niles .....	42 25
Flushing .....	32 55	*Lindenwald (Hamil- ton) .....	37 00	*Nimisila .....	10 00
Forest Grove (Ot- tawa) .....	4 00	*Lisbon .....	42 14	*North Baltimore .....	30 00
*Fort Recovery .....	10 00	*Lockland .....	20 00	North Bristol .....	5 75
*Fostoria .....	25 68	*Lockland (Maple St.) .....	5 00	North Eaton .....	16 05
*Four Mile (Jack- son) .....	5 00	Lorain .....	9 25	North Fairfield .....	42 50
Four Mile Run (Anasintown) .....	56 00	Lowell .....	7 75	*North Hubbard (Coalburg) .....	20 00
Fowler .....	2 00	Lowellville .....	14 65	North Jackson .....	10 00
*Fowler's Mill (Chadron) .....	25 00	Lucas .....	75	North Royalton .....	13 40
Franklin (West Unity) .....	3 00	*Luhrig .....	6 55	*Orange (Alfred) .....	5 65
Fredericksburg .....	10 00	Lynchburg .....	10 28	Painesville .....	65 58
Galion .....	14 62	Lyons .....	7 00	*Palmyra (Butler) .....	15 00
Garfield Chapel (Lima) .....	13 34	Macedonia (Martins- ville) .....	4 51	*Pandora .....	15 59
Garrettsville .....	13 25	*Macedonia (Oke- ana) .....	26 00	Paulding .....	13 16
*Geneva .....	30 00	McArthur .....	21 16	*Payne .....	5 00
Genoa .....	1 14	*McComb .....	30 00	Payne's Corners .....	7 60
Georgetown .....	11 00	*McConnellsville .....	22 70	Peebles .....	15 00
*Ghent .....	15 00	McGuffey .....	10 18	Perkins .....	10 00
*Gibsonburg .....	33 00	Madisonville .....	5 00	Perry .....	16 59
Ginghamsburg .....	4 60	Malvern .....	40 00	Perryton (Black Run) .....	8 09
*Girard .....	10 00	Mansfield (First) .....	60 00	Phillips (Salem) .....	15 00
*Glenmont .....	71 10	Mantua .....	18 13	*Pike Chapel (Delta) .....	14 00
*Glenville (Cleve- land) .....	26 39	Mantua (Mantua Station) .....	2 43	Piqua .....	23 93
Glouster .....	9 30	*Marietta (Central) .....	11 56	*Pleasant Grove (Mt. Gilead) .....	53 37
Grandview (Hender- shot) .....	3 00	Marion (Central) .....	7 50	Pleasant View (Jef- fersonville) .....	18 00
*Grapt Grove .....	15 00	*Marion (First) .....	10 30	*Polk .....	10 00
Greenfield .....	6 35	Marlboro .....	7 75	Portsmouth .....	125 00
Greenford .....	15 40	Marshfield .....	3 75	Prairie Depot .....	15 78
Greensburg (Lock- wood) .....	10 75	Martinsburg .....	11 75	*Pricetown .....	30 00
*Greenville .....	15 00	Martin's Ferry .....	5 56	Quaker City (Cen- tral) .....	7 14
*Greenwich .....	21 79	*Martinsville .....	15 00	Randolph .....	15 00
*Grover Hill .....	15 50	*Massillon .....	125 00	*Ravenna .....	100 00
Hamden Junction .....	2 00	Medina .....	2 42	*Remson's Corners (Medina) .....	10 00
Hamersville .....	12 71	Mentor .....	29 08	Reno .....	9 00
*Hamilton (First) .....	165 00	Mentor Plains (Men- tor) .....	5 15	Ridgeway .....	4 00
Hanoverton .....	6 00	Messiah (Howard) .....	7 00	*Ripley .....	15 00
*Harrison .....	23 25	Miami .....	4 00	*Ripley (Shreve) .....	24 00
Hartford .....	6 84	Middleburg .....	4 64	Rock Creek .....	15 00
*Hart's Grove (Rome) .....	10 00	Middleport .....	12 00	Rockville (Middle- port) .....	5 00
Hebron .....	14 63	*Mill Creek .....	10 41	Rocky Fork (Han- over) .....	3 20
*Hillsboro .....	20 57	*Millersburg .....	75 00	Rogers .....	14 15
Hinckley .....	7 11	*Millwood .....	12 25	*Rousculp (Lima) .....	5 60
Hiram .....	37 00	Milton Center .....	13 87	*Rushsylvania .....	55 00
		*Mineral Ridge .....	30 00	*Russellville .....	20 15
		*Mogadore .....	25 00	Rutland .....	13 01
		*Monroe (Millers- burg) .....	35 28	*Sabina .....	31 00
		Monterey .....	17 50	*St. Marys .....	9 19
		Monteruma .....	19 38	Salem .....	85 49
		Montville .....	9 00	Salineville .....	8 75

Sebring	25 40
*Shadyside	10 56
Shalersville	5 00
*Shelby	38 80
Shenandoah	28 00
Shreve	30 35
Solon	11 12
*Southington	104 00
*Sparta (Pierce)	20 00
Springfield	51 75
Stafford	1 00
*Steel's Corners (Cuyahoga Falls)	12 00
*Steubenville	273 00
*Stow (Cuyahoga Falls)	92 11
*Success	5 00
*Sullivan	17 63
Summerfield	4 00
Tappan	14 00
*Tedrow	10 00
*Tiffin	29 83
Toledo (Central)	20 48
Toledo (East)	12 80
Toledo (Norwood Ave.)	11 00
Toledo (South)	1 79
Toledo (Springfield)	2 56
*Toronto	19 62
Trumbull Center (Geneva)	6 60
Union Grove (Gam- bier)	11 40
Union Grove (Kill- buck)	27 10
Union (Lightners)	1 05
*Union (Macon)	8 22
*Unionport	16 00
*Union (Taylorsville)	21 00
Union (Warwick)	1 80
*Uniopolis	9 00
Van Wert	5 00
Vincent	3 75
*Violet Chapel (Pick- erington) and church	10 00
Walbonding	2 00
*Warren (Central)	250 80
Washington O. H.	24 00
**Waterford (Fred- ericktown)	20 00
*Wellington	13 00
*Wellsville	160 00
West Mansfield	20 00
*West Milford (Hicksville)	17 06
Weston	50 00
West Unity	6 85
*White House	10 88
White Oak (Groes- beck)	21 45
*Willoughby	23 00
*Wilmington	55 00
Wilson Mills	2 80
Wooster	20 16
*Youngstown (Cen- tral)	250 00
*Youngstown (First)	125 00
Youngstown (Third)	16 44
Zanesville	6 00

#### Endeavor Societies.

**Akron (First)	60 00
*Akron (Third)	5 00
Ashland	5 00
Ashtabula	12 50
*Athens	22 00
Athens (Junior)	5 00
Auburn	18 00
Augusta	1 94
*Austintown	26 00
*Beaver Dam	5 00
*Bedford	5 00

Bellaire	18 00
Belle Center	2 50
*Bethel	5 00
Bethel (Rudolph)	18 00
*Bishopville	20 00
Blachleyville	3 00
Braceville	5 00
*Brilliant	5 00
Brookfield	3 10
Bucyrus	1 58
*Chagrin Falls	5 00
Cincinnati (Camp Washington)	5 00
**Cincinnati (Cen- tral)	115 93
Cincinnati (Central Fairmount)	1 30
Cincinnati (Fergus St.)	25 00
Cincinnati (Norwood)	15 00
Cincinnati (Richmond St.)	2 91
*Cincinnati (Walnut Hills)	25 00
Clear Creek (Ash- land)	5 00
Cleveland (Birch St.)	18 00
*Cleveland (Cedar Ave.)	5 00
*Cleveland (Dunham Ave.)	5 00
Cleveland (Euclid Ave.)	72 00
*Cleveland (Franklin Circle)	46 00
Cleveland (W. Mad- ison Ave.)	27 00
*Clinton	5 00
Collinwood	18 00
Columbus (Central)	18 00
Columbus (W. Fourth Ave.)	18 00
*Columbus (Franklin Ave.)	10 00
Cortland	6 16
Cuyahoga Falls	1 00
*Dayton (Central)	40 00
*Dayton (West Side)	18 00
East Liverpool (First)	18 00
Felicity	1 50
Findlay (First)	6 00
*First Milford (Cen- terburg)	5 00
*Flushing	22 00
Frazesburg	1 25
Fredericksburg	8 00
Garfield Chapel (Lima)	15 00
Gibsonburg	18 00
*Glenville	17 00
*Glouster	5 00
Greenfield	2 40
*Grover Hill	5 00
*Hamilton (First)	50 00
Harrison	1 00
Hebron	5 00
*Hiram (Bethany)	7 60
Hiram (Immanuel)	18 00
Hiram (Olivet)	4 43
*Howland (Warren)	33 00
*Kent	57 10
Lancaster (Central)	2 71
Lebanon	77
Lerado	2 80
*Lexington	5 00
Lima (South Side)	3 00
*Lima (Wayne St.) Missionary Circle)	10 00
Lisbon	13 15
*Lowellville	5 00
*Lyons	5 00
Macedonia (Okeana)	2 00
*McArthur	15 00

McComb	18 00
*Mansfield	42 68
Mantua Center (Man- tua)	19 60
Marietta (Central)	2 60
*Marion (First)	8 00
Mentor	1 00
*Mill Creek (Lunda)	9 40
*Millersburg	20 55
*Milton Center	23 00
Mogadore	18 00
*Mt. Healthy	15 00
Mt. Vernon	15 00
Mungen	20 00
*Nelsonville	20 00
*Newark (Central)	6 63
New Berlin	36 00
New Philadelphia	6 63
New Richmond	1 00
North Baltimore	2 00
North Fairfield	1 67
*Painesville	45 00
Peebles	5 00
Perry	18 00
Perryton (Salem)	3 75
Phillips (Salem)	16 68
Prairie Depot	18 00
Quaker City	13 65
Ravenna	18 00
Salem	18 00
*Salineville	25 25
Sebring	10 00
**Shelby	10 00
*Solon	5 00
Springfield	10 00
**Steubenville	10 00
*Tannan	5 00
*Tiffin	20 00
*Toledo (Central)	31 00
Toledo (East)	7 00
*Toronto	8 00
Uhrichsville	20 00
**Warren (Bethany Central)	18 00
*Warren (Central)	54 00
Wauseon	9 00
*Wellsville	26 70
Weston	8 50
*Whitehouse	8 00
Willoughby	10 00
**Wilmington	26 73
Winameg	2 50
Wooster	22 56
Youngstown (Cen- tral)	8 75
Youngstown (Third)	25

#### Individuals.

Adams, Mary A., Carrollton	5 00
Allen, Miss Cynthia A., Akron	180 00
Allen, Miner J., Akron	168 00
Allen, Mrs. Miner J., Akron	30 00
Anderson, Mary C., Elmore	10 00
Ashman, Mr. and Mrs. Jacob, Mans- field	18 00
Baxter, T. L., Athens	5 00
Berry, P. A., Mt. Vernon	2 00
Black, Ada, Wal- bridge	2 50
Boring, K. W., Wellsville	5 00
Bowman, David R., New Lebanon	1 00
Bright, Elmer I., Dayton	1 00
Bright, H. G., Ar- canum	1 00



Bright, Jacob R., New Lebanon.....	1 00	Hoyt, Leroy, North Fairfield.....	5 00	Myers, Sarah J., Car- rollton.....	5 00
Bright, John Calvin, Dayton.....	1 00	Hubbard, Mr. and Mrs. A. H., War- ren.....	5 00	Nease, Mr. and Mrs. Claud, East Liver- pool.....	25 00
Bright, M. C., Dayton.....	2 00	Huffman, Mrs. G. W., Dayton.....	2 00	Pem, Resella, Cadiz.....	1 00
Brooks, J. H., Edon.....	1 00	Hull, A. M., Mans- field.....	5 00	Phillis, Maria L., Coal Run.....	1 00
Charlton, W. G., Brecksville.....	5 00	Jackson, G. W., Rut- land.....	5 00	Pinckard, Mrs. T. S., Cincinnati.....	1 00
Chase, E. J., Mt. Vernon.....	8 00	John, Mrs. D. F., New Lebanon.....	50	Pond, Mrs. Geo. W., Warren.....	5 00
Cochran, Susan A., Quaker City.....	5 00	Johnson, David, New Holland.....	5 00	Pool, James, White Oak.....	10 00
Coleman, Mrs. M. J., E. Cleveland.....	2 00	Johnson, Mrs. R. H., Jamestown.....	35 00	Puckett, Mrs. Re- becca, Galena.....	8 00
Cook, Mrs. Ann M., Perry.....	5 00	Johnston, Mrs. M. E., Beloit.....	5 00	Rankin, Mrs. Salina, Lima.....	1 00
Crim, G. W., Uh- richsville.....	5 00	Kelly, Nora, Ashland.....	15 00	Rannels, L. Etta, Wilmington.....	150 00
Cross, J. L., Warren.....	5 00	Klolia, John, Dundee.....	1 00	Riggenbaugh, F. H., Youngstown.....	5 00
Darby, J. W., Mc- Arthur.....	5 00	Kolb, Mr. and Mrs. Albert, Mechanics- burg.....	2 50	Robison, H. B., Bryan.....	10 00
Darrah, Maud, Mt. Vernon.....	2 00	Kyle, Hannah, Youngstown.....	25 00	Roof, Amy E., Mil- lersburg.....	1,000 00
Davis, Donna, New Vienna.....	2 00	Lachman, John R., Warren.....	5 00	Rose, Lula, Cincin- nati.....	1 00
Day, H. H., and L. E., Hamersville.....	20 00	Layman, H. W., Suf- field.....	5 00	Ross, J. S., Oneida.....	5 00
Decker, Amanda, Marion.....	1 00	Leasher, Mr. and Mrs. J. W., North Amherst.....	10 00	Ross, Mrs. J. S., Oneida.....	10 00
Deming, J. L., Lou- donville.....	10 00	Leatherman, C. A., New Lebanon.....	1 00	Roudebush, Leander, Carrollton.....	10 00
De Moisy, Mr. and Mrs. A., Madison- ville.....	5 00	Leatherman, J. A., New Lebanon.....	1 00	Schock, Mrs. Mae, New Lebanon.....	50
Derthick, Mrs. Alicia, Bedford.....	2 00	Leatherman, M. L., New Lebanon.....	1 00	Sheline, A. R., Eden.....	10 00
Doan, R. A., Nelson- ville.....	25	Leatherman, R. H., New Lebanon.....	1 00	Sheline, E. R., Eden.....	10 00
Ehman, Lazarus, Alexia.....	202 24	Loehr, Miss A. B., Uhrichsville.....	5 00	Shiveley, Miss Ro- zetta, Grover Hill.....	5 00
Elliott, Josiah, Sharon.....	5 00	Loucks, W. G., Lock- land.....	15 00	Shock, Beniah, New Lebanon.....	2 00
Ellis, Mrs. P. J., Ashland.....	1 00	Lynn, Mrs. Kate, Kyle's Corners.....	20 00	Shock, Jesse, New Lebanon.....	2 00
Ewing, David, Mt. Vernon.....	5 00	McCrary, Julia A., Mungen.....	100 00	Shock, Perry, Engle- wood.....	2 00
Featherstone, Mrs. M. S., West Park.....	25 00	McElroy, Jas., Mt. Vernon.....	10 00	Shock, Mrs. Rhoda, New Lebanon.....	1 00
Ficker, John, Jerome- ville.....	5 00	McKee, C. W., Mt. Vernon.....	10 00	Shook, O. M., Cleve- land.....	5 00
Folger, M. H., Nor- wood.....	5 00	McKendy, Albert, Kannas.....	1 00	Showalter, Mrs. N. J., Galena.....	5 00
Geiger, Mrs. Eliz- abeth, Eden.....	500 00	McMillin, H. E., Cleveland.....	5 00	Smout, Mr. and Mrs. Henry, Toledo.....	5 00
Gerould, Mrs. Julia O., Cleveland.....	5 00	Mantel, Hiram, Beallsville.....	5 00	Soule, D. L. and Hannah E., Weston.....	20 00
Graham, Mrs. Ta- betha, Washington O. H.....	110 00	Martin, J. P., West Carrollton.....	1 00	Swan, Miss L. F., Middleport.....	5 00
Gray, Mrs. I. W., Steubenville.....	5 00	Mathewson, W. B., Cincinnati.....	5 00	Switzer, J. L., Lis- bon.....	25 00
Green, W. S., Brecks- ville.....	5 00	Metzler, Mr. and Mrs. Solomon, Wauseon.....	2,000 00	Teachout, A. R., Cleveland.....	100 00
Grubb, Mrs. Pauline Green, Medina.....	200 00	Miller, J. A., Ash- land.....	1 00	Tebba, Geo. B., Har- rison.....	5 00
Hall, Mrs. E. C., Cin- cinnati.....	75	Moats, Henry, Nor- walk.....	5 00	Tillaon, Olive, Ober- lin.....	5 00
Harper, Amelia L., Akron.....	5 00	Moore, Dr. A. C., Amherst.....	500 00	Tomlinson, W. S., Bryan.....	25 00
Hays, Leander, Mt. Vernon.....	10 00	Moore, A. J., Smith field.....	1 00	Touts, Eleanor, Day- ton.....	1 00
Heeter, John and Amanda, New Leb- anon.....	1 00	Moore, A. T., Bealls- ville.....	5 00	Van Derwort, J. M., Wilmington.....	5 00
Hertzog, O. G., Hiram.....	3,025 00	Moore, Dr. Wm., Lisbon.....	10 00	Van Winkle, E. K., Rudolph.....	5 00
Hildebrant, Linnie, New Vienna.....	5 00	Musselman, C. L., New Lebanon.....	1 00	Welsh, Wm., Mt. Vernon.....	5 00
Hill, Mary, Mt. Healthy.....	5 00	Musselman, Isaac C., New Lebanon.....	1 00	Wilkin, Mrs. Lora, Steubenville.....	8 00
Hoon, E. N., Glouster Hoover, Glenn C., Galena.....	2 00	Musselman, Samuel, Dayton.....	5 00	Willison, W. H., Genoa.....	5 00
Hoover, W. H., New Berlin.....	50 00			Wilson, Mary, Conter- ville.....	1 00

## Miscellaneous.

Cash	2 25
Cash, Mt. Healthy	5 00
C. W. B. M., Liberty	
Chapel (Ripley)	4 95
Estate of Althea C.	
Weaver, Croton	15 00
Estate of David	
Wells, Shreve	6 00
Estate of Sarah H.	
Campbell, Tea-	
garden	26 40
In memory of Parmly	
Cook, Perry	5 00
M. S. C., Toledo	
(Norwood Ave.)	15 00
Mission Band, Tiver-	
ton	30 00
Self-Denial Society	
of S. S. Cleveland	
(W. Madison Ave.)	5 00
S. S. Class, Akron	
(First)	45 00
Sugawara Mission	
Circle, Tiffin	30 00
Venton County Con-	
vention	4 75

## OKLAHOMA.

## Churches.

*Alva	15 50
*Apache	15 00
Binger	6 50
*Blackwell	27 10
Ceres	8 89
**Chandler	62 70
Cherokee	7 07
**Cleveland	21 70
Cushing	6 05
Enid	6 00
Green Mound	
(Guthrie)	1 51
Guthrie	16 50
Hennessey	6 50
*Hunter	37 50
Kingfisher	9 30
**Kremlin	21 37
*Lamont	12 25
*Lawton	10 00
*Marshall	10 75
Morrison	4 20
Mulhall	7 00
Norman	8 75
Oklahoma City	54 86
Oklahoma City	
(Univ. Place)	5 80
Pawnee	2 50
Payson	6 15
*Perkins	14 85
Ponca	8 70
*Pottor (Orlando)	14 00
Quay	5 00
*Stillwater	51 00
Timberlake	4 35

## Sunday-schools.

Agra	53
*Aline	7 45
*Alva	25 00
*Ames	5 00
Antioch (Moore)	2 33
Bethel (Dane)	1 75
Billings	10 87
Binger	3 00
Braman	3 70
Buffalo Flat (Daisy)	1 10
Carmen	24
*Ceres	20 00
*Chandler	10 00
Cherokee	8 00

Coyle	1 82
*Cushing	5 69
*Deep Creek (Seil-	
ing)	8 08
Deer Creek (New-	
kirk)	3 75
Edmond	13 43
*El Reno	37 17
Enid	7 90
*Fairview (Sand	
Creek)	5 00
*Faxon	5 85
Gage	3 76
*Garber	5 00
*Geary	5 00
*Granite Valley (Mt.	
Scott)	5 37
Granton	2 77
Green Mound (Guth-	
rie)	8 00
Griffin Memorial	
(Carmen)	2 32
*Guthrie (First)	35 00
**Hobart	10 36
Hunter	14 23
*Ingersoll	13 00
Kingfisher	10 45
Kremlin	6 26
Lahoma	2 24
*Lamont	10 00
*Lawton	11 84
Lincoln Park (Good-	
night)	2 70
McLoud	4 50
**Mangum	20 00
Marshall	2 96
May	1 35
Medford	1 75
Merrick	2 13
*Morrison	5 67
**Mountain View	10 00
Mulhall	4 00
Mutual	1 17
Nardin	5 65
New Harmon (Rhea)	3 86
*Newkirk	11 00
Norfolk Union	
(Cushing)	2 75
**Norman	10 50
Oklahoma City	
(First)	36 00
*Oklahoma City	
(Univ.)	5 15
*Perkins	10 00
Perry	10 88
Plainview (Tivoli)	2 04
*Pleasant Dale (Le-	
ota)	10 00
Pleasant Valley	
(Flat)	2 10
*Pleasant Valley	
(Meno)	6 00
Pleasant View (Pond	
Creek)	2 95
*Polo (Perry)	6 09
Ponca	15 00
Prairie Chapel (Car-	
men)	3 87
*Quay	10 00
*Shawnee	15 00
**Spring Creek	
(Wyanet)	10 00
*Stillwater	15 00
*Sumner	5 00
*Thomas	5 83
Timberlake	4 30
Union (Lenora)	4 21
*Union (Tipton)	6 72
*Vinc	10 00
Wakita	1 78
*Watonga	5 51
Weatherford	1 00
West Point (Yukon)	10 00
Yukon	6 00

## Endeavor Societies.

*Alva	7 50
**Chandler	15 50
*El Reno	8 00
Green Mound (Guth-	
rie)	2 00
Guthrie (First)	10 00
Kingfisher	5 00
Marshall	86
*Oklahoma City	
(First)	36 00
Palace	5 00
*Pawnee	5 00
Piedmont	2 50
West Point (Yukon)	1 81

## Individuals.

Blue, B. F., Ingersoll	5 00
Carr, B. P., Selman	3 00
Meloy, Mrs. H. T.,	
Oklahoma City	5 00
Pack, J. P., Hunter	15 00
Titus, A. J., Cherokee	20 00
Titus, J. A., Ingersoll	10 00
Titus, Ollie C.,	
Cherokee	6 00
Wilson, Mrs. Lulu	
M., Arapahoe	5 00
Woolley, Miss G., In-	
gersoll	1 00

## Miscellaneous.

L. A. S., Weatherford	4 00
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## OREGON.

## Churches.

Albany (First)	16 75
Amity	4 40
Ashland	15 10
Athens	38 35
Bethel (McCoy)	5 00
Brownsville	7 25
Central (Albany)	9 10
Central Point	4 00
*Coburg	15 00
Coquille	3 00
Corvallis	16 35
Cottage Grove	20 40
Dallas (First)	17 05
Drain	5 41
*Elmira	12 00
Eugene	37 65
*Falls City	17 75
Forest Grove	15 00
*Grant's Pass	18 95
Halsey	6 20
Harrisburg	6 80
Hebron (Cottage	
Grove)	2 50
Helix	7 88
Heppner	14 10
Holley	1 00
Hood River	7 26
Independence	4 05
Jasper	10 00
Junction City	6 29
*La Grande (Cen	
tral)	27 00
*McMinnville	22 50
*Medford	15 00
Milton	43 70
Monmouth	20 40
Nashville	4 00
North Yamhill	3 00
Odell (Hood River)	3 20
Perrydale	4 10
Pleasant Hill	6 50
Portland (Chinese	
Mission)	5 00
**Portland (First)	489 50

*Portland (Rodney Ave.)	40 00
*Richland	11 13
Rock Point (Shaw)	6 30
*Roseburg (First)	22 90
Salem	62 50
*Silverton	25 00
*Springfield	13 10
The Dalles	12 25
Tillamook	22 35
*Valley (Hood River)	25 75
*Wasco	15 00

Sunday-schools.

*Albany (First)	30 25
Ashland	24 04
**Aumsville	20 00
*Brownsville	13 20
*Canby	17 00
*Carlton	10 50
Central (Albany)	14 63
*Coburg	5 10
Cottage Grove	11 80
Dallas	7 50
Dayton	5 45
*Drain	12 00
Elgin	8 60
*Elkton	18 00
*Elmira	5 66
*Eugene	41 00
Fern Ridge (Irving)	3 10
Forest Grove	7 80
Franklin (Junction City)	3 46
*Grant's Pass	20 00
Halfway	4 55
Halsey	6 20
Hebron (Cottage Grove)	15 00
Hillsboro	7 20
*Hood River	6 00
Junction City	3 75
Kingston	1 15
*La Grande (Central)	46 77
**McMinnville	42 25
*Medford	21 09
Milton	22 17
Monmouth	5 00
Myrtle Creek	1 55
*North Holdman (Helix)	6 53
*Parkersville	5 00
Pendleton (First)	8 44
Pleasant Hill	18 53
*Portland (First)	77 54
Portland (Rodney Ave.)	15 65
*Richland	9 23
Roseburg	17 58
Salem	21 00
*Silverton	20 00
*Silverton Hills (Silverton)	8 00
*Stayton	11 24
*The Dalles	24 08
Thurston	2 15
Tillamook	5 41
Valley (Hood River)	9 00
Wasco	5 00
Woodburn	3 88
Woodlawn	7 70

Endeavor Societies.

**Ashland	18 00
Brownsville	3 40
Coquille	1 00
Corvallis	5 00
Cottage Grove	10 00
Dallas	2 70
Elmira	5 75
*Grant's Pass	18 00

Hillsboro	1 25
Independence	1 00
*La Grande	8 50
Milton	36 00
*Monmouth	5 00
Portland (Central)	7 50
**Portland (First)	36 22
Silverton	10 00
Tillamook	18 00
Valley (Hood River)	8 20

Individuals.

Brooks, L. L., Corvallis	5 00
Forrester, Mrs. W. Y., Portland	5 00
Gerking, Geo. R. and Effie, Athens	5 00
Greenwood, Jennie I., Ontario	5 00
McCully, Alfred, St. Paul	1 00
McLellan, C. E., Juniper	5 00
Poppleton, Mrs. M. A., Portland	5 00

PENNSYLVANIA.

Churches.

*Alba	15 00
Allegheny (First)	150 78
*Allegheny (Shady Ave.)	10 10
Altoona	15 00
*Banksville and Sunday-school	31 45
Beaver Falls	50 00
Beham	12 00
Belle Vernon	13 49
Bellevue	90 65
*Benton	10 30
*Big Run	72 50
Blanchard	7 80
Braddock, S. S. and C. E.	84 37
Canoe Camp	8 54
*Canonsburg	15 00
Canton	19 00
*Carnegie	47 06
Carpenter's (Clark's Mills)	1 15
Centerville (Glade)	8 60
Charlertoi	95 75
Chewton	22 00
Connellsville	290 48
Covington	7 00
Derr's	5 50
Donora	7 00
Dravosburg	14 35
Duquesne	3 75
Dutch Fork (Claysville)	13 00
East Smithfield	6 00
Ebensburg	10 50
Edenburg	5 00
*Ellwood City	10 54
Enon Valley	35 00
*Erie	40 00
*Fairfield	10 00
Franklin	8 50
Granville Center	5 25
Harrisburg	10 70
Hills Grove	5 00
*Holbrook	50 00
*Homestead	30 00
Hooversville	6 30
*Howard	10 58
Indiana	17 62
Jacksonville (Wind Ridge)	5 33
*Johnstown (Second)	116 73

*Lemoyne	15 00
Le Roy	5 60
Library (Venetia)	20 10
*Lock Haven	50 00
Lone Pine	16 60
Lungerville	5 00
McKeesport (First)	24 35
McKees Rocks	53 00
Maple Creek (Roscoe)	5 00
Meadville	7 00
Meyersdale	12 15
Milledgeville	5 25
Millville	11 00
Monessen	11 75
*Monongahela City	56 75
Newberry	3 10
New Castle (Central)	47 80
**New Castle (First)	400 00
**New Castle (3rd)	40 50
*Oak Grove (New Castle)	20 00
**Perryopolis	26 51
Philadelphia (First)	74 82
Philadelphia (Kensington)	10 00
Philadelphia (Third)	53 49
*Pine Flats	16 00
Pittsburg (Belmar)	10 00
Pittsburg (Central)	50 00
*Pittsburg (East End)	407 75
Pittsburg (Fourth)	11 89
Pittsburg (Hazelwood)	58 30
Pittsburg (Herron Hill)	12 00
*Pittsburg (Squirrel Hill)	37 20
Pittsburg (Turtle Creek)	32 42
Plymouth	27 43
Point Marion	10 38
Rogersville	21 00
Rohrsburg	4 00
Romola (Howard)	4 00
Sandy Lake	5 00
*Scottdale	17 75
Seranton (Dunmore)	29 00
Seranton (First)	16 43
Sharon	67 70
*Somerset	600 00
*Stillwater	15 00
Sylvania	8 00
Taylorstown	8 00
*Uniontown (Central)	357 00
Washington (1st and 2nd) and Sunday-school	600 00
Waynesboro	2 95
*Waynesburg	75 00
West Middletown	6 25
West Sayre	21 60
*Wilkes Barre	32 27
*Wilkinsburg	75 00

Sunday-schools.

*Allegheny (First)	600 00
Allegheny (Observatory Hill)	26 60
*Allegheny (Shady Ave.)	15 00
Altoona	35 00
*Avis	9 00
Beaver	25 47
*Beaver Falls (First)	50 00
Beham (West Alexander)	7 65
*Belle Vernon	33 40
*Bellevue	70 04
*Benton	18 41
Berwick	5 00



*Big Run.....	35 50
Blanchard.....	11 81
Bloomsburg.....	6 50
*California.....	25 25
Cambra.....	6 30
*Canoe Camp.....	11 18
Canonsburg.....	5 00
Canton.....	20 05
*Carnegie.....	79 06
Carpenter's Corners (Clark's Mills)...	8 43
Charleroi.....	54 00
*Chewton (Wam- pum).....	42 30
*Cogan House, and C. E.....	10 00
Confluence.....	4 20
Connellsville (First)...	200 00
Covington.....	4 70
Crafton.....	3 50
*Daley.....	6 00
Duquesne.....	8 00
*Dutch Fork (Atche- son).....	34 50
East Smithfield.....	19 25
Ebensburg.....	13 30
Edinburg.....	24 40
Enon Valley.....	15 00
Erie.....	15 00
*Estella.....	5 00
*Fairfield.....	12 00
*Granville Center.....	12 00
Greensburg.....	30 00
*Grover.....	10 00
Harrisburg (Fourth St.).....	7 20
Hillsgrove.....	5 00
*Holbrook.....	35 00
Homestead.....	10 00
Hooversville.....	7 60
*Howard.....	15 00
Huntsville.....	6 50
Indiana.....	25 00
Jackson (Benton).....	5 00
*Jacksonville (Wind Ridge).....	7 83
Johnsonburg.....	1 00
Johnstown (Second)...	42 25
*Lemoine.....	25 00
Le Roy.....	9 00
*Library.....	21 79
Lock Haven.....	45 93
*Lone Pine.....	51 53
*McKeesport.....	50 00
McKee's Rocks.....	19 40
*Mainsburg.....	8 91
*Meadville.....	13 75
*Meyersdale.....	16 24
Milledgeville.....	17 00
*Millville.....	7 64
*Monongahela (First).....	117 45
Newberry.....	5 00
New Castle (Central)...	23 25
*New Castle (First)...	200 00
*New Castle (Third)...	37 37
*North Union (Can- ton).....	25 00
*Perryopolis.....	7 05
Philadelphia (First)...	165 00
Philadelphia (Ken- sington).....	15 17
Philadelphia (Third)...	183 50
Phillipsburg (Cal- ifornia).....	13 75
Pine Flats.....	24 17
Pinevale (Decker's Point).....	7 00
Pittsburg (Belmar)...	15 77
*Pittsburg (Central)...	40 00
*Pittsburg (East End).....	250 00
*Pittsburg (Fourth)...	55 18
*Pittsburg (Hazel- wood).....	75 00

*Pittsburg (Herron Hill).....	30 00
Platea.....	3 41
*Plymouth.....	30 42
*Reading (First)....	16 00
*Ridgeway.....	10 40
*Rogersville.....	40 56
Rohrsburg.....	6 48
*Romola.....	9 40
**Sandy Lake.....	10 00
*Sayre.....	36 00
*Scottdale.....	28 00
Scranton (Dunmore)...	60 00
Scranton (First)....	22 27
Sharon.....	64 62
Stillwater.....	16 50
Sweet Valley.....	7 00
*Sylvania.....	20 00
Taylorstown.....	11 80
Troy.....	8 70
Turtle Creek.....	13 30
Union (Lungerville)...	2 00
Uniontown (Central)...	243 00
Vanderbilt.....	15 00
*Waynesboro.....	11 17
*Waynesburg.....	45 00
West Middletown.....	14 00
*Wilkes Barre.....	7 00
*Wilkinsburg.....	50 00
*Williamsport.....	15 00
Willow Grove (Rogersville).....	11 18

#### Endeavor Societies.

*Altoona.....	25 50
*Beaver Falls (First)...	10 00
Beham.....	4 00
Belle Vernon.....	56
Canton.....	18 00
*Carnegie.....	10 00
*Chewton.....	18 00
Confluence.....	1 00
Connellsville.....	28 76
*Edinburg.....	6 00
Flemington.....	1 58
*Granville Center.....	5 00
**Homestead.....	10 00
Huntsville.....	4 00
Indiana.....	20 00
*Johnstown (Second)...	8 00
Lock Haven.....	9 25
McKees Rocks.....	15 00
Mainesburg.....	1 35
*Mill Hall.....	7 50
Monongahela.....	20 00
New Castle (Central)...	9 00
New Castle (First)....	18 00
New Castle (Third)....	18 00
*Philadelphia (Third).....	28 00
*Pittsburg (4th)....	5 00
Pittsburg (Hazel- wood).....	20 00
*Pittsburg (Squirrel Hill).....	5 00
Scottdale.....	1 50
Seranton.....	5 00
*Somerset.....	20 61
*Stillwater.....	5 00
*Turtle Creek.....	5 00
Uniontown (Central)...	18 00
*Vanderbilt.....	8 00
Washington (First)...	18 00
Washington (2nd)....	1 00
*Waynesburg.....	5 00
*Westmoor.....	5 00
West Sayre.....	3 50
Wilkinsburg.....	7 61

#### Individuals.

Allen, C. H., Boyd's Mills.....	5 00
Ballou, E. B., Belle- vernon.....	1 00

Best, Mrs. Mary, Mackeyville.....	5 00
Brecht, Vincent B., Ashbourne.....	5 00
Bristor, J. H., Al- toona.....	5 00
Butler, B. F., New Castle.....	5 00
Carson, H. J., Charle- roi.....	5 00
Carson, John I., Washington.....	5 00
Elfering, John H., Philadelphia.....	10 00
Elliott, Sarah C., Fayette City.....	5 00
Emig, Fanny M., York.....	10 00
Errett, W. R., Car- negie.....	5 00
Flick, Geo. M., Monaca.....	5 00
Graham, E. L., Wind Ridge.....	5 00
Hale, E. C., Ellenton Hughes, John, Wash- ington.....	5 00
Knight, Thos., Con- fluence.....	1 00
Latimer, Thos. M., Pittsburg.....	10 00
Lewis, Wm., Carbon Black.....	1 00
Martin, J. B., New Holland.....	40
Nichol, Sophie, Belle Vernon.....	5 00
Phillips, T. W., New Castle.....	5,000 00
Rockwell, T. P., Troy.....	5 00
Stafford, H. Erwin, New Castle.....	6 00
Swickard, Mrs. Car- rie, Monongahela..	15 00
Waldo, W. E., Syl- vania.....	5 00
Warnock, G. S. and family, Ceraopolis.	5 00
Warren, W. R., Pitts- burg.....	5 00

#### Miscellaneous.

A Friend, Carbon Black.....	1 00
A Friend, Macungie..	2 00
Estate of J. T. Phil- lips, New Castle..	190 00
L. A. Soc., Calkins (Boyd's Mills)...	10 00
Young People's Ves- per Society, Belle- vue.....	20 00

#### PHILIPPINE ISLANDS.

##### Churches.

Laoag.....	61 00
Manila.....	160 11
Manila (Cervantes Mission, San Antonio Mission) and American work...	11 78
Vigan.....	39 95

##### Individuals.

Jessup, Mr., Manila.	5 00
Lawshe, A. L., Manila	6 75
Miller, Mrs. Manila..	10 00
Rinker, T. O., Manila	5 00
Simpson, Mr., Manila	15 00

Miscellaneous.

Cash .....	10 80
Medical Fees, Laoag .....	1,649 85
Missionary Contributions, Vigan .....	272 20
Missionary Contributions, Laoag .....	75 00
Missionary Contributions, Manila .....	30 73
Sale of Tracts .....	70 20
School Fees, Vigan .....	138 00
Subscriptions to Mission Paper, Vigan .....	9 07

PORTO RICO.

Church.

Mayaguez .....	1 35
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Sunday-school.

Bayamon .....	34 15
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Individuals.

Ford, Mrs. Maria Reynolds, Bayamon .....	10 00
Ireland, Elmer, Bayamon .....	5 00
Siler, Nora E., Bayamon .....	5 00

RHODE ISLAND.

Endeavor Society.

Manton .....	5 00
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Individuals.

Blake, Henry A., Providence .....	2 00
Hildreth, Jas. F., Providence .....	3 00

SOUTH CAROLINA.

Churches.

Antioch (Allendale) .....	6 00
Betaw (St. Stephens) .....	1 20
Bethany (Roadville) .....	6 00
Browning .....	1 50
*Charleston (Calhoun St.) .....	18 00
*Christian Chapel (Earle) .....	10 00
*Columbia .....	25 00
Daisy May (Ellenton) .....	10 60
Ellenton .....	12 00
Greenwood .....	15 00
*Luray .....	10 00
Macedonia (Bonneau) .....	3 00
*Orangeburg .....	36 00
Robertsville .....	10 00
Russellville (St. Stephens) .....	15 00
Sumter .....	7 50

Sunday-schools.

Allendale .....	50
Antioch (Allendale) .....	3 00
Bethany (Roadville) .....	6 00
Briner (Roadville) .....	3 50
Charleston (Calhoun St.) .....	14 35
*Christian Chapel (Earle) .....	11 28
*Columbia .....	11 00
*Ehrhardt .....	5 03
*Greenwood .....	5 00

*Maglean (Erwinton) .....	5 00
Miley .....	1 50
Mt. Pleasant (Crookettsville) .....	50
Russellville (St. Stephens) .....	6 27
Sumter .....	2 00
Three Mile Creek (Olar) .....	5 00

Individuals.

Caldwell, Howard, Columbia .....	10 00
Crawford, S. L., Bonneau .....	5 00
Grubb, Stanley R., Columbia .....	5 00
Haseldon, J. T., Honey Hill .....	3 00
Helms, Jos. W., Columbia .....	5 00
Raborn, D. J., Greenwood .....	5 00
Richardson, J. C., Robertsonville .....	5 00

Miscellaneous.

State Convention .....	22 19
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SOUTH DAKOTA.

Churches.

*Aberdeen .....	30 00
*Arlington .....	100 00
**Armour .....	24 17
Bradley .....	4 55
Highmore .....	8 37
Lead .....	3 00
Platte .....	6 20
Ramona .....	95
Sioux Falls .....	2 70
South Elrod (Clark) .....	3 00
Spencer .....	3 80
Verdon .....	25 50

Sunday-schools.

*Arlington .....	28 02
Bethany (Aberdeen) .....	15 20
*Bradley .....	10 50
Carthage .....	5 95
*Highmore .....	20 00
*Lake View Presbyterian (Lake Andes) .....	5 00
*Lead .....	15 00
Miller .....	11 70
Newhope Union (Crooks) .....	2 00
Oacoma .....	9 76
Parker .....	3 00
*Sioux Falls .....	18 00
*South Elrod (Clark) .....	15 82
*Spencer .....	33 60
*Tyndall .....	10 60
*Wessington .....	10 00

Endeavor Societies.

*Arlington .....	20 00
Carthage .....	2 27
Highmore .....	5 15
*Oacoma .....	5 00
Sioux Falls .....	3 00
Spencer .....	23 85
*Tyndall .....	5 00

Individuals.

Fiscus, W., Kronzburg .....	2 50
Heydauff, Mrs. John, Verdon .....	18 00

Julian, Poph, Mansderson .....	5 00
Seymour, Mr. and Mrs. A. H., Arlington .....	6 00
Utter, Albert H., Edgemont .....	5 00

SCANDINAVIA DENMARK.

Church.

Copenhagen .....	374 80
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Miscellaneous.

A Friend, Copenhagen .....	2,897 37
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NORWAY.

Churches.

Churches .....	102 00
Alesund .....	112 16
Bergen .....	55 39
Christiania .....	199 83
Frederikshald .....	339 40
Frederikstad .....	14 59
Frederikstad W. .....	305 39
Naarnaes .....	160 98
Omork .....	2 32
Skotfos .....	1 35
Svelvik .....	1 35
Tofte .....	2 70
Tonsberg .....	35 67

Miscellaneous.

For "Gamle Stier," Christiania .....	105 26
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SWEDEN.

Church.

Malmö Linhamm .....	42 61
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TENNESSEE.

Churches.

*Adamsville .....	10 00
Bearden .....	6 05
Bellevue .....	6 00
*Bells .....	25 00
Bethany (Collier-ville) .....	5 00
*Bristol (Central) .....	31 50
Cardiff .....	7 00
*Chattanooga (First) .....	91 36
*Chattanooga (Highland Park Sta.) .....	81 03
Collierville .....	13 00
Concord (Milan) .....	6 00
*Crossville .....	10 00
Hampton .....	3 26
Harmon Chapel (Crandall) .....	3 05
Harriman .....	51 00
Henderson .....	19 00
Humboldt .....	8 71
Jackson .....	25 00
*Jellico .....	12 70
*Johnson City .....	65 75
Knoxville (Forest Avenue) .....	15 00
Knoxville, (North End) .....	5 00
*Knoxville (Park Avenue) .....	75 00
Limestone .....	5 00
Mason .....	6 00
*Memphis (Linden Street) .....	163 67

*Memphis (Mississippi Avenue) ..	109 42
Memphis (Third) ..	40 00
Milligan ..	11 06
Nashville (Seventeenth Street) ..	10 00
*Nashville (Vine Street) ..	200 00
Nashville (Woodland Street) ..	113 65
Newbern ..	6 00
Oak Grove (Elizabeth) ..	5 00
*Paris ..	34 85
Pattons Chapel (Milligan) ..	2 25
Poplar Ridge (Piney Flats) ..	1 36
Post Oak ..	6 50
*Rockwood ..	15 80
Selmer ..	7 19
Springfield ..	22 50
**Tullahoma ..	40 00
Union (Johnson City) ..	8 45

**Sunday-schools.**

*Bethel (Garbers) ..	5 20
Boons Creek (Jonesboro) ..	2 54
*Bristol (Central) ..	13 00
Chattanooga (East Lake) ..	6 00
*Chattanooga (Walnut Street) ..	50 00
Clarksville ..	17 50
Collierville ..	12 96
*Gleason ..	7 31
Harmon Chapel (Crandall) ..	1 75
**Humboldt ..	12 05
*Jackson ..	5 00
*Jellico ..	8 50
Johnson City (South Side) ..	1 25
*Knoxville (Park Avenue) ..	35 00
*Liberty (Mountain City) ..	6 50
Memphis (Linden Street) ..	35 00
Memphis (Mississippi Avenue) ..	41 60
Milligan ..	3 05
**Mountain View (Crandall) ..	42 53
*Paris ..	20 00
**Rockwood ..	50 00
*Tullahoma ..	10 26
*Union (Johnson City) ..	5 00

**Endeavor Societies.**

*Chattanooga (Highland Park) ..	6 00
Chattanooga (Walnut Street) ..	10 00
Clarksville ..	8 09
Harriman ..	18 00
*Memphis (Linden Street) ..	10 00

**Individuals.**

Carrick, A. J., Harriman ..	55 56
Crouch, Adam B., Johnson City ..	5 00
Farrar, B. J., Nashville ..	5 00
Flippin, J. R., Memphis ..	5 10
Gordon, Mrs. J. M.,	

Clarksville ..	600 00
King, Jeannette M., Nashville ..	5 00
Payne, W. G., Milligan ..	5 00
Shelburne, W. J., East Nashville ..	25 00
Sipes, G. W., Adamsville ..	10 00
Smith, J. T., Memphis ..	15 00
Wheeler, Mrs. S. E., Nashville ..	1 00
Wilson, Lola, Mountain City ..	25
Wilson, Lulu, Mountain City ..	25
Wilson, Mrs. S. E., Mountain City ..	2 00
Wilson, R. D., Mountain City ..	25
Wilson, S. E., Mountain City ..	1 00

**Miscellaneous.**

A Friend, Paris ..	10 00
*Missionary Society (Memphis, Linden Street) ..	18 00
School of Evangelists (Kimberlin Heights) ..	45 00

**TEXAS.****Churches.**

*Abilene ..	30 00
Adina ..	5 00
Alla (Roseland) ..	5 00
*Amarillo ..	60 00
Arcadia ..	5 00
Atlanta ..	3 10
Aubrey ..	2 00
Austin (Central) ..	30 00
Beaumont ..	17 90
Beeville ..	10 55
Benjamin ..	14 75
*Bertram ..	15 00
Bonham ..	75 00
*Bowie ..	10 55
Breckenridge ..	14 00
*Brenham ..	46 15
Brownwood ..	10 03
Buda ..	12 00
*Burnet ..	13 35
Celeste ..	2 30
*Calina ..	10 75
*Center Point ..	11 00
Chatfield ..	3 20
Charity ..	1 20
Clarksville ..	5 00
**Colorado ..	23 40
Commerce ..	16 25
Dallas (Central) ..	62 15
**Dallas (East) ..	267 87
Dallas (Dawson) ..	11 65
Dallas (Fair Ground) ..	5 00
*Decatur ..	12 15
Dennison ..	5 00
Denton ..	13 50
*Dublin ..	40 00
Duncanville ..	10 00
Eddy ..	13 05
**El Campo ..	25 00
El Paso (First) ..	61 38
*Estelline ..	9 00
Forest Grove (McKinney) ..	2 75
Forney ..	10 00
Ft. Worth (First) ..	81 30
Franklin ..	4 00
Gainesville ..	245 60
Galveston ..	29 25

Gano ..	3 50
**Garland ..	21 45
Georgetown ..	7 55
Glen Rose ..	12 50
Graham ..	23 25
*Granbury ..	15 85
Greenville (Central) ..	65 25
Groesbeck ..	10 00
*Hamilton ..	10 00
*Haskell ..	15 00
*Hereford ..	10 75
*Hico ..	20 00
Hillsboro ..	25 00
*Holland ..	20 56
Honey Grove ..	5 60
Houston (Central) ..	50 00
Howe ..	9 25
Hubbard ..	9 30
*Italy ..	12 55
Lampasas ..	16 00
Lancaster ..	31 25
Lebanon (Commerce) ..	1 15
Llano ..	5 00
*Lockhart ..	25 00
Lone Oak ..	4 50
Longview ..	12 50
McGregor ..	7 70
McKinney ..	75 00
Mahomet ..	5 00
Manor ..	32 45
Marfa ..	9 00
*Mason ..	10 00
Melissa ..	25 00
*Merkel ..	16 25
Midland ..	19 00
Mt. Vernon ..	5 00
Oak Cliff (Dallas) ..	15 00
Orange (First) ..	11 25
Palestine ..	12 00
*Paris (First) ..	60 00
*Pecos ..	10 15
Pendletonville ..	5 74
*Pilot Point ..	15 00
Port Arthur ..	4 00
Proctor ..	6 85
*Richland Springs ..	10 00
*Rosenburg ..	12 40
*Royse City ..	10 00
Sabinal ..	20 60
*San Angelo ..	35 00
San Antonio (Central) ..	40 35
San Marcus ..	15 00
San Saba ..	3 00
Santa Anna ..	10 00
Sherman ..	44 40
*Stephenville ..	28 35
*Sulphur Springs ..	32 50
*Sweetwater ..	17 20
Taylor ..	68 30
*Terrell ..	20 00
Texarkana ..	5 00
*Thorpe Springs ..	29 53
Troy ..	5 00
*Tyler ..	18 45
Valley Mills ..	15 00
Van Alstyne ..	10 00
*Vineland (McKinney) ..	20 00
Waco (Central) ..	27 50
Waxahachie (Main Street) ..	50 00
*Weatherford (Central) ..	15 00
*Whitewright (Central) ..	20 00
*Woodson ..	13 65

**Sunday-schools.**

Abilene ..	15 26
Albany ..	7 50
Amarillo ..	10 77
*Atlanta ..	5 00
Austin (Central) ..	7 80



*Beaumont	5 00
Beeville	4 00
Bonham	10 00
Breckenridge	11 20
*Burnet	5 12
**Center	10 25
*Center Point	6 00
Center Point (Dixon)	1 10
Clark Bluff (Elm Mott)	6 40
*Cisco	15 00
Corsicana (First)	2 50
Dallas (East)	46 70
*Dallas (Ross Ave- nue)	7 40
*Dallas (Third Ave- nue)	5 00
Dawson	1 75
El Paso	25 00
Ft. Worth (First)	11 30
Ft. Worth (Taber- nacle)	11 16
*Gainesville (Dixon Street)	52 34
*Galveston	15 00
Gano	5 00
Glen Rose	2 50
**Hamilton (Cen- tral)	20 00
*Haskell	7 55
Hico	16 00
*Houston (Second)	5 00
Kaufman	2 50
Ladonia	13 40
*Lamkin	5 00
*Liberty Hill	11 32
*Llano	18 40
Longview	8 00
McGregor	1 00
*McKinney (First)	40 00
Manor	3 00
Marfa	7 50
Marlin	4 15
Mason	5 00
*Midland	6 25
Miles	1 50
*Palo Pinto	15 00
Paris (First)	8 93
Pendletonville	12 04
Port Arthur	6 50
Ringgold	3 50
Rochelle	3 50
*Royse City	5 00
Sabinal	25 00
**Sachse	16 00
*San Angelo	15 00
Santa Anna	5 68
*Sherman (Central)	54 89
Sherwood	4 25
**Snyder	25 09
*Stamps (Gilmer)	6 92
*Sweet Water	5 63
Taylor (First)	8 30
**Tyler	10 00
*Union (Arcadia)	5 00
*Vineland (McKin- ney)	10 55
*Waco (Central)	100 00
Whitewright (Cen- tral)	10 00
*Wills Point	5 00
Wylie	2 06

## Endeavor Societies.

Abilene	25 00
**Amarillo	10 00
Austin (Central)	10 40
*Benjamin	8 00
Bonham	18 00
*Colorado	5 00
*Dallas (Dawson Street)	33 00
*El Paso	5 00

Haskell	5 00
*Hereford	5 00
Hillsboro	10 00
Ladonia	8 45
Marshall	3 00
**Royse City	11 00
*San Angelo	5 00
**Sherman	10 00
**Waco (T. C. U.)	20 00

## Individuals.

Allen, Mr. and Mrs. R. W., Dallas	50 00
Baldwin, Harold, Sabinal	6 00
Baucom, Mrs. J. M., Mineral Wells	5 00
Beach, Mrs. Frank, Valley Mills	5 00
Booth, Miss E. P., Valley Mills	2 00
Bradley, Matt, Tioga	5 00
Bush, A. J., Grand Prairie	5 00
Chen, Dr. and wife, Rosenburg	1 00
Clark, Roy M., Amarillo	2 00
Everts, Arthur A., Dallas	10 00
Ezzell, S. R. and wife, Lometa	2 00
Goddard, A. B., Lo- meta	50
Goddard, E. R., Lo- meta	1 00
Grider, Mrs. G. R., Leonard	3 00
Grein, F. F., San Angelo	5 00
Haggard, Mrs. Kate, Plano	5 00
Harris, Plummer, McKinney	5 00
Horn, W. H., Mc- Kinney	5 00
Irwin, C. B., Gran- bury	2 50
King, Mrs. V. A., Greenville	5 00
Knox, S. F., Throck- morton	1 75
Livingston, C. W., Marfa	1 00
McCarson, J. T., and wife, Lometa	50
McNeill, Mrs. Alex., Valley Mills	1 00
Miller, Mrs. F. F., Dallas	10 00
Miller, Nettie, Belton	3 00
Mills, Miss Julia, Throckmorton	1 00
Morgan, T. C., Long- view	5 00
Nelson, W. E., Karnes City	10 00
Reed, T. S. Jr., Beaumont	5 00
Robertson, H. E., Glen Rose	10 00
Shouse, S. N., Kil- leem	1 00
Shouse, Mrs. S. N., Killeem	1 00
Smith, Alvin O., Gonzales	4 50
Stine, Pierce M., Henrietta	5 00
Swift, Merton, Sa- binal	5 00
Walters, Ewing, Wi- nona	2 50

Williams, Mrs. F. E., Granbury	5 00
Wurnerberger, H. T., Gonzales	25

## Miscellaneous.

A Friend	300 00
A Sister, Mt. Vernon	1 00
L. A. S., Rosenberg	1 00
Young Ladies' Aid Society (Sherman Central)	15 00
Y. W. C. A. of T. C. U., Waco	5 00

## UTAH.

## Church.

Salt Lake City (Central)	52 35
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## Sunday-School.

Salt Lake City (Central)	25 40
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## Endeavor Society.

Salt Lake City	3 00
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## VERMONT.

## Churches.

West Pawlet	10 00
West Rupert	20 34

## Sunday-School.

West Rupert	25 50
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## VIRGINIA.

## Churches.

Antioch (Bowling Green)	21 09
*Antioch (Luray)	25 50
Antioch (Vienna)	9 00
Back Bay	4 35
Bartonsville	11 50
Berea (Spotsylvania)	2 00
Bethlehem (Mauck)	2 22
Beulah (Rice Depot)	21 50
*Blacksburg	14 12
Bristol (First)	26 00
Centennial (Long's Shop)	7 00
Charlottesville	46 16
*Chatham	32 00
*Clifton Forge (First)	25 00
Clover Hollow (Ep- ling)	8 75
Cool Spring (Ku- nath)	6 00
*Corinth (Enfield)	25 00
Corinth (Subletts)	1 05
Crewe	26 71
Daniels Chapel (Horsepen)	5 00
Danville	14 00
Doe Run (Patti)	3 00
*East Radford	26 50
Edinburg	6 00
Emmaus (Penola)	18 95
Enon (Mansfield)	7 47
Fairview (Hood)	3 70
Fairview (Wood- stock)	2 50
Falls Mills	5 50
Forest Grove (Ha- densville)	13 50

Galilee (Grimes) . . .	10 00
Galilee (Jonesville) . .	6 00
Galilee (Wytheville) . .	5 79
Gethsemane (Old Church) . . .	33 00
Gilboa (Cuckoo) . . . .	27 50
Glade Creek (Cap) . . .	2 20
Gordonsville . . . . .	5 65
Goshen (Stage Junction) . . . . .	7 50
Grafton . . . . .	7 00
Graham . . . . .	30 06
Gravel Hill (Simmonsville) . . . . .	12 48
Green Bay (Tell) . . . .	7 31
Harrisonburg . . . . .	8 25
*Holly Grove (Inez) . . .	29 00
Holly Grove (North) . . .	8 75
*Jerusalem (King William C. H.) . . .	16 75
Jettersville . . . . .	3 00
Level Green (Newport) . . . . .	5 00
Liberty (Green Bay) . . .	6 00
Louisa . . . . .	36 20
*Lynchburg (First) . . . .	55 00
Macedonia (Lahore) . . .	41 66
*Manchester . . . . .	55 00
Mars Hill (Martinsville) . . . . .	2 44
Martinsville . . . . .	57 00
Mizpah (Dinwiddie) . . .	5 50
Mizpah (Fife) . . . . .	13 00
Mt. Carmel (New Castle) . . . . .	1 50
*Mt. Jackson . . . . .	35 00
*New Castle . . . . .	11 25
*New Hope (Poole) . . . .	17 25
Newport News (Sherard Mem.) . . . . .	2 10
Newport News (Thirtieth Street) . . . . .	24 00
Newport News Twenty-fourth Street) . . . . .	12 00
Norfolk (Freemason) . . . . .	200 00
*Norfolk (Park Place) . . . . .	16 00
Oak Grove (New Castle) . . . . .	2 00
*Oakland (Whittles Mills) . . . . .	10 00
*Olive Branch (Tono) . . . . .	10 00
Park View (Lynchburg) . . . . .	2 00
Pembroke . . . . .	7 00
*Perseverance (Gig) . . . .	33 00
*Piedmont (Pridy's) . . . . .	10 00
Pleasant View (Wirtz) . . . . .	4 00
*Portsmouth . . . . .	5 00
Rappahannock (Dunnsville) . . . . .	12 10
*Richmond (Fairmount) . . . . .	10 00
Richmond (Marshall Street) . . . . .	163 00
Richmond (Seventh Street) . . . . .	268 00
*Richmond (Third) . . . .	76 00
Richmond (West End) . . . . .	50 00
Rochelle . . . . .	11 85
Rock Enon Springs . . . .	1 25
*Saltville . . . . .	17 25
*Saumsville . . . . .	15 06
*Shenandoah . . . . .	10 00
Sheva . . . . .	5 50
Slash (Peaks) . . . . .	8 00
*Smyrna (Tappahannock) . . . . .	20 00
Snow Creek . . . . .	4 00

Somerset . . . . .	20 00
South Hill . . . . .	8 00
Spruce Run (Goodwin Ferry) . . . . .	7 45
Staffordsville . . . . .	2 50
Strasburg . . . . .	110 00
Tazewell . . . . .	72 10
*Union Chapel (Wilburn) . . . . .	40 00
*Union (Milt) . . . . .	35 43
Unionville . . . . .	11 00
*Walnut Spring (Oranda) . . . . .	81 00
**West Radford . . . . .	22 50
Westville (Matthews C. H.) . . . . .	7 00
Woodstock . . . . .	25 00
Yanceyville (Vigor) . . .	5 00
Zion (Beaver Dam) . . . .	3 21
Zion (Maurertown) . . . .	14 59

## Sunday-Schools.

Antioch (Bowling Green) . . . . .	5 08
Antioch (Pride-more) . . . . .	7 29
Antioch (Spencer) . . . .	5 00
*Ashland . . . . .	17 30
Bartonville . . . . .	1 25
*Beth Page (Fredricks Hall) . . . . .	36 00
**Blackburg . . . . .	16 00
*Bristol (First) . . . . .	25 00
Cedar Cup (Zepp) . . . . .	8 05
Cedar Hill (Jonesville) . . . . .	2 00
Chatham . . . . .	2 00
Clifton Forge . . . . .	7 66
Clover Hollow (Epling) . . . . .	1 40
**Cool Springs (Kunath) . . . . .	11 70
Corinth (Enfield) . . . .	21 25
Crewe . . . . .	5 00
Cypress Grove (Snowville) . . . . .	3 10
*Danville . . . . .	25 03
Dearington (Lynchburg) . . . . .	2 14
**East Radford . . . . .	27 00
*Ebenezer (Whitacre) . . . . .	10 00
Edenburg . . . . .	3 00
Forest Grove (Enon) . . . .	6 75
*Fredericksburg . . . . .	5 25
Galilee (Grimes) . . . . .	7 00
*Galilee (Jonesville) . . . . .	31 00
Galilee (Wytheville) . . . .	5 50
Gethsemane (Old Church) . . . . .	80 00
Gilboa (Cuckoo) . . . . .	7 00
*Glade Creek (Woodlawn) . . . . .	5 00
*Gordonsville . . . . .	11 29
*Grafton . . . . .	20 00
*Graham . . . . .	5 00
Green Bay (Tell) . . . . .	4 07
*Ground Squirrel (Farrington) . . . . .	7 68
Hampton . . . . .	18 71
Holly Grove (Inez) . . . .	7 50
*Holly Grove (North) . . . . .	17 10
Horse Pasture (Preston) . . . . .	4 59
*Jerusalem (King William) . . . . .	13 70
Jerusalem (Martinsville) . . . . .	2 00
Jettersville . . . . .	2 00
Kings Chapel (N. Tazewell) . . . . .	8 00
*Lynchburg (First) . . . .	30 00

**Manchester (Cowarden Avenue) . . .	50 00
Martinsville . . . . .	20 00
Millboro . . . . .	3 15
*Mizpah (Dinwiddie) . . . . .	22 50
Mt. Carmel Union (New Castle) . . . . .	1 00
Mt. Olive (Preston) . . . .	1 80
New Hope (Poole) . . . . .	7 00
*Newport News (Thirtieth Street) . . . . .	32 25
*Newport News (24th Street) . . . . .	25 00
*Norfolk (Freemason) . . . . .	50 00
**Norfolk (Park Place) . . . . .	14 00
Oak Grove (Mobjack) . . . . .	3 50
Oak Grove (New Castle) . . . . .	1 75
Oakland (Whittles Mills) . . . . .	7 70
*Olive Branch (Tono) . . . . .	34 00
Parkview (Lynchburg) . . . . .	2 50
Parkview (Petersburg) . . . . .	16 29
Pembroke . . . . .	6 00
Perseverance (Gig) . . . .	18 29
Philippi (Cuckoo) . . . . .	2 25
Philippi (Sandy Bottom) . . . . .	8 70
Piedmont (Barboursville) . . . . .	5 00
Piney Ridge (Roanoke) . . . . .	1 47
**Polo Green (Ellerson) . . . . .	41 50
**Portsmouth . . . . .	10 00
*Prospect (Forge) . . . . .	22 25
Rappahannock (Dunnsville) . . . . .	33 50
*Richmond (Fairmount) . . . . .	30 00
Richmond (Marshall Street) . . . . .	50 00
Richmond (Seventh Street) . . . . .	332 00
Richmond (Third) . . . . .	37 00
Richmond (West End) . . . . .	41 90
*Roanoke (Church Avenue) . . . . .	15 00
Rochelle . . . . .	12 14
*Rock Enon . . . . .	5 00
Saumsville . . . . .	8 29
Shawvers Mill . . . . .	4 05
**Slash (Peake's Turnout) . . . . .	20 00
Smithville Union (Tabb) . . . . .	5 00
*Smyrna (Powcan) . . . . .	40 00
Springfield (Rockville) . . . . .	6 60
*Springville . . . . .	6 06
*Strasburg . . . . .	30 17
Tazewell . . . . .	5 69
*Union (Milt) . . . . .	30 00
Walnut Spring (Oranda) . . . . .	18 81
*West Radford . . . . .	15 36
*Woodstock . . . . .	21 75
Zion (Maurertown) . . . .	8 30

## Endeavor Societies.

*Bethpage (Fredericks Hall) . . . . .	5 00
Bristol . . . . .	10 00
Charlottesville . . . . .	18 00
Clifton Forge . . . . .	3 75
*Crewe . . . . .	18 00



East Radford .....	22 50
Gordonsville .....	3 61
*Ground Squirrel (Blackhaw) .....	5 00
Lynchburg (First) .....	10 00
*New Hope (Poole) .....	5 00
Newport News (Thirtieth Street) .....	9 00
Norfolk .....	18 00
*Richmond (Marshall Street) .....	20 00
Richmond (Third) .....	6 45
*Saumsville .....	5 00

## Individuals.

Acree, Mrs. L. D., Lynchburg .....	5 00
F., Salem .....	2 50
Bell, L. B., Wilburn .....	15 00
Cary, T. A., Rich- mond .....	5 00
Cline, Warren W., Falls Mills .....	10 00
Cloucs, Miss Lydia, Fontella .....	2 00
Davis, Mrs. Fannie E., Lanesville .....	5 00
English, Blanche, English .....	50
Gillespie, Geo. W., Tazewell .....	10 00
Hall, Mrs. Alice Y., Dillwyn .....	1 00
Hansford, Sarah, Williamsburg .....	1 50
Harry, J. H., Falls Mills .....	1 00
Holladay, J. G., Nor- folk .....	5 00
Kent, Chas. W., Charlottesville .....	5 00
Lewelling, Effie, Moore's Mill .....	1 00
Lewelling, Mary J., Moore's Mill .....	2 00
Marshall, Eloise, Markham .....	5 00
Meredith, Mrs. Lucy and daughter, Gouldin .....	8 00
Parshall, Mrs. E. A., Berryville .....	5 00
Perry, E. R., Louisa .....	5 00
Poage, C. H., East Radford .....	5 00
Ryan, Eva Eliza- beth, Cuckoo .....	5 00
Sine, B. F., Reliance .....	5 00
Smith, Chas. A., Dixondale .....	2 50
Smith, Jeff, Salem .....	1 00
Staples, Susan N., Scottsville .....	60 00
Willis, Mr. and Mrs. T. L., James River .....	28 00

## Miscellaneous.

L. A. S., Grafton .....	5 00
M. S. C., Clifton .....	5 00

## WASHINGTON.

## Churches.

*Bellingham .....	30 00
Castle Rock .....	10 00
Centralia .....	2 60
Clarkston .....	13 27
Colfax .....	7 50
Dayton .....	37 80
Ellensburg .....	19 23
Everett .....	14 00

*Fletcher .....	11 00
*Garfield .....	29 00
Hoquian .....	6 00
Medical Lake .....	2 20
North Yakima .....	24 87
*Olympia .....	25 00
*Pomeroy .....	25 16
Pullman .....	20 61
Puyallup .....	5 15
Rosalia .....	1 56
*Seattle (First) .....	82 95
*Seattle (Fremont) .....	10 00
Seattle (South Park) .....	3 00
Seattle (Univ. Place) .....	8 80
*Spokane (Central) .....	51 00
Spokane (Dean Ave- nue) .....	45 00
Starbuck .....	8 40
Sunnyside .....	6 70
Sunset .....	5 00
Tacoma (Central) .....	27 60
*Tacoma (First) .....	72 00
Tekoa .....	5 00
Thornton .....	5 05
Thorp .....	4 30
*Vancouver .....	10 00
Waitsburg .....	41 00
Walla Walla .....	33 35
Washutuna .....	3 75
Waterville .....	4 00
*Zillah .....	20 00

## Sunday-Schools.

**Aberdeen .....	10 25
Albion .....	4 26
Bellingham .....	25 00
*Castle Rock .....	10 09
Centerville .....	3 25
*Centralia .....	10 00
Cheney .....	5 60
Clarkston .....	20 00
*Colville .....	6 41
*Dayton .....	22 56
Eden Valley (Pa- louse) .....	18 33
Ellensburg .....	22 50
*Elma .....	11 06
Euclid (Prosser) .....	1 75
Everett .....	7 00
Fletcher .....	4 50
*Garfield .....	16 63
Kelso .....	15 50
Kingston .....	1 00
*Latah .....	20 00
Medical Lake .....	6 61
*Mt. Vernon .....	15 00
*North Yakima (First) .....	105 75
*Oakesdale .....	5 00
Olympia (East) .....	3 50
Olympia (First) .....	20 63
Palouse .....	5 97
*Peola .....	6 40
*Pomeroy .....	21 13
*Port Orchard .....	5 00
Prosser .....	10 00
Pullman .....	10 00
*Puyallup .....	5 00
*Ritzville .....	21 12
*Rosalia .....	26 87
Seattle (Ballard) .....	9 62
*Seattle (Fremont) .....	10 00
*Seattle (Green Lake) .....	13 35
*Seattle (South Park) .....	5 00
Seattle (Univ. Place) .....	16 14
*Silver Creek (Gar- field) .....	8 48
*Spokane Bridge .....	5 00
*Spokane (Central) .....	70 00
*Spokane (Dean Ave- nue) .....	38 00
*Sumner .....	20 00

Sunset .....	4 00
Tacoma (Central) .....	22 41
*Tacoma (First) .....	75 00
*Tekoa .....	8 44
Thorp .....	11 18
*Union (Zillah) .....	27 00
*Waitsburg .....	35 05
Walla Walla .....	29 15
*Washutuna .....	15 47
Waterville .....	10 00
*Wenatchie .....	17 50

## Endeavor Societies.

*Ballard .....	5 00
**Bellingham .....	10 00
Colfax .....	3 85
*Dayton .....	16 25
**Dayton (Inter.) .....	13 00
Dayton (Jr.) .....	2 62
*Entiat .....	49 00
Everett .....	4 00
La Center .....	2 80
*Latah .....	5 00
North Yakima .....	3 00
Olympia .....	5 00
*Olympia (Jr.) .....	12 00
*Pomeroy .....	18 00
*Pullman .....	38 00
Seattle (First) .....	20 00
*Seattle (Univ. Place) .....	17 00
Spokane (Central) .....	18 00
*Waitsburg (Jr.) .....	10 00
*Walla Walla .....	38 00

## Individuals.

Cadwell, W. P., Deer Harbor .....	2 00
Craig, Mrs. M. E., Burlington .....	5 00
Everest, M. T., Bremerton .....	20 00
Himes, Mr. and Mrs. J. H., Spokane .....	13 00
Huffman, F. B., Pa- louse .....	5 00
Long, W. L., King- ston .....	5 00
McKineon, John, Sumner .....	5 00
Onsdorff, Peter, Bat- tle Ground .....	5 00
Stephens, L. S., Clarkston .....	5 00

## WEST VIRGINIA.

## Churches.

Arbutus (South Side) .....	4 08
Athens .....	5 00
*Beckley .....	43 07
Bethany .....	57 00
Bethany (Belleville) .....	6 00
*Big Run Wells .....	21 30
Bluefield .....	217 00
Brandywine .....	5 00
Brooklyn (New Martinsville) .....	3 70
*Cameron .....	125 00
Capon Bridge .....	1 17
Chapel Hill (Wells- burg) .....	10 00
Charleston .....	12 00
*Chester .....	18 00
*Clarksburg .....	17 00
Colliers .....	3 10
*Dolls Run (Core) .....	10 00
*Fairmont .....	40 00
**Fairview .....	22 00
Fairview (Keenan) .....	2 32



*Fork Ridge (Glen Easton) .....	16 00
Fredonia (Woodlands) .....	1 40
*Grandview .....	102 32
*Hinton .....	22 28
Huntington .....	50 00
*Huntington (Sixth Avenue) .....	16 00
Lewis S. H. (Bethany) .....	5 00
Lone Star (Endicott) .....	5 00
McMechen .....	3 00
*Mannington .....	10 00
*Martinsburg .....	30 00
**Moundsville .....	65 00
Mt. Hope .....	5 50
Mt. Joy (Howard) .....	5 35
New Bethel (Glen Easton) .....	20 45
*New Cumberland .....	31 78
New Zion (Waiteville) .....	5 55
*Nutters Fork (Knight) .....	10 00
Padensfork (Van Camp) .....	6 75
Parkersburg .....	17 35
*Pine Grove .....	10 00
Proctor .....	12 00
Roberts Ridge (Moundsville) .....	2 00
*Ronceverte .....	31 50
Shinnston .....	3 15
*Sistersville .....	12 46
Sloan's (Ella) .....	11 00
Stemaford .....	2 75
Warden .....	4 75
Wellsburg .....	37 02
*West Liberty .....	21 78
*Wheeling (First) .....	125 00

## Sunday-Schools.

**Arnold Creek (Deep Valley) .....	15 20
**Bethany .....	104 65
*Bethany (Belleville) .....	32 89
*Big Run (Wells) .....	5 70
*Brooklyn (New Martinsville) .....	10 00
*Cameron .....	170 00
Capon Bridge .....	1 14
*Chapel Hill (Wellsburg) .....	15 25
*Charleston .....	10 00
*Chester .....	10 00
Collier .....	10 50
Fairmont (Central) .....	11 81
**Fairview (Keenan) .....	14 36
**Follansbee .....	13 55
**Fork Ridge (Glen Easton) .....	18 60
Fredonia (Woodland) .....	8 07
Grandview .....	18 00
Hinton .....	7 80
*Holidays Cove .....	15 40
Huntington .....	15 00
**Huntington (Sixth Avenue) .....	15 00
Johnsontown (Hedgesville) .....	6 00
McMechen .....	21 67
Mannington .....	5 07
*Martinsburg .....	26 03
Montgomery .....	25 78
Morgantown .....	10 00
*Moundsville .....	43 40
New Bethel (Glen Easton) .....	10 60
New Cumberland .....	13 07
Parkersburg .....	17 00

*Pine Grove .....	11 25
Proctor .....	4 94
Ravenswood .....	2 25
*Roberts Ridge (Moundsville) .....	9 22
*Sistersville .....	5 00
*Sloan (Ella) .....	10 00
*Scott's Run (Bethany) .....	8 25
Union (Robson) .....	7 50
*Wellsburg .....	38 57
*West Liberty .....	15 50
Wheeling (First) .....	139 00
Worthington .....	13 45
*Yorkville .....	7 00

## Endeavor Societies.

Bethany .....	18 00
*Cameron .....	20 00
*Charleston .....	5 00
*New Cumberland (Jr.) .....	10 00
Parkersburg .....	5 10
*Ronceverte .....	21 00
Wellsburg .....	3 00
Wheeling (First) .....	36 00
*Wheeling (Island) .....	5 00

## Individuals.

Barger, R. W. D., Wheeling .....	5 00
Cramblett, Mrs., Bethany .....	50
Criswell, Amanda, Rosby's Rock .....	1 00
Criswell, Mrs. Wm., Rosby's Rock .....	1 00
Dixon, Mrs. F. E., West Liberty .....	1 00
Gibson, Mrs. John, Bethany .....	1 00
Grafton, Frank H., Wheeling .....	5 00
Graham, Ernest B., Fairmont .....	5 00
Higgins, T. H., Wheeling .....	5 00
Humphrey, Mr. and Mrs. E. J., Belleville .....	15 00
Pierce, W. E., Cameron .....	5 00
Rock, W. R., Bluefield .....	2 00
Stewart, Mrs. Sophia, Bethany .....	1 00
Toomey, America, Manganese .....	3 00
Wolf, Mrs. F. E., Beelers Sta. .....	2 00
Wynne, Prof. P. H., Bethany .....	1 00

## Miscellaneous.

C. W. B. M., Bethany .....	5 05
Friends, Mannington .....	1 50

## WISCONSIN.

## Churches.

*Chippewa Falls .....	14 42
Footville .....	11 50
*Grand Rapids .....	10 31
Hickory .....	3 01
Ladysmith .....	10 00
Lynxville .....	2 05
*Milwaukee .....	124 34
Monroe .....	5 69
*Ontario .....	10 00
Rib Lake .....	2 54

Richland .....	22 00
Sugar Grove (Readstown) .....	5 00
Union (Waupun) .....	4 22

## Sunday-schools.

*Big Flats .....	5 00
*Billings Creek (Ontario) .....	7 50
Center (Footville) .....	3 75
Footville .....	20 25
*Grand Rapids .....	10 00
Hickory .....	6 60
Hillsdale (Union) .....	4 15
Ladysmith .....	4 23
*Milwaukee .....	35 00
*Moro .....	5 00
*New Rome .....	5 00
Packwaukee (South Side) .....	7 75
*Pleasant Ridge (Viroqua) .....	15 00
*Readstown .....	5 00
Rib Lake .....	10 00
*Richland Center .....	20 96
*Sugar Grove (Readstown) .....	10 00
Union (Fontana) .....	7 45
*Union (Monroe) .....	20 00
*Union (Waupun) .....	5 00

## Endeavor Societies.

Hickory .....	5 10
*Ladysmith .....	5 00
*Monroe .....	20 00
Readstown .....	3 50
Richland Center .....	1 00
Sugar Grove (Readstown) .....	5 00

## Individuals.

Ames, E. H., Delavan .....	3 00
Holper, Albert, Wausau .....	10 00
Rutles, T. E., Ferryville .....	5 00
Smith, Clyde, Viroqua .....	2 00
Smith, Mrs. Mary A., Viroqua .....	2 00

## WYOMING.

## Churches.

Sheridan .....	5 70
Ten Sleep .....	8 35

## Sunday-schools.

*Sheridan .....	15 00
*Ten Sleep .....	11 00

## Endeavor Society.

*Sheridan .....	18 00
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## Individuals.

Gapon, Mrs. Frank and father, Hyattville .....	5 00
Warner, S. A., Ten Sleep .....	10 00

## Miscellaneous.

Barnett, Gertrude .....	1 00
Cash .....	796 72
Friends .....	25 34
Interest .....	4,971 80